



**MINUTES
OF THE WHITE LAKE
TOWN BOARD OF COMMISSIONERS
REGULAR MEETING
September 9, 2025**

The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, September 9, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Mayor Pro-Tempore Timothy Blount, Commissioner Terri Hawley, Commissioner Mike Suggs, Commissioner Dean Hilton, Commissioner Jake Womble, Commissioner Paul Evans, Town Attorney Whitley Ward, and Town Administrator Sean Martin. Also, present were Dr. Diane Lauritsen, Finance Director Mary Jo Lennon, Police Chief Bruce Smith, and Public Works Director Kevin Taylor. Tina Merritt-Smith served as Clerk to the Board.

CALL TO ORDER

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 7:00 p.m.

INVOCATION

Invocation provided by Mayor H. Goldston Womble, Jr.

PLEDGE OF ALLEGIANCE

Commissioner Mike Suggs led the reciting of the Pledge of Allegiance

AGENDA ADOPTION

Mayor Womble asked the Board to consider adopting the September 9, 2025, Agenda along with the Supplemental Agenda. Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO ADOPT AUGUST 12, 2025, AGENDA WITH SUPPLEMENTAL AGENDA AS PRESENTED (Unanimous in favor). Said Agendas are listed as Exhibit "A" and Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

APPROVAL OF MINUTES

Mayor Womble called for any corrections and/or additions to the minutes of August 12, 2025, Regular Meeting. There being no corrections or additions, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO APPROVE AUGUST 12, 2025, REGULAR MEETING MINUTES. (Unanimous in favor). Said Regular Meeting Minutes are listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

AUGUST 2025 UTILITY RELEASES (\$1680.34)

August 2025 Utility Releases in the amount of \$1680.34 were presented for the Board's consideration. All leak release requests were approved by the Public Works Director, Kevin Taylor. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO APPROVE THE AUGUST 2025 UTILITY RELEASES (\$1680.34) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "D". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WHITE LAKE "LAKE" WATER MANAGEMENT PRESENTATION, DR. DIANE LAURITSEN

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES started her presentation off by introducing herself with a brief description of her experience, years of service, and her interest in Bay Lakes. Dr. Lauritsen reviewed in detail information on Bay Lakes including debate on how the Carolina Bays originated, newer technology on locating Carolina Bays, and lake sediments in the Bay Lakes. She also spoke on atmospheric changes, phytoplankton and aquatic vegetations when lake was more acidic, and how conditions of the lake can change very quickly. The full presentation is listed as Exhibit "E". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WHITE LAKE WATER AIA PROJECT UPDATE – DEQ GRANT AWARD AMOUNT - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel provided an update to the Board on the project progress for the month of August 2025 and the project timeline for the month of September 2025. Town Administrator, Sean Martin, presented the project update. Said update is listed as Exhibit "F". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

OFFICE OF STATE FIRE MARSHAL (OSFM) RESCUE GRANT APPLICATION

Fire Chief Dale Brennan asked the Board to authorize participation in the 2025 OSFM Rescue Grant Cycle in hopes of securing grant funds in the amount of \$20,000 (\$10,000 OSFM Grant- \$10,000 local funds) (50/50 match) to purchase drysuits, boots, and swift water personal floatation devices. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Jake Womble TO APPROVE PARTICIPATION IN THE 2025 OSFM GRANT CYCLE AS PRESENTED (Unanimous in favor).

NCLM INSURANCE POOL SAFETY GRANT

Staff asked the Board to authorize the participation in the 2025-26 NCLM Insurance Pool Safety Grant in hopes of securing grant funds in the amount of up to \$5000 (\$2,500 NCLM Grant- \$2,500 local funds) (50/50 match) to purchase Personal Floatation Devices for Public Works and Police Department Vehicles. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Mike Suggs TO APPROVE PARTICIPATION IN THE 2025-26 NCLM INSURANCE POOL SAFETY GRANT AS PRESENTED (Unanimous in favor).

LETTER OF SUPPORT TO NC CONGRESSMAN ROUZER REGARDING TRANSPORTATION BILL

Staff requested that the Board recognize and sign on to a letter of support addressed to Congressman David Rouzser, advocating for federal funding of trail projects through the reauthorization of the Federal Surface Transportation Bill. In collaboration with Palmer McIntyre of the Great State Trails Coalition, staff worked to ensure that the White Lake Multi-Use Path is specifically highlighted as a project within the 7th District that stands to benefit from this funding opportunity. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO AUTHORIZE TOWN STAFF TO ACT ON BEHALF OF BOARD OF COMMISSIONERS WITH LETTER OF SUPPORT AS PRESENTED (Unanimous in favor). Said letter is listed as Exhibit "G". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

ORDINANCE NO. 2026-01 SANDY RIDGE CAPITAL PROJECT

Staff asked for the adoption of Ordinance No. 2026-01 to establish an 8" water line from NC 53 to Sandy Ridge Campground. The total project appropriation is \$274,763. The total project revenues anticipated to complete the project is \$274,763. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Mike Suggs TO ADOPT ORDINANCE NO. 2026-01 AS PRESENTED (Unanimous in favor). Said Ordinance is listed as Exhibit "H". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

PROCLAMATION FOR FIRST RESPONDERS' APPRECIATION MONTH

Staff requested the Board to adopt a Proclamation proclaiming September as First Responders Appreciation Month. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO ADOPT THE PROCLAMATION AS PRESENTED (Unanimous in favor). Said Proclamation is listed as Exhibit "I". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WITHERSRAVENEL AGREEMENT FOR FEMA HMGP GRANT APPLICATION SERVICES

Staff requested to apply for the FEMA HMGP Grant utilizing the on-call engineering agreement with WithersRavenel. The proposed grant is seeking funds to evaluate the Wastewater Treatment Facility speculative limits, create a wastewater asset management plan, and continue working on the Town's GIS. The cost of the application is \$10,000.00. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner

Paul Evans TO APPROVE THE REQUEST TO SEEK THE FEMA HMGP GRANT SERVICES AS PRESENTED. (Unanimous in favor). Said Agreement is listed as Exhibit "J". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WITHERSRAVENEL AGREEMENT FOR FALL 2025 SEWER AIA GRANT APPLICATION SERVICES

Staff requested to apply for the Fall 2025 Sewer AIA Grant utilizing the on-call engineering agreement with WithersRavenel. The proposed grant is designed to upgrade the Wastewater Treatment Facility. The cost of the application is \$10,000.00. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO APPROVE THE REQUEST TO SEEK THE FALL 2025 SEWER AIA GRANT SERVICES AS PRESENTED. (Unanimous in favor). Said Agreement is listed as Exhibit "K". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

RESOLUTION #2026-04 TOWN OF WHITE LAKE SEWER AIA PROJECT

The Town of White Lake has need for and intends to construct, plan for, or conduct a study in a project described as Town of White Lake Sewer AIA Project. The Town also intends to request State loan or grant assistance for the project. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO ADOPT RESOLUTION #2026-04 AS PRESENTED. (Unanimous in favor). Said Resolution is listed as Exhibit "L". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

COMMISSIONERS CONCERNS/REMARKS

Commissioner Timothy Blount inquired about a letter he received from Clinton Street and asked if that situation had been resolved. Mayor Womble informed Commissioner Blount there was a meeting and to check with Sean Martin on the situation.

DEPARTMENTAL BRIEFINGS/REPORTS

Department Heads provided brief updates and monthly reports as information. Said Reports are listed as Exhibit "M-P". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

AUGUST FUEL REPORTS

August Fuel Reports were provided as information. Said Reports are listed as Exhibit "Q-T". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

2025 LRCOG ANNUAL MEETING

The Board was informed that The Lumber River Council of Governments Board Members and staff invited them to the 2025 Annual Meeting, "A Night with the Stars", October 16, 2025. The Board was asked to please inform staff by September 30, 2025, if they will be attending. Said Invitation is listed as Exhibit "U". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

ELIZABETHTOWN/WHITE LAKE AREA MENTIONED IN THE OFFICIAL NORTH CAROLINA TRAIL TOWN GUIDE 2025

The Board was made aware that The White Lake Multi-Use Path along with other trails in the Elizabethtown/White Lake area was mentioned in The NC Trail Town Guide. Said guide insert is listed as Exhibit "V". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BLADEN COMMUNITY COLLEGE ANNUAL FOUNDATION DINNER

The Board was made aware that The Annual Bladen Community College Foundation Dinner is scheduled for October 2, 2025, at Cape Fear Vineyard. The Board was asked to please inform staff by September 25, 2025, if they would like to attend. Said announcement is listed as Exhibit "W". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

TRANSITION FROM SOUTHERN SOFTWARE TO BLACK MOUNTAIN SOFTWARE

The Board was made aware that the transition from Southern Software to Black Mountain Software began on September 2, 2025, with a live date set for September 11, 2025. Said update is listed as Exhibit "X". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

OPEN FORUM

There was no request to address the Board or comments from citizens.

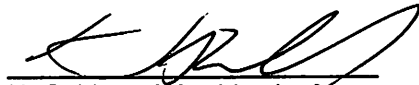
MEETING ADJOURNED

There being no other business to come before the White Lake Town Board of Commissioners, Commissioner Jake Womble moved, seconded by Commissioner Timothy Blount THAT THE SEPTEMBER 9, 2025, MEETING BE ADJOURNED (Unanimous in favor).

Respectfully Submitted By:


Tina Merritt-Smith, Town Clerk

Approved:


H. Goldston Womble, Jr., Mayor

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS
AGENDA COMMUNIQUE
SEPTEMBER 9, 2025
7:00 P.M.

To: H. Goldston Womble, Jr., Mayor
Town Board of Commissioners
Whitley Ward, Town Attorney
Sean Martin, Town Administrator

From: Tina Merritt-Smith, Town Clerk

Re: September August 12, 2025, Agenda Items

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- **OPENING & CALL TO ORDER:** 7:00 P.M.
 - **INVOCATION:** Mayor H. Goldston Womble, Jr.
 - **PLEDGE OF ALLEGIANCE**

AGENDA ITEMS:

1. APPROVE CONSENT AGENDA ITEMS

The Board is requested to approve the Agenda Consent items as presented. Items 1A through 1C.

ACTION: Approve the consent agenda items 1A through 1C as presented.

A. Agenda Adoption

The Board shall consider the proposed agenda (including the Supplemental Agenda, if one is provided) as presented. Board members may by majority vote, add, subtract, or revise the order of items on the agenda. Once approved, the Board should follow the agenda as decided upon.

B. Approval of Minutes

August 12, 2025, Regular Meeting Minutes (**ITEM #1B**)

C. August Utility Release(s) (\$1680.34)

August Utility Releases (**\$1680.34**) are submitted for the Board's consideration. All leak release requests have been approved by the Public Works Director. (**ITEM #1C**)

2. ADMINISTRATIVE MATTERS

A. Project Update(s)

1. White Lake "Lake" Water Management Project Update

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES will present her monthly report to the Board. Dr. Lauritsen will take questions from the Board after her presentation.

2. White Lake Water AIA Project Update – DEQ Grant Award Amount - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel has provided an update to the Board for the project progress for the month of August 2025 and the project timeline for the month of September 2025. Town Administrator, Sean Martin, will present the project update (**ITEM #2A.2**).

B. Office of State Fire Marshal (OSFM) Rescue Grant Application

Fire Chief Dale Brennan is asking the Board to authorize participation in the 2025 OSFM Rescue Grant Cycle in hopes of securing grant funds in the amount of \$20,000 (\$10,000 OSFM Grant- \$10,000 local funds) (50/50 match) to purchase drysuits, boots, and swift water personal floatation devices.

ACTION: Approve the request to participate in the 2025 OSFM Grant Cycle as presented.

C. NCLM Insurance Pool Safety Grant

Staff is asking the Board to authorize the participation in the 2025-26 NCLM Insurance Pool Safety Grant in hopes of securing grant funds in the amount of up to \$5000 (\$2,500 NCLM Grant- \$2,500 local funds) (50/50 match) to purchase Personal Floatation Devices for Public Works and Police Department Vehicles.

D. Letter of Support to NC Congressman Rouzer Regarding Transportation Bill

Staff request that the Board recognize and sign on to a letter of support addressed to Congressman David Rouzser, advocating for federal funding of trail projects through the reauthorization of the Federal Surface Transportation Bill. In collaboration with Palmer McIntyre of the Great State Trails Coalition, staff has worked to ensure that the White Lake Multi-Use Path is specifically highlighted as a project within the 7th District that stands to benefit from this funding opportunity. **(ITEM #2D)**

ACTION: Authorize Town Staff to act on behalf of Board of Commissioners with letter of support.

3. ORDINANCES/RESOLUTIONS

A. Ordinance No. 2026-01 Sandy Ridge Capital Project

Staff is asking for the adoption of Ordinance No. 2026-01 to establish an 8" water line from NC 53 to Sandy Ridge Campground. The total project appropriation is \$274,763. The total project revenues anticipated to complete the project is \$274,763. **(ITEM #3A)**

ACTION: Adopt Ordinance No. 2026-01 as presented.

4. PROCLAMATIONS

A. Proclamation for First Responders' Appreciation Month (ITEM #4A)

ACTION: Adopt Proclamation to proclaim September 2025 as First Responders' Appreciation Month as presented.

5. OTHER BUSINESS

A. Departmental Briefings/Reports

1. Town Administrator's Report **(ITEM #5A.1)**
2. Finance Report **(ITEM #5A.2)**
3. Post Office Report **(ITEM #5A.3)**
4. Police Department Report **(ITEM #5A.4)**
5. Police Department Fuel Report **(ITEM #5A.5)**
6. Fire Department Fuel Report **(ITEM #5A.6)**
7. Public Works Department Fuel Report **(ITEM #5A.7)**
8. Administration Department Fuel Report **(ITEM #5A.8)**

B. 2025 LRCOG Annual Meeting

The Lumber River Council of Governments Board Members and staff invite you to the 2025 Annual Meeting, "A Night with the Stars", October 16, 2025. Please inform staff by September 30, 2025, if you will be attending. **(ITEM #5B)**

C. Elizabethtown/White Lake Area Mentioned in The Official North Carolina Trail Town Guide 2025

The White Lake Multi-Use Path along with other trails in the Elizabethtown/White Lake area was mentioned in The NC Trail Town Guide. **(ITEM #5C)**

D. Bladen Community College Annual Foundation Dinner

The Annual Bladen Community Foundation Dinner is scheduled for October 2, 2025, at Cape Fear Vineyard. Please inform staff by September 25, 2025, if you would like to attend. **(ITEM #5D)**

E. Transition from Southern Software to Black Mountain Software

The transition from Southern Software to Black Mountain Software began on September 2, 2025, with a live date set for September 11, 2025. **(ITEM #5E)**

OPEN FORUM: Three (3) minutes per citizen. Should state name and address.

MEETING ADJOURNED

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS
SUPPLEMENTAL AGENDA COMMUNIQUE
SEPTEMBER 9, 2025
7:00 P.M.

To: H. Goldston Womble, Jr., Mayor
Town Board of Commissioners
Whitley Ward, Town Attorney
Sean Martin, Town Administrator

From: Tina Merritt-Smith, Town Clerk

Re: September 9, 2025, Supplemental Agenda Items

AGS #1. WITHERSRAVENEL AGREEMENT FOR FEMA HMGP GRANT APPLICATION SERVICES

Staff is proposing to apply for the FEMA HMGP Grant utilizing the on-call engineering agreement with WithersRavenel. The proposed grant is seeking funds to evaluate the Wastewater Treatment Facility speculative limits, create a wastewater asset management plan, and continue working on the Town's GIS. The cost of the application is \$10,000.00. **(Supplemental Agenda Item #AGS 1)**

ACTION: Approve the request to seek the FEMA HMGP Grant services as presented.

AGS #2. WITHERSRAVENEL AGREEMENT FOR FALL 2025 SEWER AIA GRANT APPLICATION SERVICES

Staff is proposing to apply for the Fall 2025 Sewer AIA Grant utilizing the on-call engineering agreement with WithersRavenel. The proposed grant is designed to upgrade the Wastewater Treatment Facility. The cost of the application is \$10,000.00. **(Supplemental Agenda Item #AGS 2)**

ACTION: Approve the request to seek the Fall 2025 Sewer AIA Grant services as presented.

AGS #3 Resolution #2026-04 TOWN OF WHITE LAKE SEWER AIA PROJECT

The Town of White Lake has need for and intends to construct, plan for, or conduct a study in a project described as Town of White Lake Sewer AIA Project. The Town also intends to request State loan or grant assistance for the project. **(Supplemental Agenda Item #AGS 3)**

ACTION: Adopt Resolution #2026-04 as presented.



**MINUTES
OF THE WHITE LAKE
TOWN BOARD OF COMMISSIONERS
REGULAR MEETING
August 12, 2025**

COPY

The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, August 12, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Commissioner Terri Hawley, Commissioner Mike Suggs, Commissioner Dean Hilton, Commissioner Jake Womble, Commissioner Paul Evans, Town Attorney Whitley Ward, and Town Administrator Sean Martin. Also present were Finance Director Mary Jo Lennon, Police Chief Bruce Smith, Public Works Director Kevin Taylor, Fire Chief Dale Brennan and Zoning Inspector Lee Cain. Mayor Pro-Tempore Timothy Blount was absent. Tina Merritt-Smith served as Clerk to the Board.

CALL TO ORDER

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 7:00 p.m.

INVOCATION

Invocation provided by Mayor H. Goldston Womble, Jr.

PLEDGE OF ALLEGIANCE

Commissioner Mike Suggs led the reciting of the Pledge of Allegiance

AGENDA ADOPTION

Mayor Womble asked the Board to consider adopting the August 12, 2025, Agenda. Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO ADOPT AUGUST 12, 2025, AGENDA AS PRESENTED (Unanimous in favor). Said Agenda is listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

APPROVAL OF MINUTES

Mayor Womble called for any corrections and/or additions to the minutes of July 8, 2025, Regular Meeting. There being no corrections or additions, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO ADOPT JULY 8, 2025, REGULAR MEETING MINUTES. (Unanimous in favor). Said Regular Meeting Minutes are listed as Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

JULY 2025 UTILITY RELEASES (\$35,802.23)

July 2025 Utility Releases in the amount of \$35, 802.23 were presented for the Board's consideration. All leak release requests were approved by the Public Works Director, Kevin Taylor. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO APPROVE THE JULY 2025 UTILITY RELEASES (\$35,802.23) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

SPECIAL USE PERMIT #0982 PUBLIC HEARING

As required, citizens desiring to speak at the Public Hearing needed to sign up prior to the 7:00 p.m. meeting start. Signup sheets were available for citizens to request to speak. Terri Dennison and Henry Herring signed up prior to the meeting to speak. Said Signup sheets are listed as Exhibit "D". Travis Denton applied for a special

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use permit to operate an Outdoorsman Sporting Facility including but not limited to Clay Shooting, Paintball Field, Rental Shelter, Retail Store, and Dog Boarding at 1578 NC Hwy 53 East. Said Special Use Permit Application is listed as Exhibit "E". Town of White Lake Zoning Ordinance 6.5.3.4 (a) states no special use permit shall be approved until an evidentiary hearing has been held by the Board of Commissioners. Said Ordinance is listed as Exhibit "F". The Special Use Permit Application was presented to the Planning Board on June 19, 2025, resulting in a unanimous favorable decision. The continued public hearing was scheduled for August 12, 2025, for comments from the public. The Town Clerk certified that notice of a public hearing was duly advertised in a newspaper with general circulation. Said Certificate is listed as Exhibit "G" and said advertisement is listed as Exhibit "H". The Town Clerk has also certified that the Public Notice was mailed to all adjacent property owners. Said Certificate is listed as Exhibit "I" and said Notice is listed as Exhibit "J". Petitioner Travis Denton spoke asking for the Public Hearing to be continued again until October 14, 2025, agreeing to pay any additional expenses that may occur. Mayor Womble stated if continued, the Motion to Approve or Disapprove Special Use Permit #0982 would need to be continued until October 14, 2025. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO CONTINUE THE PUBLIC HEARING AND CONTINUE AGENDA ITEM 3E, TO APPROVE OR DISAPPROVE SPECIAL USE PERMIT #0982 UNTIL OCTOBER 14, 2025. (Unanimous in favor). Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WHITE LAKE "LAKE" WATER MANAGEMENT PROJECT UPDATE

Mayor Womble presented the report Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES provided as her monthly report to the Board. Mayor Womble informed the Board that since the last report, water temperatures are a little lower, pH levels are lower, and clarity has improved. The full report is listed as Exhibit "K". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WHITE LAKE WATER AIA PROJECT UPDATE – DEQ GRANT AWARD AMOUNT - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel provided an update to the Board on the project progress for the month of July 2025 and the project timeline for the month of August 2025. Town Administrator, Sean Martin, presented the project update. Said update is listed as Exhibit "L". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

APPOINT MARY KAY CLARK TO THE WATER CLARITY ADVISORY BOARD

The Water Clarity Advisory Board made the recommendation to appoint Mary Kay Clark as a member to fill a vacant position with a term of August 12, 2024 – July 8, 2028. There being no further discussion, Commissioner Mike Suggs moved, seconded by Commissioner Jake Womble TO APPOINT MARY KAY CLARK AS A MEMBER OF THE WATER CLARITY ADVISORY BOARD AS RECOMMENDED. (Unanimous in favor).

RE-APPOINT PAUL NORRIS AS A PLANNING AND ZONING BOARD MEMBER

Staff made the recommendation to re-appoint Paul Norris to another three-year term to the Planning and Zoning Board. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO RE- APPOINT PAUL NORRIS TO THE PLANNING AND ZONING BOARD. (Unanimous in favor).

PUBLIC WORKS SERVICE TRUCK EXPENDITURE

The 2025-26 Budget Board approved the purchase of a Public Works service truck. After receiving bids, the purchase amount of lowest bid exceeded the pre-budgeted amount by \$29,451. As a result, staff are asking Board to approve purchase amount of \$124,451. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE THE PURCHASE PRICE OF \$124,451. (Unanimous in favor). Said proposal is listed as Exhibit "M". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

RESOLUTION #2026-01 RESOLUTION DECLARING EQUIPMENT SURPLUS AND AUTHORIZING THE ELECTRONIC AUCTION OF SURPLUS PERSONAL PROPERTY

The Town Administrator, Police Chief, or designee is hereby authorized to dispose of the 2009 Dodge Charger (VIN #2B3KA43T09H619398, 102,872 miles) via electronic auction at www.GovDeals.com, as per the terms and conditions in accordance with North Carolina G.S. 160A-270(c) and in compliance with the Town's Finance policy. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT RESOLUTION #2026-01 AS PRESENTED. (Unanimous in favor). Said Resolution is listed as Exhibit "N". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

RESOLUTION #2026-02 RESOLUTION DIRECTING CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. SECTION 160A-31 (PIN #135206385834, #135206386859, 135206386737, 135206387832, 135206395025, 135206386103, 135206396140, 135206396087, 135206386984, 135206397052, 135206388909, 135206388966, 135206386911)

The Town Clerk received a voluntary annexation petition from Deborah Owen Revocable Living Trust requesting voluntary annexation of their property located on East Oak Street. into the Town's corporate limits. G.S. 160A-31 requires that the sufficiency of the petition be investigated by the Town Clerk before further annexation proceedings take place. The Clerk asked the Board to adopt Resolution #2025-02 directing the Clerk to investigate the petition as required by General Statute 160A-31. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT RESOLUTION #2026-02 AS PRESENTED (Unanimous in favor). Said Annexation Request is listed as Exhibit "O" and said Resolution is listed as Exhibit "P". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

RESOLUTION #2026-03 FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31 (DEBORAH OWEN REVOCABLE LIVING TRUST, PIN #135206385834, #135206386859, 135206386737, 135206387832, 135206395025, 135206396103, 135206396140, 135206396087, 135206386984, 135206397052, 135206388909, 135206388956, 135206386911)

The proposed Public Hearing is contingent on the Board directing the Town Clerk to investigate the sufficiency of a voluntary annexation petition submitted by Millard and Deborah Owen for property identified as PIN #135206385834, #135206386859, 135206386737, 135206387832, 135206395025, 135206396103, 135206396140, 135206396087, 135206386984, 135206397052, 135206388909, 135206388956, 135206386911. Such investigations will be completed as required by General Statute 160A-31 and a Certificate of Sufficiency will be presented. Upon receipt of the certification, the municipal governing board shall fix a date for a public hearing on the question of annexation and shall cause notice of the public hearing to be published at least 10 (ten) days prior to the date of the public hearing. The Town Clerk requested the Board to consider adopting Resolution #2026-3 fixing the date for the public hearing for Tuesday, September 9, 2025, at 7:00 p.m. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT RESOLUTION #2026-03 AS PRESENTED (Unanimous in favor). Said Annexation Request is listed as Exhibit "Q". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE NO. 2026-01 OUTSTANDING PURCHASE ORDERS (\$23,891)

This amendment was necessary to increase General Fund Revenues by transferring from the Unappropriated General Fund Balance for purchase order #4241 (Police Equipment \$3,961) and purchase order #4244 (Police Server Upgrade \$19,930). Both expenditures were outstanding at the end of FY 2024-2025. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT BUDGET ORDINANCE #2026-01 AS PRESENTED (Unanimous in favor). Said Budget Ordinance is listed as Exhibit "R". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE NO. 2026-02 EMERGENCY REPAIR ADMINISTRATION BUILDING HVAC (\$8,614)

This amendment was necessary to increase General Fund Revenues by a transfer from Capital Reserves: Admin Building for the emergency replacement of an HVAC unit (\$8,614). There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT BUDGET ORDINANCE #2026-02 AS PRESENTED (Unanimous in favor). Said Budget Ordinance is listed as Exhibit "S". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE NO. 2026-03 EMERGENCY REPAIR COLLAPSED LINES BEDSOLE RD. (\$20,000)

This amendment was necessary to increase Enterprise Revenues by a transfer from Unappropriated Enterprise Fund Balance for the emergency repair on a collapsed manhole lines on Bedsole Rd (20,000). There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT BUDGET ORDINANCE #2026-03 AS PRESENTED (Unanimous in favor). Said Budget Ordinance is listed as Exhibit "T". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE NO. 2026-04 ADMINISTRATION DUES AND AQUATIC CONTROL (\$6750)

This amendment was necessary to increase General Fund Revenues by a transfer from Unappropriated General Fund Balance for Administration Dues (\$150) and Aquatic Control contracted services (\$6,600). There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Mike Suggs TO ADOPT BUDGET ORDINANCE #2026-04 AS PRESENTED (Unanimous in favor). Said Budget Ordinance is listed as Exhibit "U". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE NO. 2026-05 AQUATIC CONTROL FOR THE PURCHASE OF THE LIZA VANN TRUST TRACT (\$76,187)

This amendment was necessary to increase General Fund Revenues by a transfer from Capital Reserves: Aquatic Control for the purchase of the Liza Vann Trust Tract off of White Lake Drive. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Mike Suggs TO ADOPT BUDGET ORDINANCE #2026-05 AS PRESENTED (Unanimous in favor). Said Budget Ordinance is listed as Exhibit "V". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

COMMISSIONERS CONCERNS/REMARKS

Commissioner Terri Hawley spoke on behalf of the Advisory Board, requesting \$25,000 to match grant funds. Mayor Goldston Womble explained that this type of request would need to be added into the Budget ahead of time, but he would confirm.

DEPARTMENTAL BRIEFINGS/REPORTS

Department Heads provided brief updates and monthly reports as information. Said Reports are listed as Exhibit "W-Z". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

JULY FUEL REPORTS

July Fuel Reports were provided as information. Said Reports are listed as Exhibit "AA-AD". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

REQUESTED DISCUSSION ITEMS

Ten discussion items were put on the August Agenda at the request of Commissioner Terri Hawley. There was a brief discussion on each item. No action was taken. Commissioner Hawley's email, requesting the topics for discussion is listed as Exhibit "AE".

MCAB MEETING

Mayor Womble announced that The Municipal and County Association of Bladen's next meeting was scheduled for August 26, 2025, 6:00 p.m. at the White Lake Town Hall. Darlen Locklear, LRCOG Regional Planner, would be discussing the steps that local governments can take in preparation for the upcoming hurricane season. Dinner will be provided. Said memorandum is listed as Exhibit "AF". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

UNITED STATES MILITARY OPERATIONS

Mayor Womble announced that The United States Military will be conducting training exercises utilizing the lake on the following dates August 27, 2025, September 11, 2025, and September 17, 2025.

BMS PAY- LAUNCH OF NEW CUSTOMER INTERACTIVE PORTAL FOR UTILITY BILLING

Mayor Womble informed the Board that in conjunction with the launch of our new finance software funded by the NCLM MAS Grant, The Town of White Lake will be launching a new interactive portal for utility customers. This new portal will allow customers to update personal information, receive email, and text notifications, and participate in e-billing services. Estimated Launch date for this new payment service is September 1, 2025. Notification will be sent to all utility customers prior to Launch Date. Said update is listed as Exhibit "AG". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

MUNICIPAL COMPLEX HOLIDAY CLOSURE -- LABOR DAY

Mayor Womble informed the Board that the Municipal Complex will be closed Monday, September 1, 2025, for the observation of Labor Day. Said Public Notice is listed as Exhibit "AH". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

OPEN FORUM

Donna Clark voiced her concerns over the possible FFA parking lot that would be located on Clinton Road. She stated that the parking lot would be a violation of trust and Clinton Road was not a two-lane road. Ms. Clark also announced that Josh with the FFA Camp was coming Friday to speak with residents of Clinton Road.

Mr. Jonathan Langston voiced his concerns about the number of wrecks that occur at the Wam Squam and traffic at Sandy Ridge Campground. Mr. Langston also thanked the Town for posting all Meetings online that he did watch the ones he could not attend in person.

MEETING ADJOURNED

There being no other business to come before the White Lake Town Board of Commissioners, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton THAT THE AUGUST 12, 2025, MEETING BE ADJOURNED (Unanimous in favor).

Respectfully Submitted By:


Tina Merritt-Smith, Town Clerk

Approved:

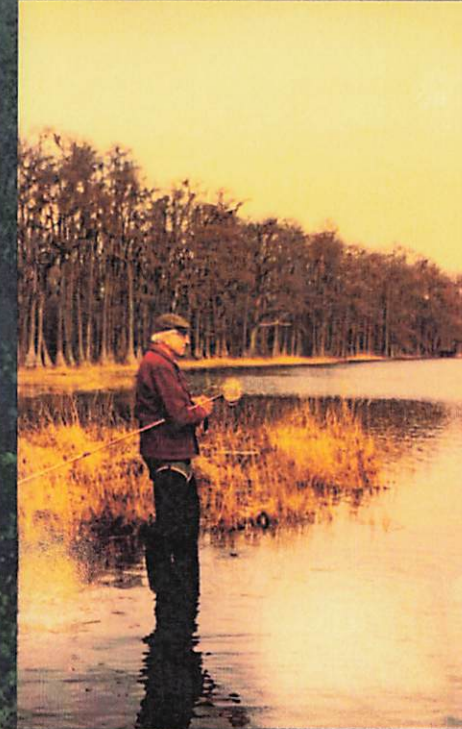
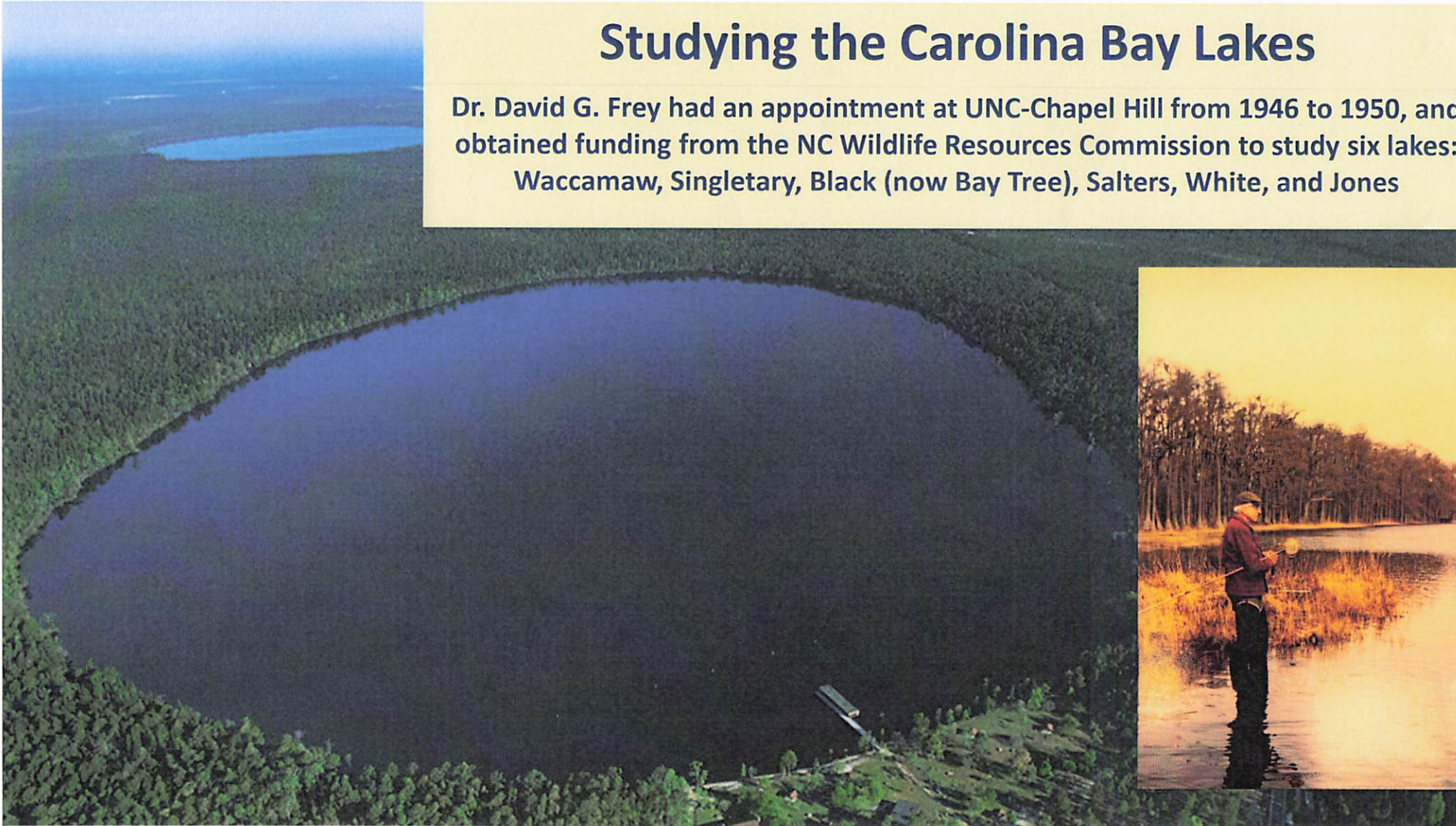

H. Goldston Womble, Jr., Mayor

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "D"

23 45 8

Studying the Carolina Bay Lakes

Dr. David G. Frey had an appointment at UNC-Chapel Hill from 1946 to 1950, and obtained funding from the NC Wildlife Resources Commission to study six lakes: Waccamaw, Singletary, Black (now Bay Tree), Salters, White, and Jones



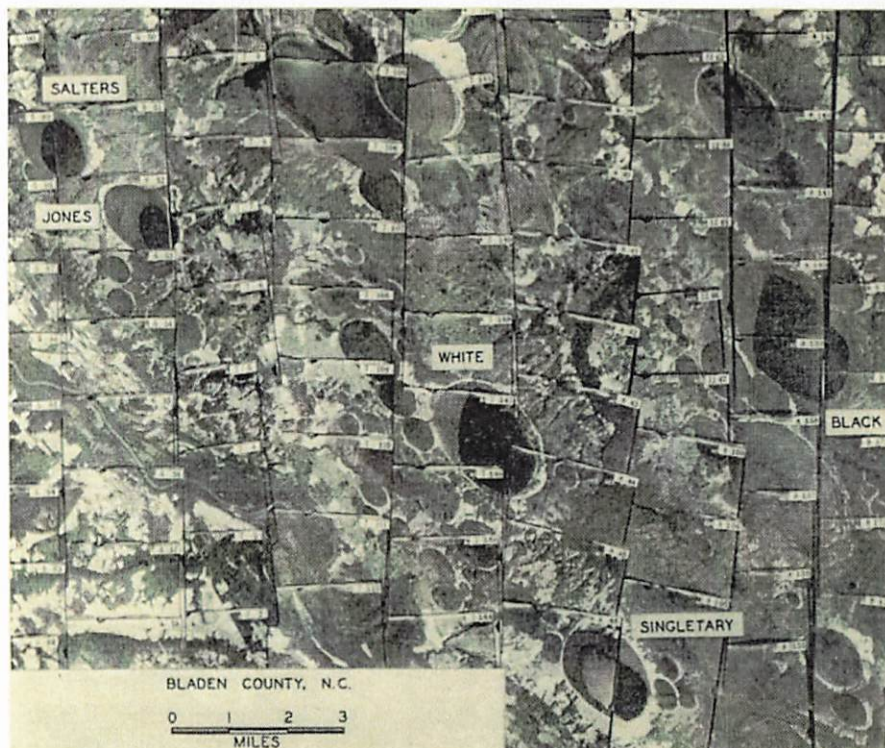


FIG. 1. Photographic mosaic of a portion of Bladen County, showing the location and general relationships of five bay lakes. (USDA, Production and Marketing Administration.)

**A View From the Air:
Frey used 1938 USDA Photos to
Study Bay Orientation and Shape**



**White Lake
and Singletary
Lake**

1938

Digitized by Ben Jones, NC
Mountains to Sea Trail

Frey measured the dimensions of each lake, took depth soundings, and looked at bottom sediments

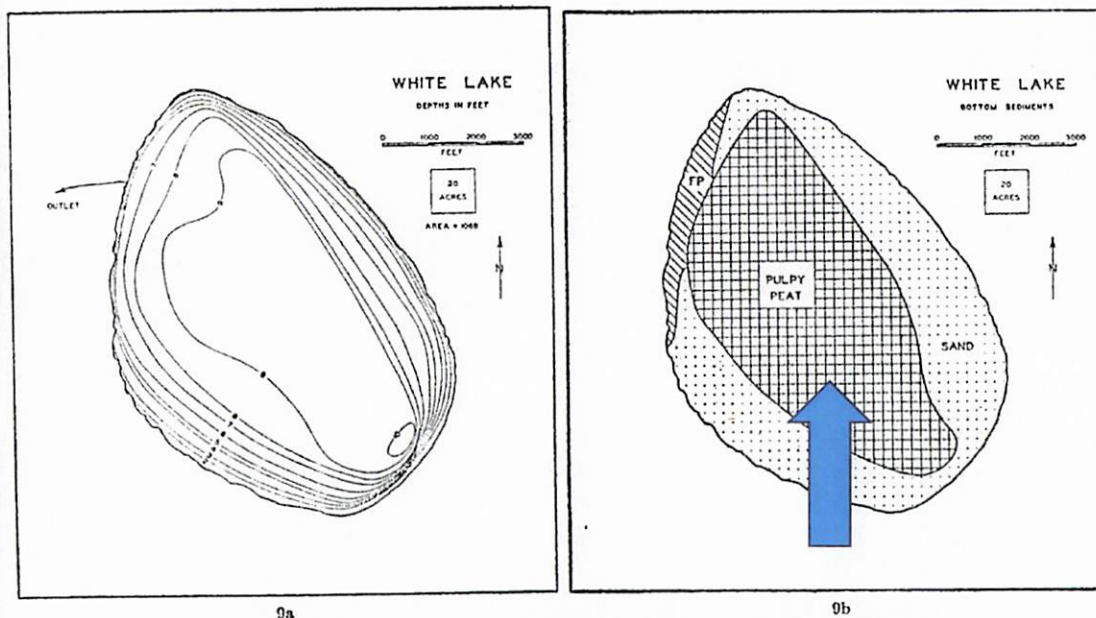


FIG. 9a and 9b. WHITE LAKE. Hydrographic chart and distribution of bottom sediments.

32

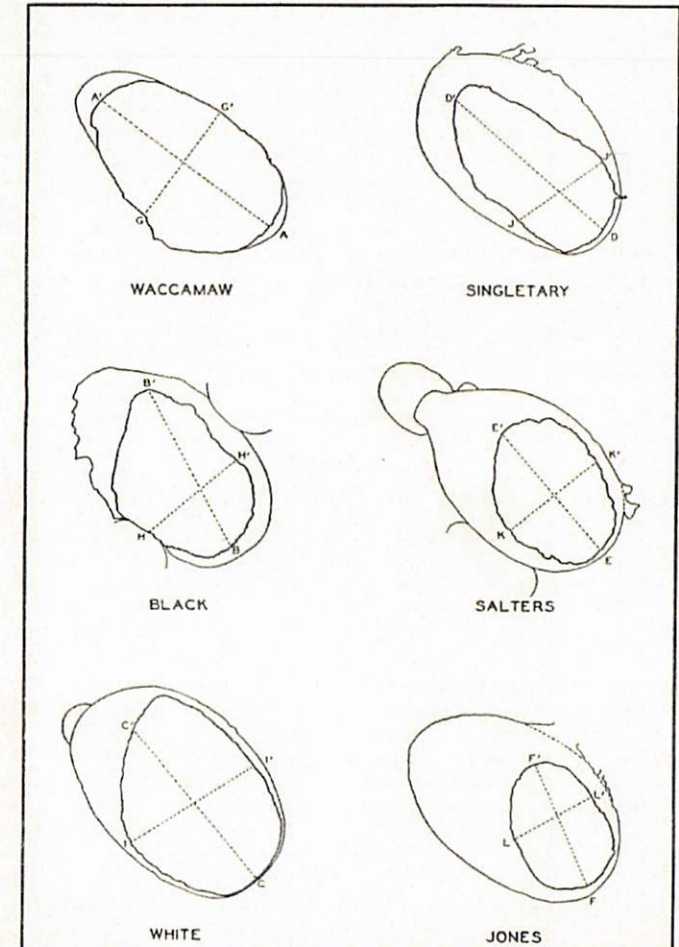
JOURNAL OF THE MITCHELL SOCIETY

June

1949]

NATURAL LAKE MORPHOMETRY AND HYDROGRAPHY

11



He showed how each lake was nested in a Carolina Bay

Core Samples of Cypress Trees in the Bay Lakes

*Frey estimated the ages of small trees
in White Lake, 70 feet from southern shoreline
to be ≥ 125 -158 years; their occurrence and
ages related to low lake levels
from sawmill operations in late 1700s*

*Oldest tree at White Lake shoreline >500 years,
More old trees at Singletary and Jones Lakes*

**Proposed that Bay Lakes were very slowly
increasing in size, due to wave-driven
erosion around the shorelines**

Evidence for the recent enlargement of the "Bay" lakes of North Carolina
Ecology 35(1): 78-88 1954



Core Samples of Lake Sediments in the Bay Lakes

Provides a look back
in time as does tree
ring analysis

Frey became a
founder of a new
discipline:
paleolimnology

Assess climate
changes,
other changes in
lakes over time

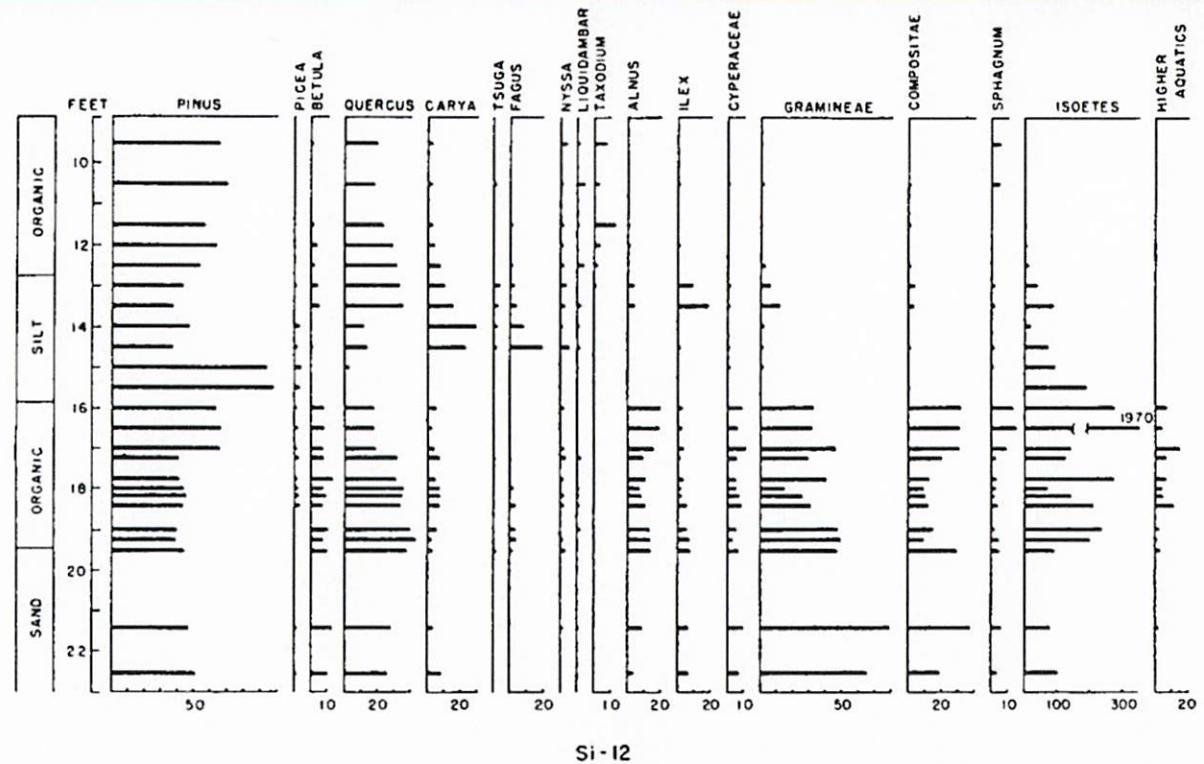
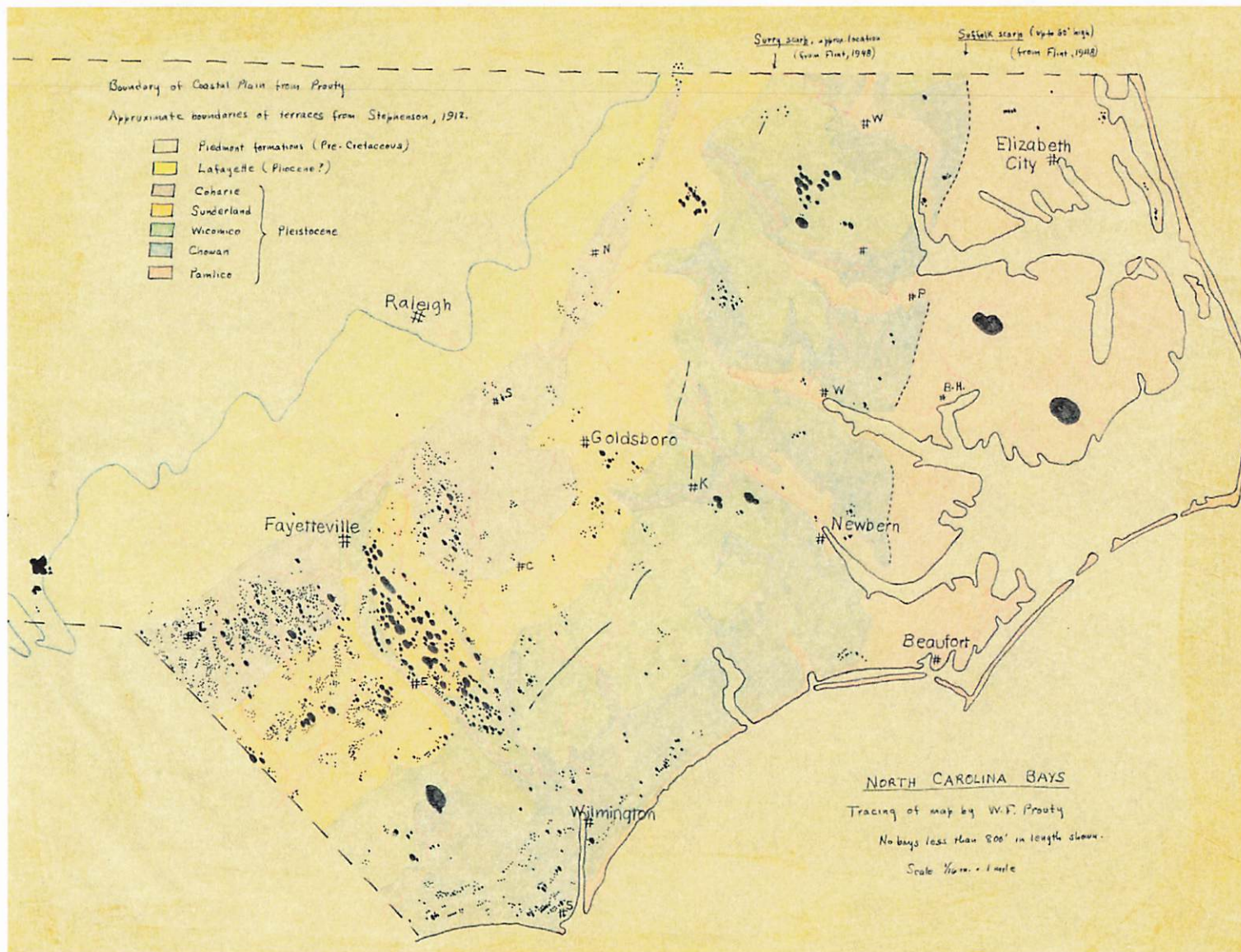


FIG. 2. Pollen diagram of core Si-12 from the central basin of Singletary Lake.

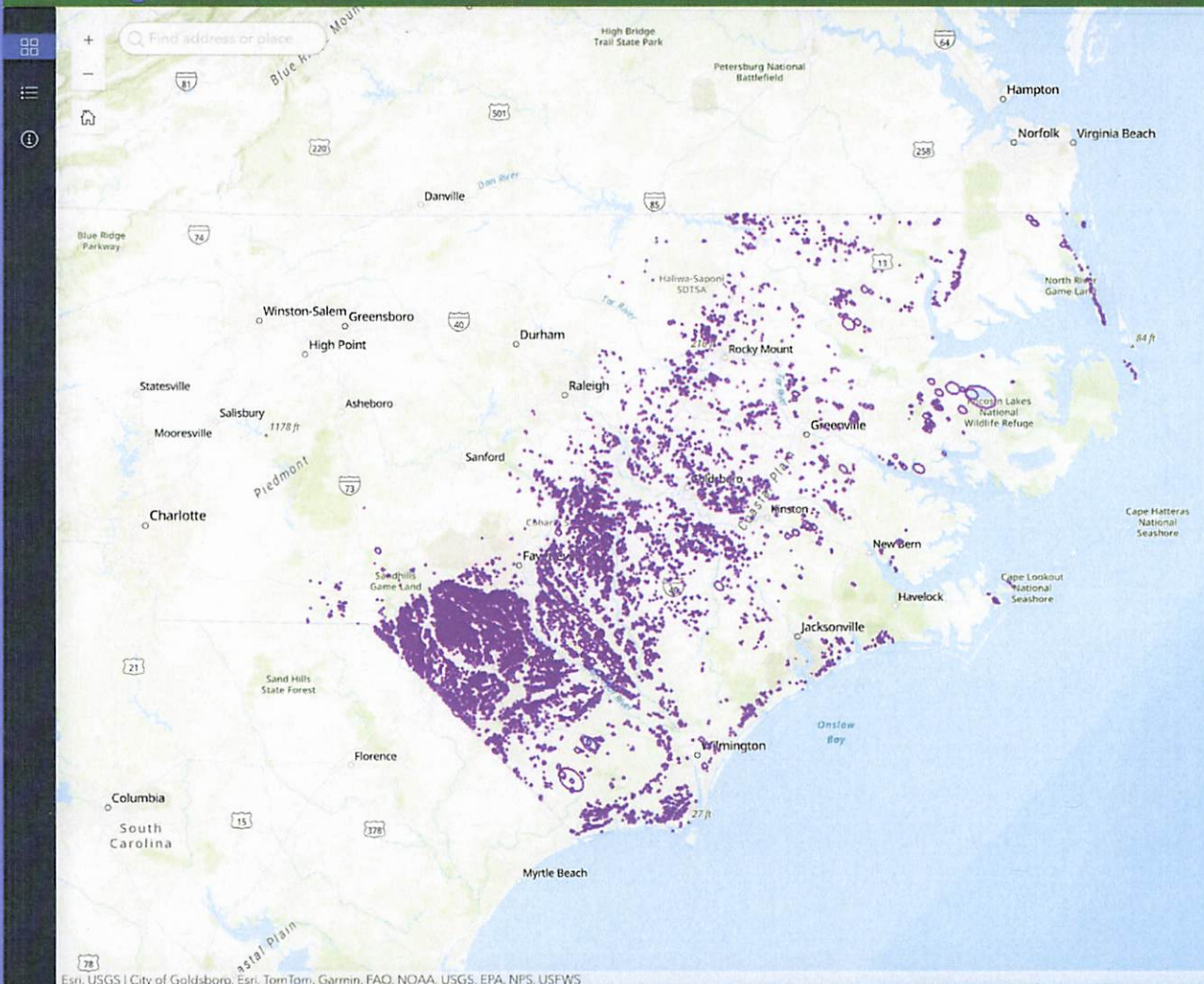


Frey was also interested in where Carolina Bays were found, and when they were formed

This tracing of Carolina Bays in the NC Coastal Plain was included with archival materials that had been donated to the Indiana University Library (where Frey relocated in 1950)



Carolina Bays in North Carolina

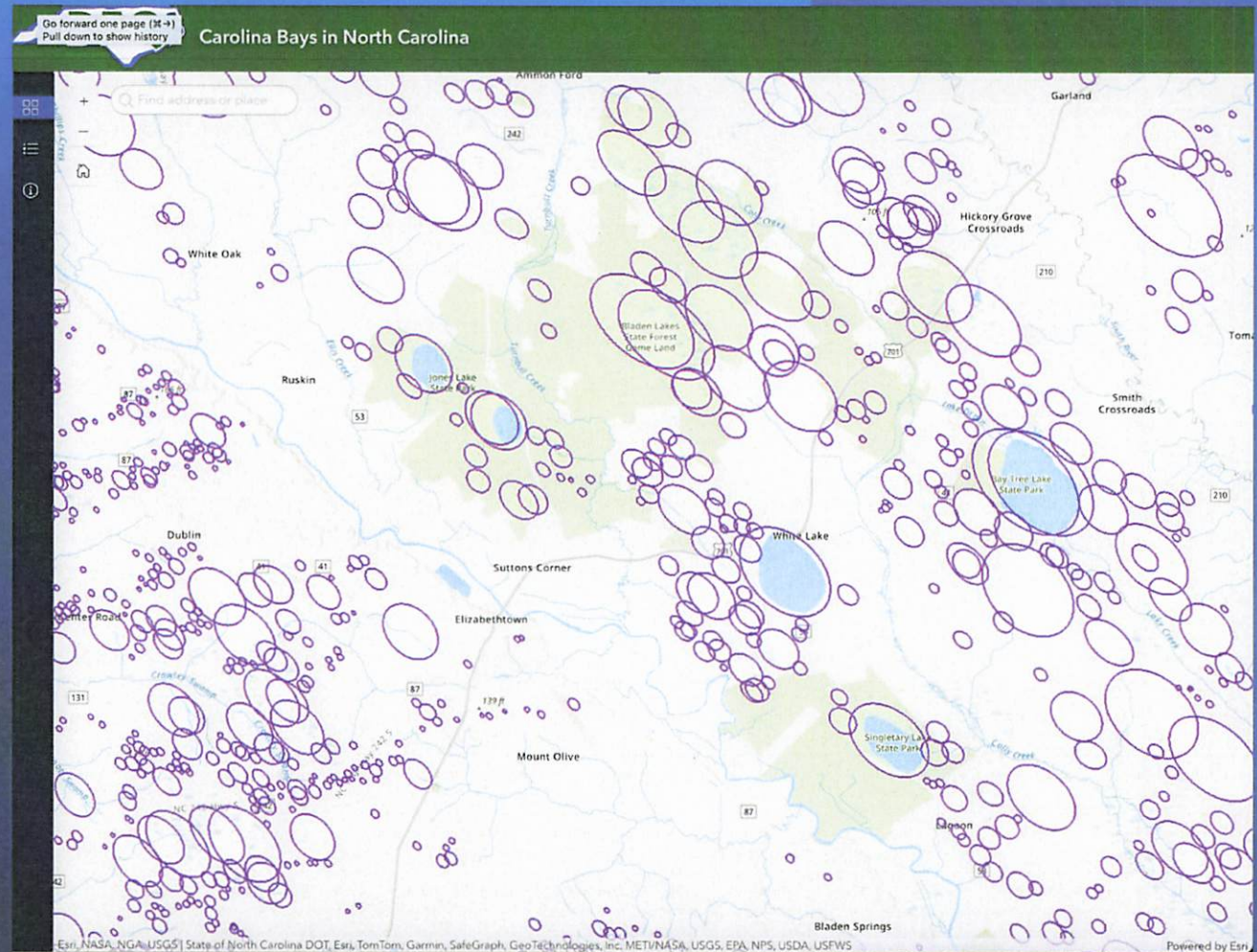


Using Newer Technology to Locate Carolina Bays

This ArcGIS story map was created in the fall of 2024, using LiDAR imagery to locate Carolina Bays

The user can zoom in to places of interest

**Orientation
and Elliptical
Shape
Consistent,
but Size is
Variable**



The Great Debate: How Did Carolina Bays Originate?

Older Theories:

**Meteor shower
Comet impacts/air bursts
Fish spawning beds
Ancient volcano activity
Burning of peat deposits
Beaver ponds
“Armchair theories”**

**One of the most vocal debaters
was B.H. Wells, a botanist at NC State**

**His 1953 paper, “Carolina Bays, Additional
Data on Their Origin, Age and History”
offered a series of criticisms of David
Frey’s work, including repeated
questioning of why Frey had not offered
any origin theories.**

The "Famous Figure" From that Paper:

Demonstration was done at a time
when the lake was low, and no water
was flowing out of the lake outlet

Groundwater movement away from
the lake

This was yet another criticism of Frey
(His explanation for the clarity of
White Lake)

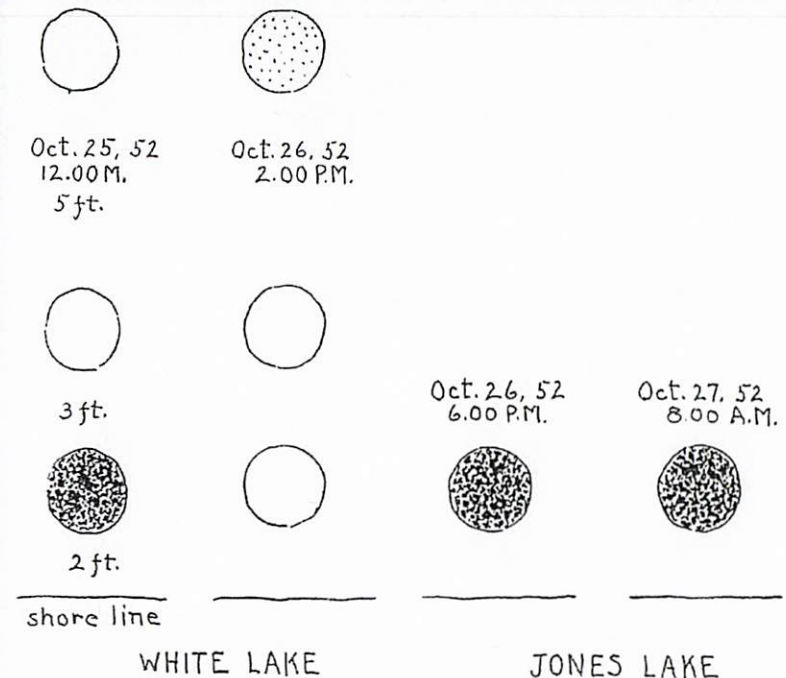


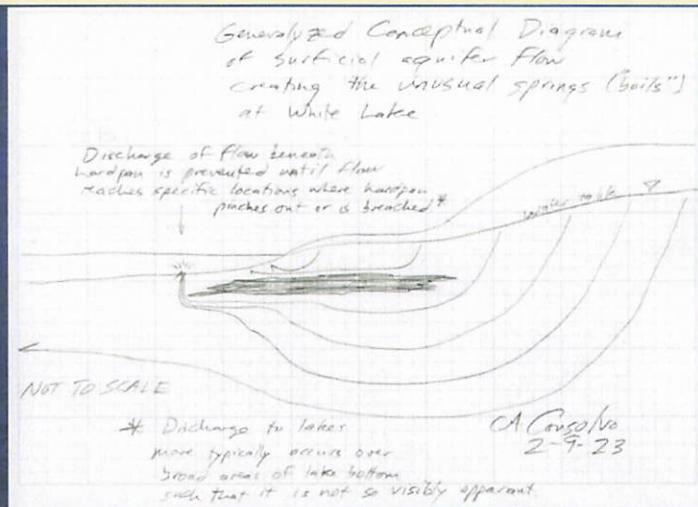
FIG. 9. Dye (fluorescein) demonstration of movement of clear water in White Lake into the sand rim shore indicative of artesian source. No such movement of the dark water in Jones Lake. Circles are shallow wells.

White Lake is thus to be regarded as a huge artesian spring. The clarity of its water could not possibly be maintained on the basis of the slow movement of the ground water into the lake as Frey suggests.

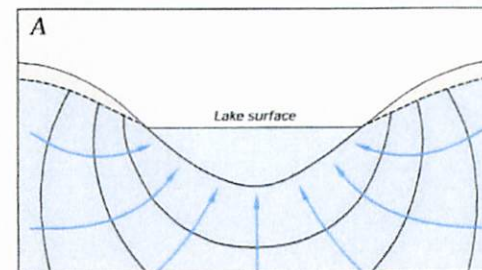
It should be pointed out that the lake level is still determined by the height of the regional water table. The ready seepage through the coarse sand surrounding the lake would always prevent the lake surface from rising but slightly above the environing water table. The story of peat formation and peat destruction is just as true for White Lake as for the dark water lakes. The major water

During Low Water Table Levels, the Lake is a Source to GW, as the Lake Level is Higher

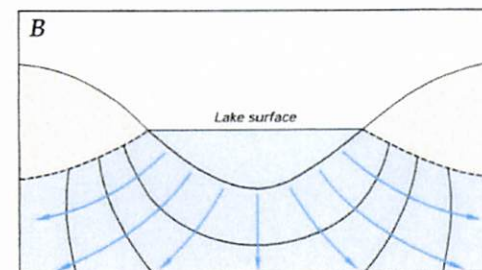
When Water Table is Very High, Higher Inflow to Lake from Springs "Boils"



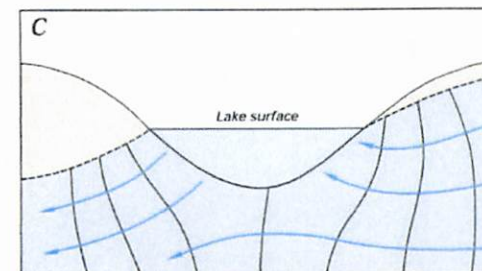
A demonstration of dye movement in shallow wells (Wells and Boyce 1953) led to the belief that shallow groundwater flow generally moves away from the lake—but loss by seepage happens only when water table levels are **lower** than lake levels



High water table conditions are generally associated with winter periods of high rainfall



Water table level



"Flow-through" conditions exist when water table levels are **higher on the eastern side of the lake and lower on the western side**—inflow and outflow can occur at the same time

Lakes can receive ground-water inflow (A), lose water as seepage to ground water (B), or both

CHRISTOPHER R. MOORE AND OTHERS

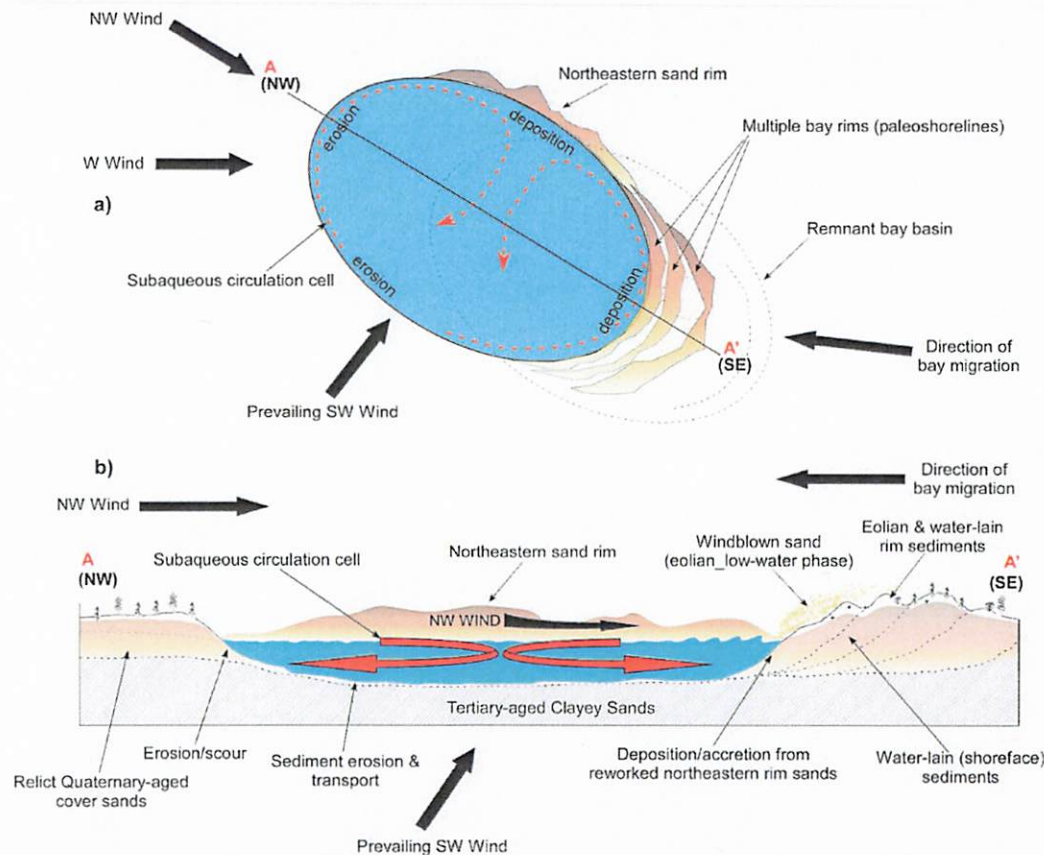
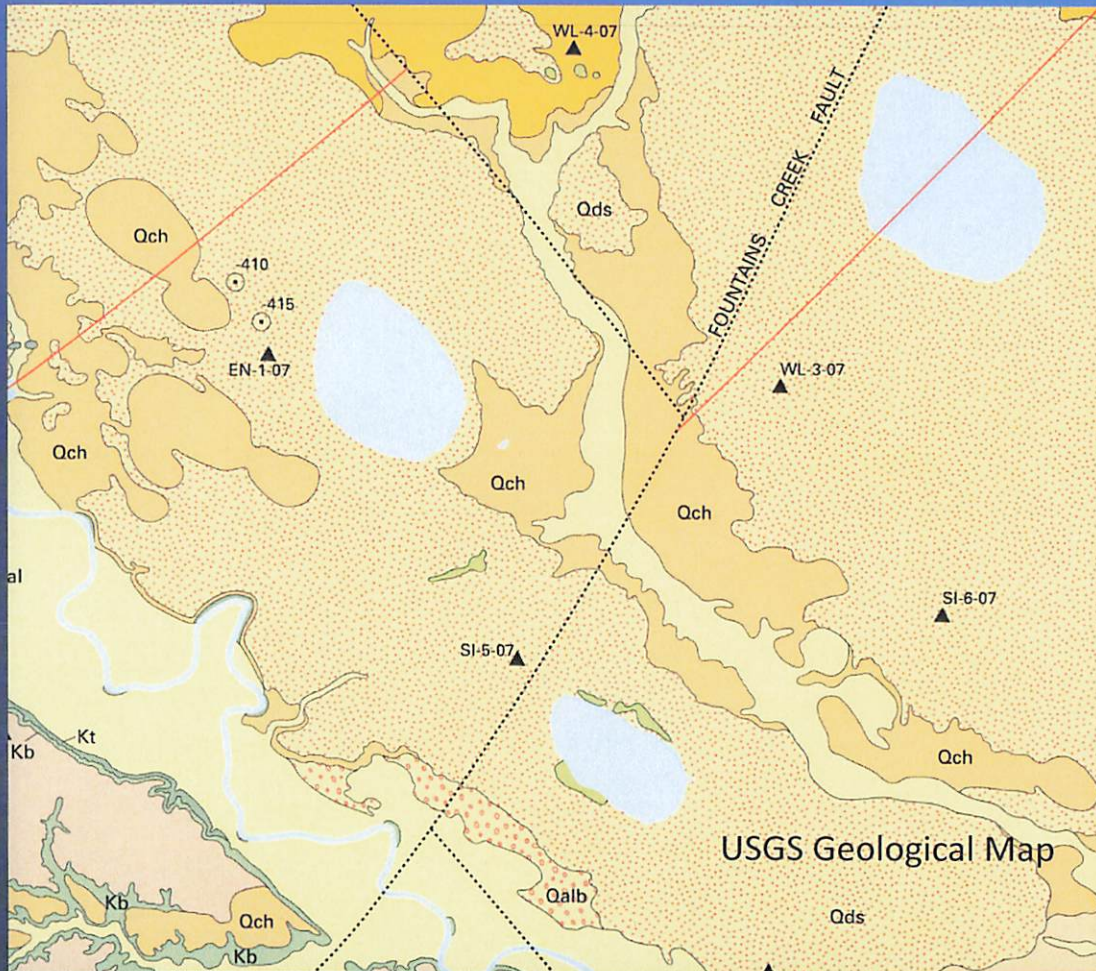


Figure 12. Carolina bay formation and migration model based on earlier models by Kaczorowski (1977) and data from Herndon Bay: a) Plan view; b) bay cross-section. Note: Plan view shows cumulative erosion and deposition of sediments by water circulation and eolian transport due to prevailing southwest winds and seasonal winds from the west and northwest, respectively.

Recent Studies of Carolina Bay Origins

Sculpted by Strong Prevailing Winds During the Pleistocene Age

Wave Action in Water-filled Basins



**All Carolina bays have
formed on
unconsolidated
sediments (sand, silt,
clay) in the Coastal Plain**

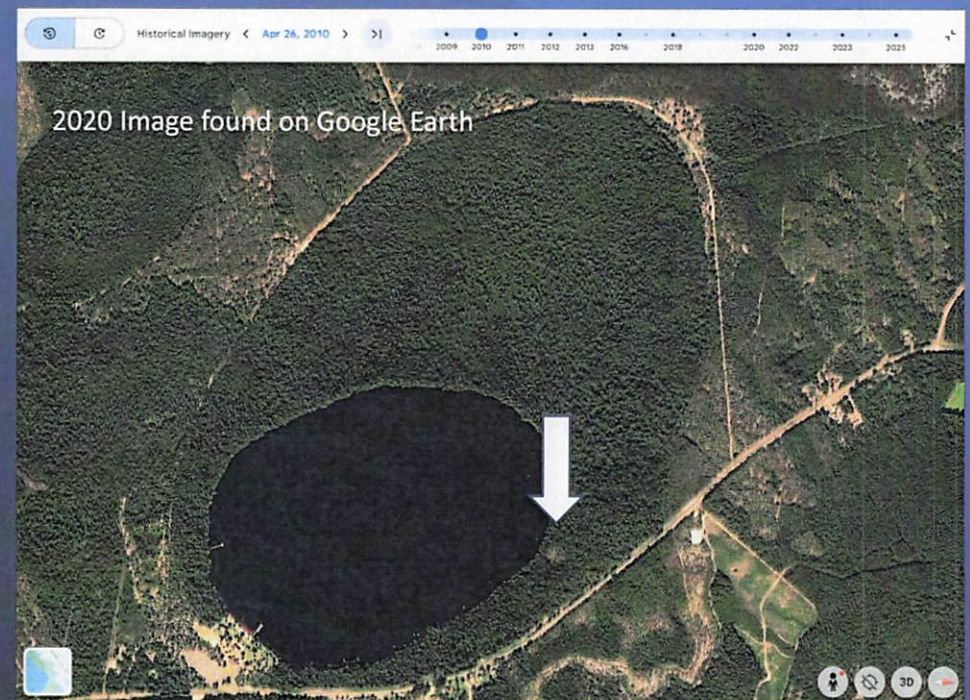
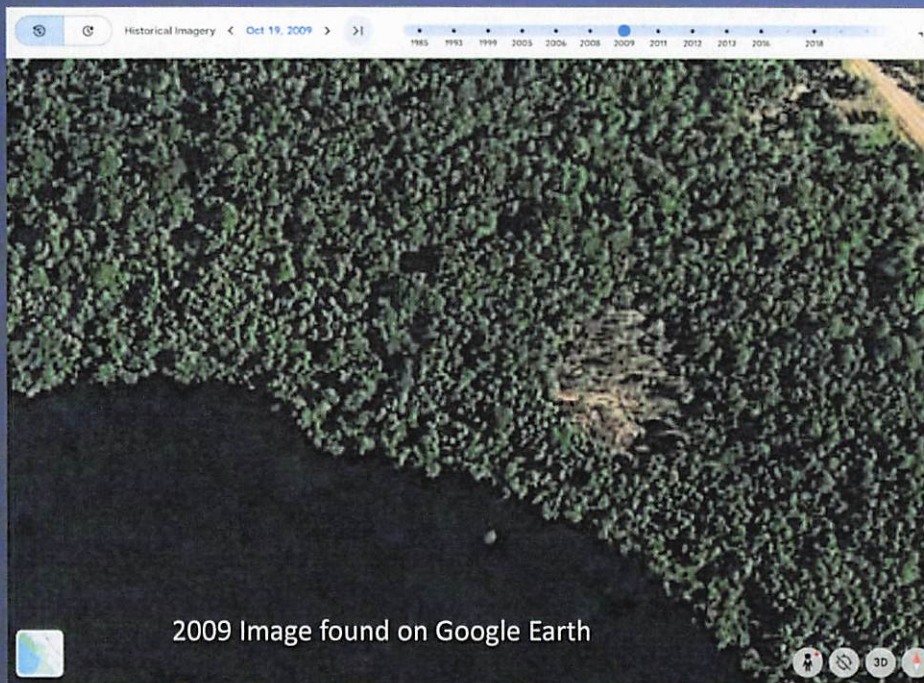
**Not all bays are the
same age**

**Many bays have been
used for agriculture, but
some have been
protected**

Another Origin Idea: Hydrogen Gas Seepage

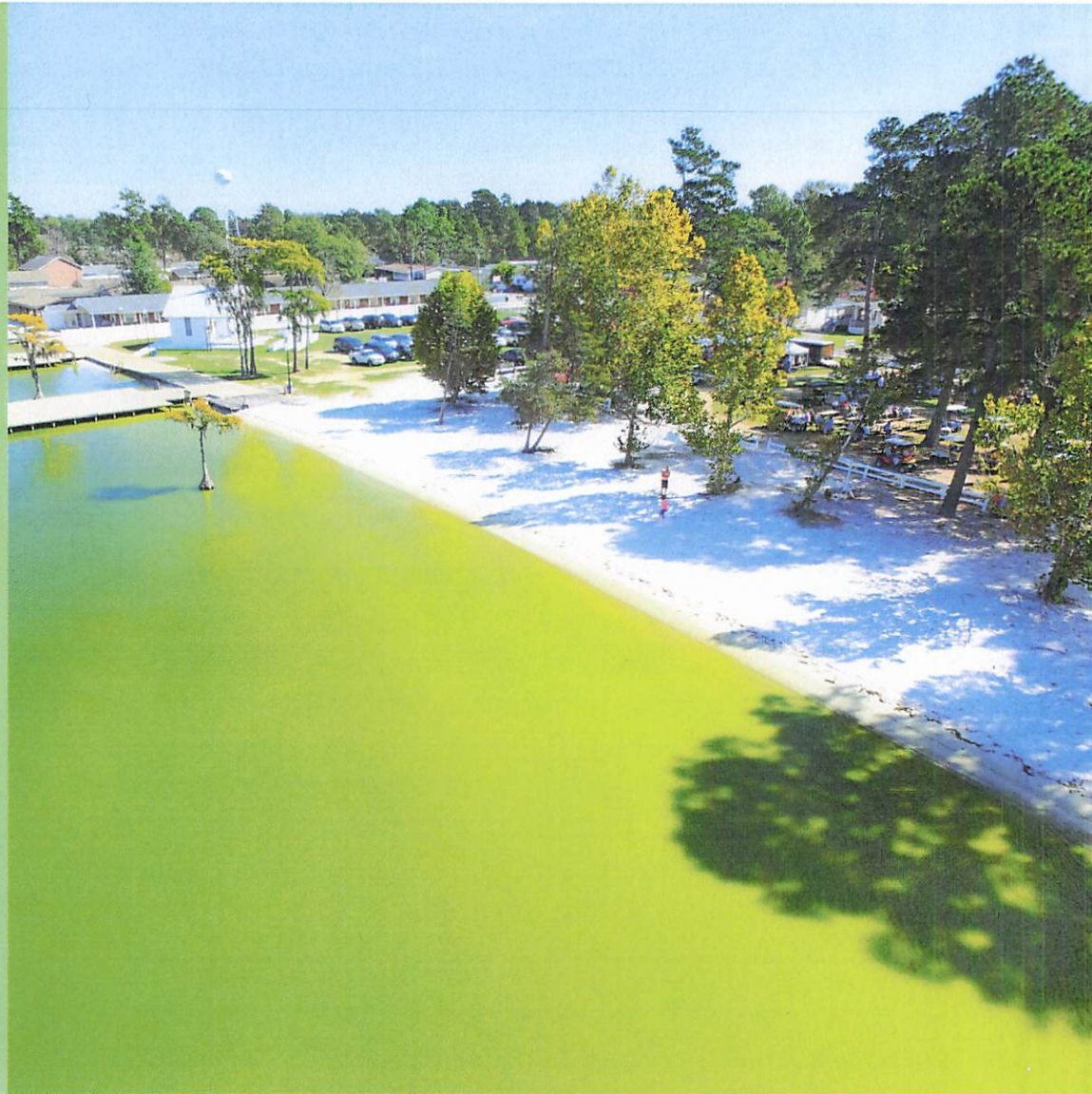
Mystery Ring at Jones Lake

"Evidence for natural molecular hydrogen seepage associated with Carolina bays (surficial, ovoid depressions on the Atlantic Coastal Plain, Province of the USA" Zgonick, Beaumont, Deville, Larin, Pillot, and Farrell 2015



THE BAY LAKES
ARE A MARVEL
OF NATURE...

BUT WE ARE
CHANGING
THEM



FILAMENTOUS
CYANOBACTERIAL
BLOOM +
HYDRILLA IN
MOST OF LAKE

DECISION: ALUM
TREATMENT

MAY, 2018



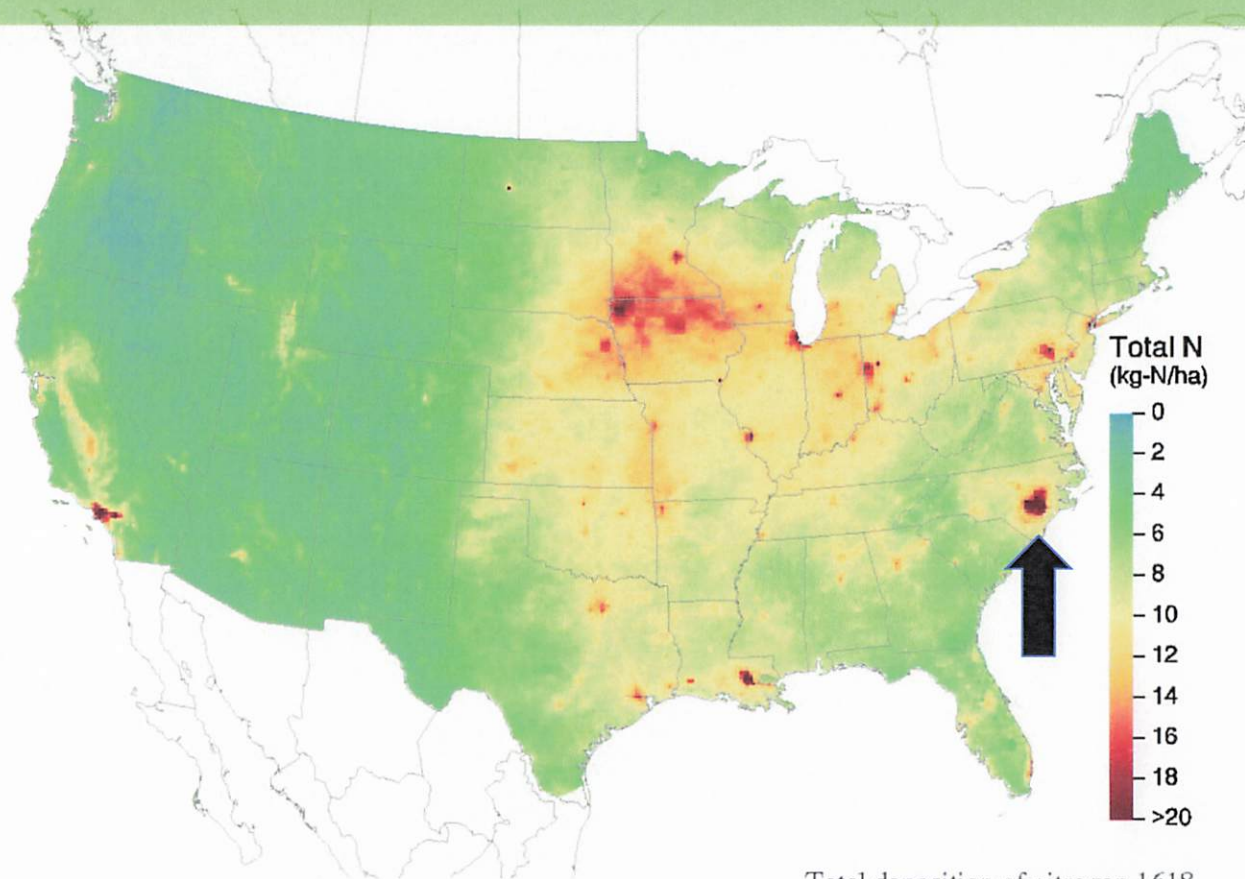
LARGEST VOLUME/SOURCE OF WATER
ENTERING LAKE = RAINFALL ONTO
LAKE SURFACE



**"You Don't Have a pH Problem,
You Have a Nitrogen Problem"**

ATMOSPHERIC CHANGE: A NITROGEN HOT SPOT IN NC

Reduction in NO_x (acid)
4x Increase in NH_3 (base)
Dry Deposition High
TN Deposition = Wet + Dry
in kg-N/ha/year
(2018 Data)



Source: CASTNET/CMAQ/NADP

Total deposition of nitrogen 1618
USEPA 10/21/19

UNDER THE RADAR:

New Data Reveals N.C. Regulators Ignored Decade-Long Explosion of Poultry CAFOs

EWG

February 2019

AUTHORS

Soren Rundquist,
Director of Spatial Analysis

Don Carr,
Senior Advisor¹



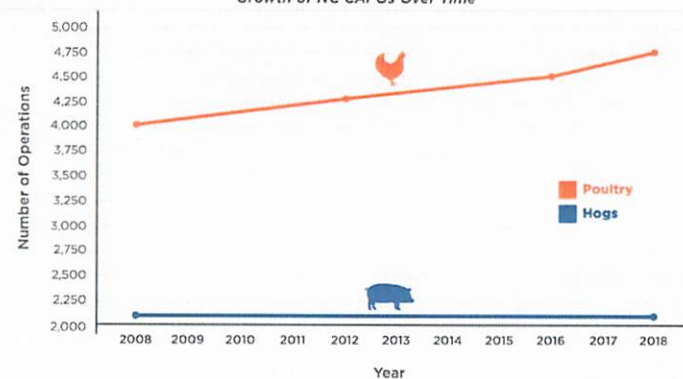
www.EWG.org
1436 U Street N.W., Suite 100
Washington, D.C. 20009



www.WaterKeeper.org
180 Maiden Lane, Suite 603
New York, NY 10038

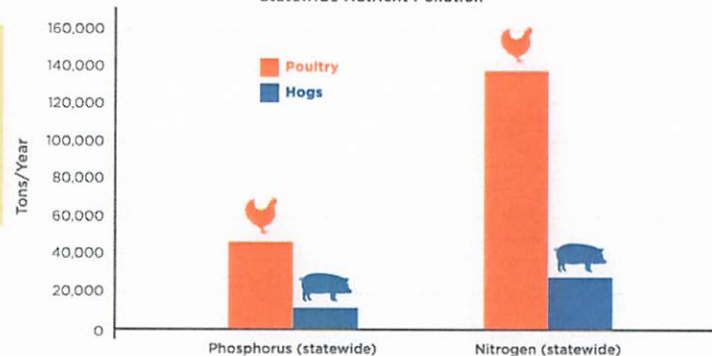
MORE P AND N FROM POULTRY

Growth of NC CAFOs Over Time



Source: EWG via North Carolina Department of Environmental Quality Permitted Animal Facilities (January 2018)

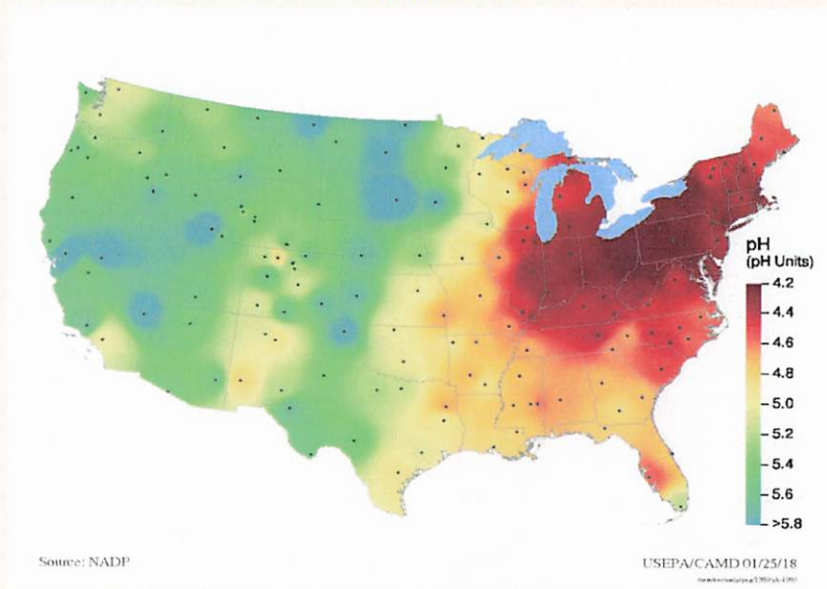
Statewide Nutrient Pollution



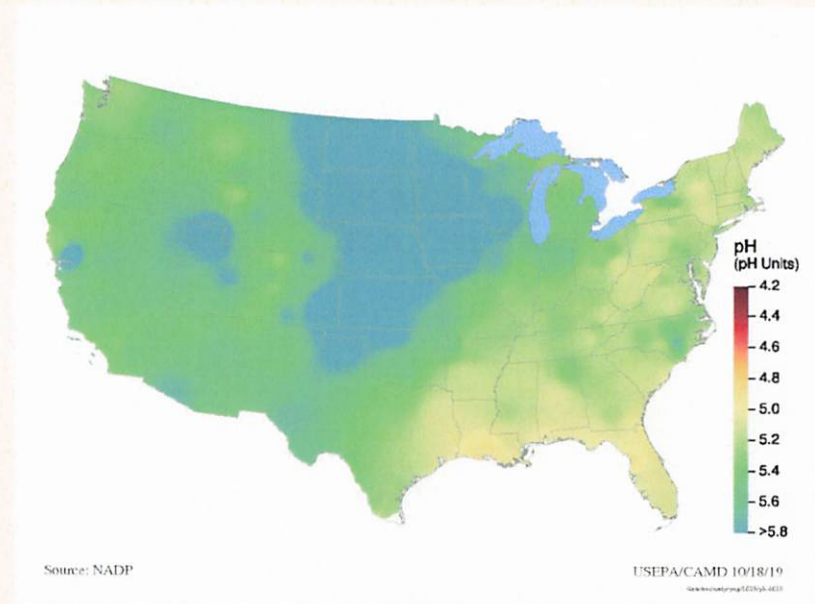
Source: EWG via 2018 North Carolina Agricultural Chemicals Manual

ATMOSPHERIC CHANGE: LESS ACIDIC RAINFALL

pH, 1989



pH, 2016-2018



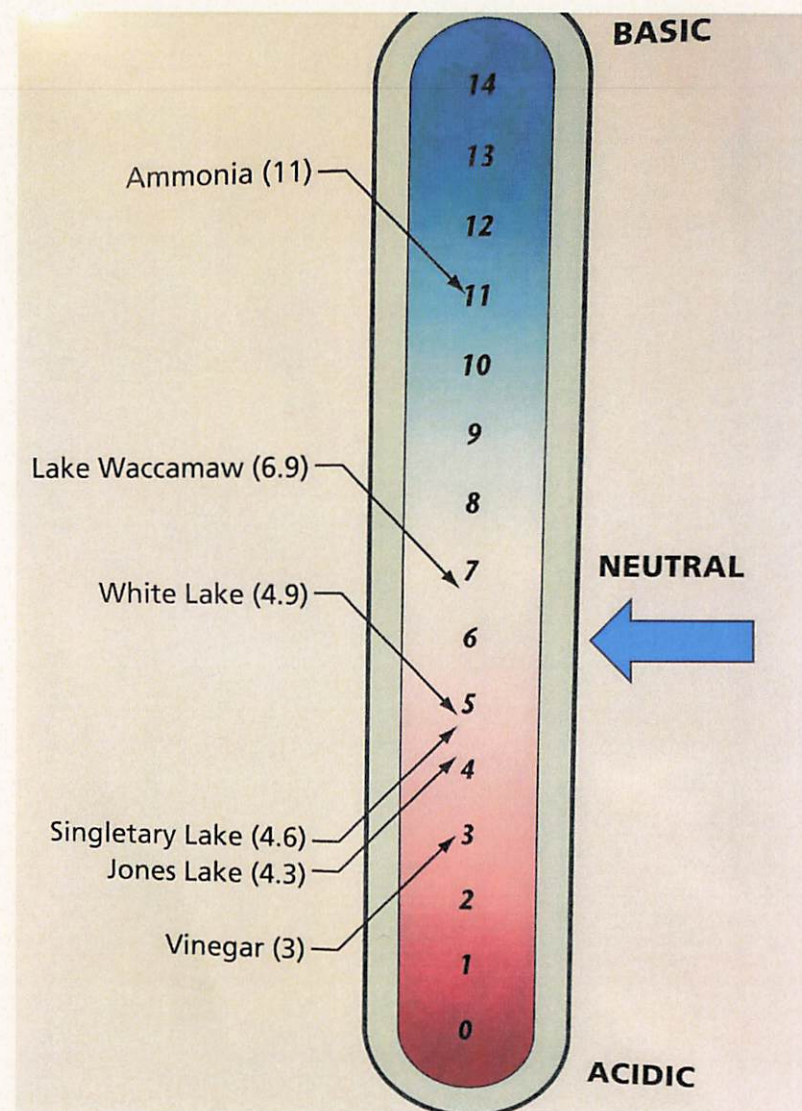
Data from National Atmospheric Deposition Program, US EPA Clean Air Status and Trends Network (CASTNET)

pH Comparisons using Frey's
data is on display at Jones Lake
Visitor's Center

A one-unit change =
a **10-fold** difference

A two-unit change =
a **100-fold** difference

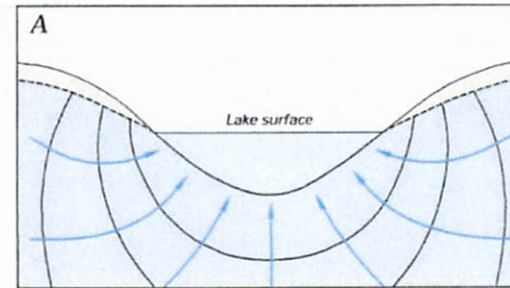
Rainfall pH
Now Over 6
at Nearby Monitoring Station



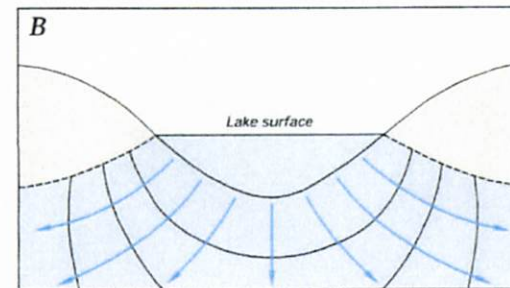
Could 100 Times the Volume of the Lake be Pumped Into It?

Groundwater Added to the Lake Would Elevate the Lake Level so that More Groundwater Leaves the Lake

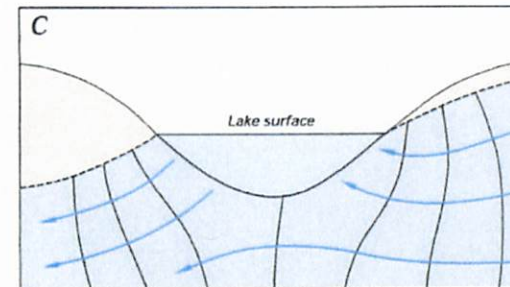
A demonstration of dye movement in shallow wells (Wells and Boyce 1953) led to the belief that shallow groundwater flow generally moves away from the lake—but loss by seepage happens only when water table levels are **lower** than lake levels



High water table conditions are generally associated with winter periods of high rainfall



Water table level



"Flow-through" conditions exist when water table levels are **higher on the eastern side** of the lake and **lower on the western side**—inflow and outflow can occur at the same time

Lakes can receive ground-water inflow (A), lose water as seepage to ground water (B), or both

WHITE LAKE MONITORING EXPERIENCE

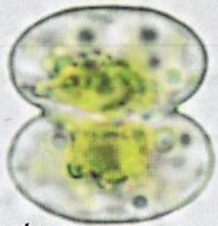


Conditions can change very quickly

Same phytoplankton and aquatic vegetation seen when lake was more acidic—healthy ecosystem

No takeover by bad actors: invasive hydrilla or filamentous cyanobacteria

White Lake still a low-nutrient system, particularly for P

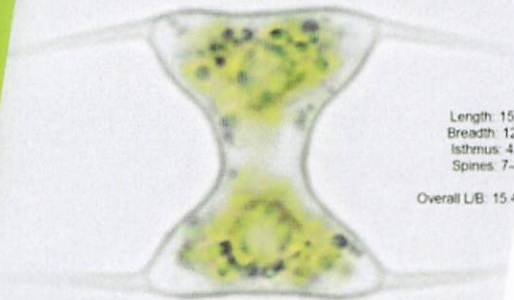


Cosmarium tinctum

Length: 17.2 µm
Breadth: 15.5 µm

Plankton net through open deep water, (pH6.4), Jun
Loch Teanga, near Loch Sgiobort, South Uist - NF8169

Staurodesmus triangularis (outerhebridesalgae.uk)



Length: 15.4
Breadth: 12.4
Isthmus: 4.5
Spines: 7-8

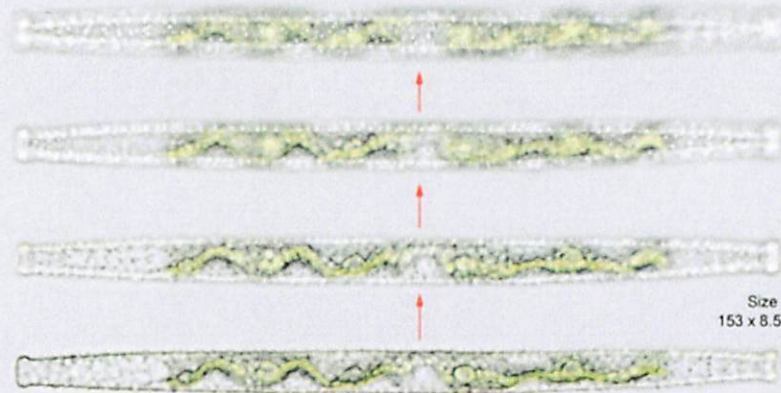
Overall L/B: 15.4



10 µm

Staurastrum chaetoceras

WHITE LAKE'S SPECIAL PHYTOPLANKTON: DESMIDS



Size
153 x 8.5 µm

Gonatozygon brebissonii (outerhebridesalgae.uk)

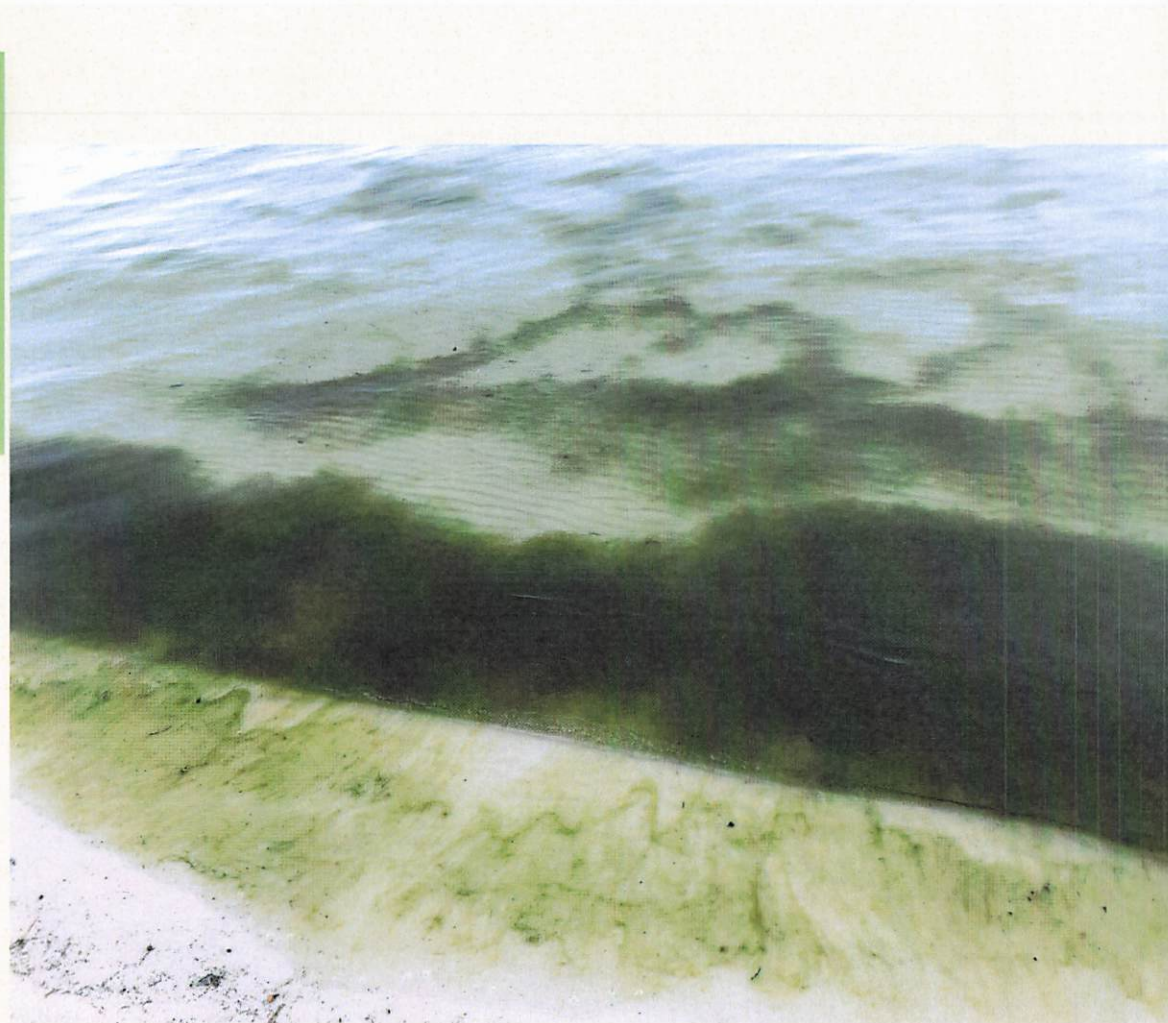
BOTTOM ALGAE AND VEGETATION

Filamentous greens

Ulothrix, Spirogyra, Mougiotia--
abundance varies from year to year

“Seaweed”, or aquatic moss,
has formed windrows
along the southern shoreline—
manual pickup and removal

Spikerush, macroalgae,
bladderwort



Board

- Focus on Achievable Goals
- Focus on Infrastructure to Benefit Community, Environment
- Teamwork is Critical



Bay Lakes

- Bay Lakes are ALL Special
- White Lake is Special BECAUSE it is a Bay Lake
- Coordination with other Friends groups



Science

- Use Lake Data to Set Achievable Stewardship Goals
- Lake Protection, Not "Fixing"
- Love What the Lake IS, Learn About Lake Life





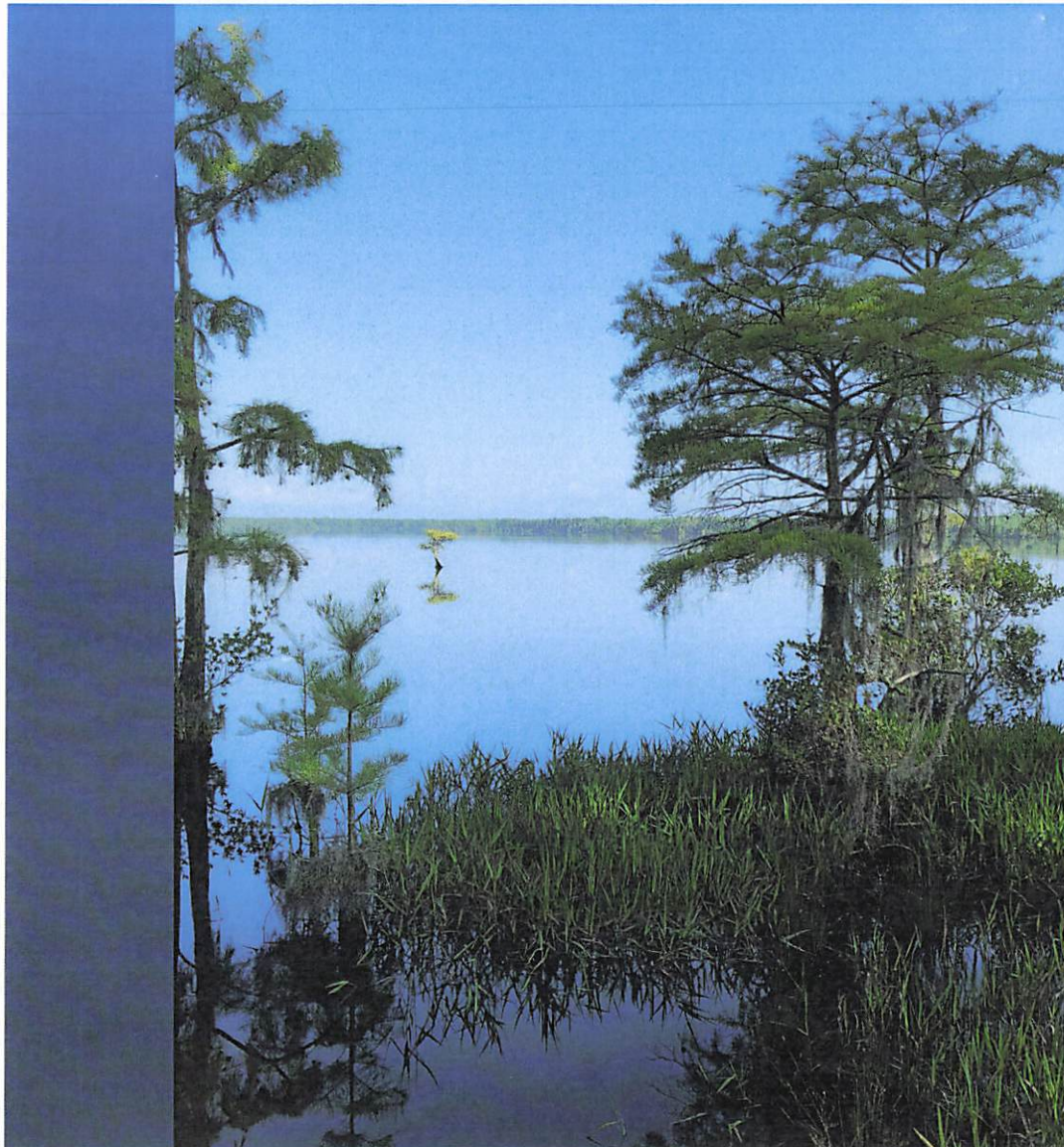
White Lake Watch Web Site: www.whitelakewatch.com
of site visits in the past 12 months = 6,208



*This photo will be featured
on the cover of the
September 2025 issue of a
lake management journal,
along with a peer-reviewed
article documenting the
work done at White Lake
from 2018-2024*

*Another publication is in
preparation*





Beauty + Mystery

*The Wonderful
Bay Lakes*



September 03, 2025

Mr. Sean Martin
Town of White Lake
1879 White Lake Drive
White Lake, NC 28337

RE: Town of White Lake Water AIA Project Update

Dear Mr. Martin:

Please see below project progress update with a breakdown of work completed during the invoicing period and work anticipated for next month:

- A. Work completed during the month of August 2025:
 - a. Completed GIS updates.
 - b. Completed hydraulic modeling task and finalized modeling report for submission to the Town.
 - c. Attended monthly progress meeting.
 - d. Grant Administration: Submitted reimbursement forms to the State for approval.
- B. Work anticipated during the month of September 2025:
 - a. Submit modeling technical memo to the Town.
 - b. Re-deliver GIS database based on recent updates related fire hydrants.
 - c. Conduct risk matrix workshop.
 - d. Begin development of CIP projects.
 - e. Attend monthly progress meetings.
 - f. Grant Administration: Continue submission of monthly reimbursement requests to the State.

Please let me know if you have any questions or require any additional information.

Sincerely,

Deepthi Kalyanam, PE
Senior Project Manager
skalyanam@withersravenel.com
Ph. 919.469.3340 | Direct. 919.579.6811

Dear Chairman Rouzer:

As local officials, members of the North Carolina Great Trails State Coalition, and trail professionals and supporters in North Carolina's 7th district, we strongly support trail and active transportation infrastructure because it provides residents and visitors with economic development opportunities and safe transportation options.

A [2018 study](#) by NC State University concluded that a one-time investment of \$26.7 million in four North Carolina greenways resulted in the following economic benefits: \$19.4 million annually in sales at businesses along the trails; \$684,000 annually in sales and local tax revenue generated by local businesses; and \$48.7 million in estimated business revenue from greenway construction. Specific to North Carolina's 7th district, the 2021 Wilmington Rail Trail Master Plan found that approximately 8,841 jobs are available within 1/2 mile of the trail corridor. In addition to return on investment and increased access to employment opportunities, trails provide a safe space for residents to travel and recreate. The greater Wilmington area is consistently ranked among one of the most dangerous regions in North Carolina to bike and walk. Increased federal investment in bicycle and pedestrian infrastructure promises to reduce serious injuries and fatalities.

We urge you to support sustaining and growing the Transportation Alternatives, Recreational Trails, and Active Transportation Infrastructure Investment Programs in the next Surface Transportation Reauthorization to ensure North Carolina, and communities across the country, have the resources necessary to deliver the infrastructure our residents need and deserve.

The Great Trails State Coalition supports investment in all types of trails across our state because of the economic development opportunities, including through tourism and conservation of our state's bountiful natural resources. As a coalition, we have supported state-level funding, including \$29 million for authorized State Trails in 2021 and \$25 million for the Great Trails State Program in 2023. The 2023 \$25M Great Trails State Program grant awards were announced this month and include two projects in your district: an East Coast Greenway design/engineering project in Pender County leveraging funds and funding for a bridge and boardwalk reconstruction project in Wilmington's Greenfield Park.

These local investments demonstrate the demand for this infrastructure in our state; however, they rely on federal funding to leverage local funding and deliver projects. Reliable federal funding is needed to enable North Carolina communities to plan, build and maintain trail and active transportation networks their residents enjoy, and deliver the safety, quality of life and economic benefits that make our state so special.

While local investments are being made in parts of the 7th district, rural communities struggle to come up with the local resources to plan and implement these impactful projects. With so many rural and suburban towns in North Carolina's 7th district, it is imperative that all communities receive federal funding for walking and biking infrastructure projects that will lead to job creation and business growth.

A few examples of projects in North Carolina's 7th congressional district that would benefit from robust federal funding include:

- **Island Greenway to Fort Fisher Trail:** The Island Greenway to Fort Fisher Trail is an ongoing project encompassing 4 miles of continuous paved trails that will connect Carolina Beach, Kure Beach, local parks, and the ferry terminal. The goal of this project is to fill a gap in the statewide Great Trails State network and the East Coast Greenway while providing safe access to beach and recreational facilities for bicyclists and pedestrians. Kure Beach and NCDOT's Integrated Mobility Division's feasibility study found that over 91% of residents are in favor of improving biking and walking conditions in the area.

- **Wilmington Downtown Trail:** When completed, the trail will connect the River to Sea Bikeway to the future Multimodal Transportation Center, Cape Fear Community College, and the Riverwalk. The project is currently in the design stage for phase 1 and is undergoing feasibility studies for phases 2 and 3. By connecting to existing or planned trail and bikeway projects, this trail will address gaps in the network to both enhance safety and drive sustainable economic growth in the area; however, federal funding is needed to realize these benefits.

- **White Lake Multi-Use Path in Bladen County:** The Town of White Lake is one of several communities involved in the Creating Outdoor Recreation Economies (CORE) program, run by NC Department of Commerce's Rural Economic Development Division. The White Lake Multi-Use Path is nearing the final stages of design and there are already plans to extend a portion of the path and sidewalks along White Lake Drive. Federal funding is instrumental in completing the remaining segments, ultimately connecting the lake, and generating meaningful economic impact both locally and regionally through links to the East Coast Greenway and the Mountains-to-Sea Trail.

As we work to sustain and grow North Carolina's leadership and commitment to trails, we urge you to support the following federal funding and policies that will strengthen our efforts including:

- 1) **Strengthen and Grow Transportation Alternatives (TA) and Recreational Trails Program (RTP):** TA is the largest source of federal funding for trail and active transportation projects in North Carolina and current and planned investments rely on this essential funding. RTP has been a vital complement to TA for more than 30 years, and, since its inception, has funded the construction, restoration and maintenance of hundreds of non-motorized and motorized recreational trails in North Carolina.

- 2) **Secure Dedicated Funding for the Active Transportation Infrastructure Investment Program (ATIIP)** by committing highway trust fund contract authority of \$250 million. This program is designed to fund larger investments in connected networks and deliver benefits more quickly.

- 3) **Support Multi-Modal Federal Discretionary Grants** including the Better Utilizing

Investments to Leverage Development (BUILD) grant program and the Safe Streets and Roads for All (SS4A) Program. Together, these programs support critical investments in North Carolina's trail and active transportation infrastructure that are difficult to otherwise fund.

As leaders in North Carolina's trail movement, we will work tirelessly to further the State of North Carolina's commitment to trails. We seek your support for continued investments from the federal government that will ensure that North Carolina can continue to build world-class trails that attract businesses and workers, improve quality of life, and keep pedestrians and bicyclists safe, and make North Carolina The Great Trails State.

We look forward to engaging with you and your staff on these important policies.

Sincerely,

Palmer McIntyre



CAPITAL PROJECT ORDINANCE
CPO# 2026-01
SANDY RIDGE PROJECT

BE IT ORDAINED by the Governing Board of the Town of White Lake, North Carolina, that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1. This ordinance is to establish 8" Water Line from NC 53 to Sandy Ridge Campground.

Section 2. The following budget shall be conducted within the Capital Projects Fund (FUND #72).

Section 3. The officers of this unit are hereby directed to proceed with the capital project within the terms of the funding documents and the budget contained herein.

Section 4. The following amounts are appropriated for the project.

Construction & Oversight	\$ 223,713
Professional Fees	\$ 8,000
Engineering & Design	\$ 22,550
Contingency	\$ 20,500
Total Project Appropriation	\$ 274,763

Section 5. The following revenues are anticipated to be available to complete this project.

Contributions from Enterprise Fund Balance	\$ 274,763
Total Project Revenues	\$ 274,763

Section 6. The Finance Officer is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

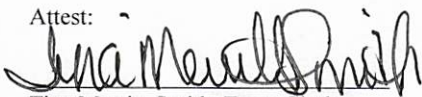
Section 7. The Finance Officer is directed to report, at least on a quarterly basis, on the financial status of each project element.

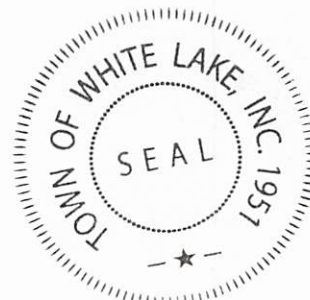
Section 8. Copies of this project ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and Finance Officer for direction in carrying out this project.

Adopted this 9th day of September, 2025.


H. Golden Womble, Jr., Mayor

Attest:


Tina Merritt-Smith, Town Clerk





PROCLAMATION

SEPTEMBER 2025

FIRST RESPONDERS' APPRECIATION MONTH

WHEREAS, first responders, including police officers, firefighters, Emergency Medical Services (EMS) personnel, 911 dispatchers, public works professionals, and other emergency personnel, provide a vital service to our community every day.

WHEREAS, these brave individuals selflessly serve and protect citizens during times of crisis, often putting their own safety at risk to ensure the well-being of others.

WHEREAS, first responders answer the call to duty for a wide range of emergencies, including natural disasters, accidents, medical crises, and public health threats.

WHEREAS, we must recognize the enormous sacrifice made by first responders and their families, acknowledging the emotional and physical toll of their work.

WHEREAS, fostering a strong culture of support for first responders strengthens the entire community.

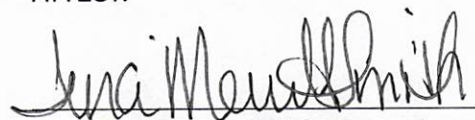
NOW, THEREFORE, I, H. Goldston Womble, Jr., Mayor, do hereby proclaim September 2025, as **First Responders Appreciation Month** in the Town of White Lake.

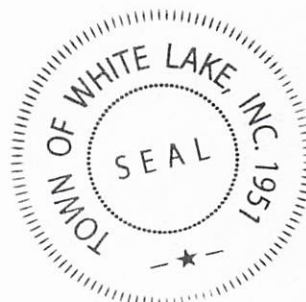
Citizens of White Lake, NC are called upon to observe this month by showing gratitude for the service and sacrifice of first responders. Recognize first responders for their commitment to keeping the community safe.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the **Town of White Lake** to be affixed on this 09th day of September 2025.


H. Goldston Womble, Jr., Mayor

ATTEST:


Tina Merritt-Smith, Town Clerk





WithersRavenel
Our People. Your Success.

August 28, 2025

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "J"

Sean Martin, Town Administrator
Town of White Lake
1879 White Lake Dr, PMB 7250
White Lake, NC 28337

RE: Agreement for FEMA HMGP Grant Application Services Task Order 4
White Lake HMGP Advance Assistance Application
White Lake, North Carolina
WR Project No. 23-0873-004

Dear Mr. Martin,

WithersRavenel is pleased to provide this Task Order 4 Agreement for Grant Application Services intended for FEMA HMGP Advance Assistance funds. We look forward to working with you on this Grant Application Project. If you have any questions or concerns about this agreement, please do not hesitate to call me at the number listed below.

Sincerely,
WithersRavenel

Mary Glasscock
Senior Technical Consultant, Funding and Asset Management
mglasscock@withersravenel.com
Ph. 919.469.3340 | Mobile. 919.649.7275

Attachment:
Agreement for Professional Services

115 Mackenan Drive | Cary, NC 27511
t: 919.469.3340 | www.withersravenel.com | License No. F-1479
Asheville | Cary | Charlotte | Greensboro | Pittsboro | Powells Point | Raleigh | Southern Pines | Wilmington

Town of White Lake Task Order No. 4 White Lake, North Carolina Agreement for Grant Application Services

A. Preliminary Matters

This Task Order is hereby included as an addition to and incorporated as part of the Agreement Between Client and Consultant for Services, Task Order Edition signed 2023/10/10 between Town of White Lake ("Client") and WithersRavenel, Inc. ("Consultant").

B. Project Description

This fee agreement is intended to provide the scope of services and associated fees to provide consulting services per the request of Town of White Lake and formalize an agreement for the implementation and logistics for these services.

This agreement is based on the Project located in White Lake, North Carolina.

Listed below is a summary of several key aspects of the Project based on discussions and preliminary research. Refer to the Scope of Services and Additional Services/Exclusions for further detailed information.

For the purposes of this agreement and any subsequent agreements the following references shall apply:

1. Town of White Lake shall be known as the "Client" or "Town".
2. WithersRavenel shall be known as the "Consultant".
3. The property and overall Project shall be known as the "Project".
4. North Carolina Division of Emergency Management shall be known as "NCEM".
5. Federal Emergency Management Agency shall be known as "FEMA".
6. FEMA's Hazard Mitigation Grant Program shall be known as "HMGP".
7. FEMA's Benefit-Cost Analysis shall be known as "BCA".
8. The executed agreement shall be known as the "Agreement".

This Project involves providing Professional Services necessary to assist the Client in reviewing a grant proposal for the funding of an improvement program Project and associated activities eligible for FEMA Hazard Mitigation Grant Program (HMGP) Advance Assistance funds.

The purpose of this Agreement is for WithersRavenel staff (Consultant) to: 1) justify the Client's FEMA HMGP Advance Assistance Application by reviewing past and present conditions, 2) reviewing and documenting relevant Project information; preparing the draft Application; preparing the final Application; and supporting the Client throughout the Application process including Client's submittal of Application to NCEM. The Application will define the Project's purpose, eligible scope of work to be performed, anticipated timelines for completion of eligible work, cost estimates, descriptions of the benefits and positive outcomes, preliminary analysis and report defining the Project's support of a future FEMA grant's Benefit Cost Analysis (BCA) ratio and other applicable supporting language to be provided to Client in a digital format that is transferable online and via email for Client's use.

C. Timeline for Services

1. Consultant shall begin work upon receipt of executed Agreement and written notice to proceed from the Client. Though no deadlines have been provided to date by NCEM regarding any of the Application components, we anticipate that the draft Application and related supporting documents shall be provided to the Client no later than the close of business (5:00 PM) on:
 - a. Draft – HMGP Advance Assistance Application – Wednesday, September 17, 2025;
 - b. Final – HMGP Advance Assistance Application – Wednesday, October 1, 2025.

D. Scope of Services

Consultant shall provide the services identified under each task below as its "Basic Services" under the Agreement.

Task 1 - Grant Writing Services

- A. Consultant shall provide federal grant Application writing and related engineering technical support services for one (1) Project identified in the below outlined Scope of Services intended for submittal to NCEM for FEMA HMGP Advance Assistance grant funding.
 1. The following deliverables will be researched, written, technically supported, and provided to Client:
 - a) Project Advance Assistance Application in a draft format, and;
 - b) Project Advance Assistance Application in a final format.
 2. Client will work with Consultant as needed to prepare a draft Application, budget, schedule, federal and state forms and other necessary documents.
 - a) Client shall provide to Consultant any present conditions known to them as well as any existing project-supporting documents that may assist Consultant in supporting a Project Application including existing area maps; GIS data; past related cost estimates; engineering reports, studies, easement information, plans, and floodplain documents; historic local, state and/or federal damage costs and claims; Project need and anticipated outcomes for community; and other documentation as deemed necessary by Consultant provided that information is available.
 3. Consultant shall provide Client certain required federal and state certification documents to accompany FEMA HMGP Applications for NCEM's record keeping.
 - a) Certain federal and state certifications may require a signature by either Client leadership or a Council, Board or Commission member, or both, in advance of the Application submission to include in the agenda;
 - b) Consultant will provide Client any certifications needed.
 4. Client shall work with Consultant as needed on Application draft; Client may request certain non-substantive Project changes regarding the project's language, justification and scope to be performed in advance of starting the final application.
 5. Consultant shall provide Client the final Application and supporting documents for Client's final review, and both Consultant and Client shall approve the final Application mutually.
 - a) Consultant shall prepare for Client a full Application package containing the final application and all required forms; Consultant will further assist Client with final Application submission to NCEM.

E. Exclusions/Additional Services

Services that are not included in the Scope of Services or are specifically excluded from this Agreement (see below) shall be considered Additional Services if those services can be performed by Consultant and its agents if requested in writing by the Client and accepted by Consultant. Additional services shall be paid by the Client in accordance with the Fee & Expense Schedule outlined in Exhibit II. The exclusions are described below but are not limited to the following:

General

- o All plan submittal, review, or permitting fees;
- o Any work previously provided in other agreements;
- o Any other services not specifically listed within the Scope of Services.

The above list is not all inclusive, and the Scope of Services defines the services to be provided by Consultant for this project.

F. Client Responsibilities

The following are responsibilities of the Client and Consultant shall rely upon the accuracy and completeness of this information:

a) General:

- a. Provide a lead Client representative for communications and decisions;
- b. Provide to Consultant Client's preferred form of communications;
- c. If necessary, obtain access to EMGrants via NCEM and, if access is available, to request access for Consultant to the Client's EMGrants web portal;
- d. If available, provide Consultant - in writing or verbally - pertinent storm damage costs, photos, FEMA project worksheets, media reports, federal or state agency flooding, modeling, press releases; or official state notices that define related issues impacting the Project area;
- e. If available, provide Consultant any pre-disaster documentation and other information to clarify Client's pre-disaster conditions for Project area;
- f. If available, provide information relevant to the community at large and the Project area that will support narratives for post-Project community benefits and positive outcomes, including community history, modern event photographs, and any other narrative language related to the history of the Project area;
- g. Examine all agreements, reports, estimates and other documents presented by the Consultant and render in writing via email decisions pertaining thereto within a reasonable period so as not to delay the services of the Consultant or timely submission of the Project;
- h. Return federal and state certification documents to Consultant in a timely manner in advance of Application due date, presently defined by NCEM as December 1, 2025;
- i. Give prompt written notice via email to Consultant whenever Client observes or otherwise becomes aware of any defect in the Project or the services of Consultant;
- j. Arrange and attend discussions with NCEM or other relevant federal or state agencies as needed for purposes of the Project as Consultant deems necessary;
- k. Any legal representation requiring an attorney at law.

G. Compensation for Services

Consultant proposes to provide the Basic Services outlined in the Scope of Services on a lump sum basis with budgets as shown below plus reimbursable expenses in accordance with Exhibit II. The amounts set forth below have been determined based on the nature, scope and complexity of the Project as represented in the information provided to Consultant by Client prior to submittal of this agreement; subsequent changes thereto may result in additional fees.

Task No.	Task Name	Fee
1	Advance Assistance Application Services	\$10,000
TOTAL		\$10,000

(Hourly) Denotes hourly tasks. The fee budgets represented with hourly tasks are good faith estimates of what can be reasonably expected during the performance of this contract.

1. Invoices shall be issued monthly, based on the percentage of completion for each lump sum task and the hourly rate for Consultant personnel in accordance with Exhibit II for hourly tasks, as accomplished during the billing period. Payment is due upon receipt of invoice.
2. The above fees are based on the estimated timelines noted in the Timeline for Services. Any adjustments to those timelines may result in additional fees.
3. Consultant may alter the distribution of compensation between individual Tasks noted herein to be consistent with services rendered but shall not exceed the total Lump Sum amount unless approved in writing by the Client.
4. The attached Exhibit II, Fee & Expense Schedule, is based on Consultant's rates as of the date of this agreement and may be subject to change for hourly tasks and any Additional Services that occur after any adjustments to such rates go into effect.

Payment

The Client shall pay Consultant for services and expenses in accordance with periodic invoices to Client and a final invoice upon completion of the services. Each invoice is due and payable in full upon presentation to Client. Invoices are past due after 30 days. If the Project is reliant on State and/or Federal Funds, then the Client shall pay Consultant for all invoices within three (3) banking days of receipt of those State or Federal Funds. The Client is ultimately responsible for payment of all invoices with or without receipt of State or Federal Funds.

H. Acceptance

This agreement is valid 60 days from the date it is transmitted to Client. Receipt of an executed copy of this agreement shall serve as the written Agreement between WithersRavenel and Town of White Lake. All Exhibit(s) identified after the signature blocks below, including the Fee & Expense Schedule (Exhibit II), are incorporated herein and are integral parts of the Agreement.

OFFERED BY:

WITHERSRAVENEL


Digitally signed by
Amanda Whitaker
Date: 2025.08.28
14:25:08 -04'00'

Signature Date

Amanda Whitaker
Name

Director, Funding Services
Funding and Asset Management
Title


Digitally signed by
Mary Glasscock
Date: 2025.08.28
14:25:41 -04'00'

Signature Date

Mary Glasscock
Name

Senior Technical Consultant
Title

ACCEPTED BY:

TOWN OF WHITE LAKE


Signature Date

H. Goldston Womble Jr.
Name

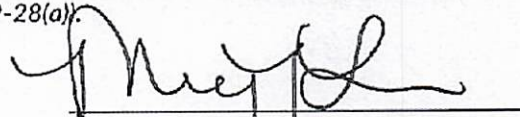
Mayor
Title

PREAUDIT STATEMENT: This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act (NC G.S. 159-28(a)).

Signature of Finance Officer:

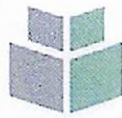
Printed Name:

Date:


Mary Jo Lenihan
9/9/2025

Attachments:

Exhibit II- Fee & Expense Schedule



WithersRavenel

Our People. Your Success.

EXHIBIT II

Fee & Expense Schedule

Description	Rate
Engineering & Planning	
Construction Project Professional	\$ 165
Construction Manager I	\$ 170
Construction Manager II	\$ 185
Senior Construction Manager	\$ 210
CAD Technician I	\$ 115
CAD Technician II	\$ 130
Senior CAD Technician	\$ 160
Designer I	\$ 145
Designer II	\$ 170
Senior Designer	\$ 190
Landscape Architect I	\$ 170
Landscape Architect II	\$ 195
Landscape Architect III	\$ 215
Senior Landscape Architect	\$ 235
Landscape Designer I	\$ 145
Landscape Designer II	\$ 160
Planning Technician	\$ 125
Planner I	\$ 135
Planner II	\$ 160
Planner III	\$ 185
Senior Planner	\$ 195
Project Engineer I	\$ 185
Project Engineer II	\$ 195
Project Engineer III	\$ 215
Senior Project Engineer	\$ 235
Assistant Project Manager	\$ 195
Project Manager	\$ 215
Senior Project Manager	\$ 235
Resident Project Representative I	\$ 110
Resident Project Representative II	\$ 130
Resident Project Representative III	\$ 145
Senior Resident Project Representative	\$ 160
Staff Professional I	\$ 100
Staff Professional II	\$ 160
Staff Professional III	\$ 170
Staff Professional IV	\$ 210
Senior Staff Professional	\$ 220
Senior Technical Consultant	\$ 275
Client Experience Manager	\$ 250
Director	\$ 255
Principal	\$ 285
Zoning Specialist	\$ 370
Project Coordinators	
Project Coordinator I	\$ 105
Project Coordinator II	\$ 125
Project Coordinator III	\$ 135
Senior Project Coordinator	\$ 145
Lead Project Coordinator	\$ 160

Description	Rate
Funding & Asset Management	
GIS Senior Specialist	\$ 185
GIS Specialist	\$ 165
GIS Survey Technician I	\$ 85
GIS Survey Technician II	\$ 110
GIS Survey Technician III	\$ 130
GIS Survey Lead	\$ 145
GIS Technician	\$ 105
GIS Analyst I	\$ 130
GIS Analyst II	\$ 145
GIS Project Manager	\$ 185
GIS Manager	\$ 235
F&AM Assistant Project Manager	\$ 180
Intern I	\$ 75
Intern II	\$ 95
F&AM Implementation Specialist	\$ 165
F&AM Project Consultant I	\$ 130
F&AM Project Consultant II	\$ 140
F&AM Project Consultant III	\$ 145
F&AM Project Consultant IV	\$ 150
F&AM Senior Project Consultant I	\$ 165
F&AM Senior Project Consultant II	\$ 170
F&AM Project Manager	\$ 185
F&AM Principal	\$ 285
F&AM Director	\$ 255
F&AM Staff Professional I	\$ 80
F&AM Staff Professional II	\$ 125
F&AM Staff Professional III	\$ 170
F&AM Staff Professional IV	\$ 210
F&AM Senior Project Manager	\$ 235
F&AM Senior Technical Consultant	\$ 270
Geomatics	
Geomatics CAD I	\$ 110
Geomatics CAD II	\$ 130
Geomatics CAD III	\$ 145
Geomatics Project Manager I	\$ 185
Geomatics Project Manager II	\$ 195
Geomatics Project Manager III	\$ 225
Geomatics Project Professional I	\$ 165
Geomatics Project Professional II	\$ 190
Geomatics Principal	\$ 265
Geomatics Remote Sensing Crew I	\$ 235
Geomatics Remote Sensing Crew II	\$ 330
Geomatics Survey Crew I	\$ 170
Geomatics Survey Crew II (2 Man)	\$ 205
Geomatics Survey Crew III (3 Man)	\$ 250
Geomatics Senior Manager	\$ 235
Geomatics Survey Tech I	\$ 70
Geomatics Survey Tech II	\$ 100
Geomatics Survey Tech III	\$ 130
Geomatics Survey Tech IV	\$ 140
Geomatics Sr. Technical Consultant	\$ 235
Geomatics SUE Crew 1	\$ 205
Geomatics SUE Crew 2	\$ 280

Description	Rate
Environmental	
Environmental Technician I	\$ 90
Environmental Technician II	\$ 105
Environmental Technician III	\$ 110
Senior Environmental Technician	\$ 125
Environmental Project Geologist I	\$ 165
Environmental Project Geologist II	\$ 180
Environmental Project Geologist III	\$ 205
Environmental Senior Project Geologist	\$ 225
Environmental Assistant Project Manager	\$ 180
Environmental Project Manager	\$ 205
Environmental Senior Project Manager	\$ 225
Environmental Director	\$ 255
Environmental Project Engineer I	\$ 165
Environmental Project Engineer II	\$ 180
Environmental Project Engineer III	\$ 205
Environmental Senior Project Engineer	\$ 225
Environmental Principal	\$ 285
Environmental Project Scientist I	\$ 165
Environmental Project Scientist II	\$ 180
Environmental Project Scientist III	\$ 205
Senior Environmental Project Scientist	\$ 225
Environmental Scientist I	\$ 115
Environmental Scientist II	\$ 140
Environmental Scientist III	\$ 150
Environmental Geologist I	\$ 115
Environmental Geologist II	\$ 140
Environmental Geologist III	\$ 150
Environmental Professional I	\$ 115
Environmental Professional II	\$ 140
Environmental Professional III	\$ 150
Environmental Senior Technical Consultant	\$ 250
Administrative	
Administrative Assistant	\$ 75
Administrative Assistant I	\$ 90
Administrative Assistant II	\$ 100
Administrative Assistant III	\$ 110
Marketing Administration I	\$ 100
Marketing Administration II	\$ 130
Director of Marketing	\$ 165
Office Administration	\$ 80
Office Administrator I	\$ 130
Office Administrator II	\$ 135
Office Administrator III	\$ 140
Expenses	
Bond Prints (Per Sheet)	\$ 1.75
Mylar Prints (Per Sheet)	\$ 11.00
Mileage	Per IRS
Delivery - Project Specific (Distance & Priority)	
Subcontractor Fees (Markup)	1.15
Expenses / Reprod. / Permits (Markup)	1.15
Other	
Expert Witness	\$ 400

Effective January 1, 2025 - Schedule is subject to change



WithersRavenel
Our People. Your Success.

August 28, 2025

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "K"

Sean Martin, Town Administrator
Town of White Lake
1879 White Lake Dr, PMB 7250
White Lake, NC 28337

RE: Agreement for Task Order 3
White Lake Fall 2025 Sewer AIA Application
White Lake, North Carolina
WR Project No. 23-0873-003

Dear Mr. Martin,

WithersRavenel is pleased to provide this Task Order 3 Agreement for Professional Services. We look forward to working with you on this project. If you have any questions or concerns about this agreement, please do not hesitate to call me at the number listed below.

Sincerely,
WithersRavenel

Megan Powell
Team Lead, Funding Services, Funding and Asset Management
mpowell@withersravenel.com
Ph. 828.575.9728 | Mobile. 252.671.0975

Attachment:
Agreement for Professional Services

115 Mackenan Drive | Cary, NC 27511

t: 919.469.3340 | www.withersravenel.com | License No. F-1479

Asheville | Cary | Charlotte | Greensboro | Pittsboro | Powells Point | Raleigh | Southern Pines | Wilmington

Town of White Lake Task Order No. 3 White Lake, North Carolina Agreement for Professional Services

A. Preliminary Matters

This Task Order is hereby included as an addition to and incorporated as part of the Agreement Between Client and Consultant for Services, Task Order Edition signed 2023/10/10 between Town of White Lake ("Client") and WithersRavenel, Inc. ("Consultant").

B. Project Description

This fee agreement is intended to provide the scope of services and associated fees to provide consulting services per request of Town of White Lake and formalize an agreement for the implementation and logistics for these services.

This agreement is based on the project located in White Lake, North Carolina.

Listed below is a summary of the key aspects of the project based on discussions and preliminary research. Refer to the Scope of Services and Additional Services/Exclusions for further detailed information.

For the purposes of this agreement and any subsequent agreements the following references shall apply:

1. Town of White Lake shall be known as the "Client" or "Town".
2. WithersRavenel shall be known as the "Consultant".
3. The property and overall project shall be known as the "Project".
4. North Carolina Department of Environmental Quality shall be known as "NCDEQ".
5. Division of Water Infrastructure shall be known as "DWI".
6. Asset Inventory and Assessment Grant Program shall be known as "AIA".
7. The executed agreement shall be known as the "Agreement".

The Client wishes to pursue funding assistance from NCDEQ DWI's Asset Inventory and Assessment Grant Program (AIA) and would like assistance with completing the application for the Fall 2025 funding cycle (Project). The Project provides funding to complete an inventory of existing infrastructure, to document the condition of the inventoried infrastructure, and to prepare tools to help manage the system, such as an Asset Management Plan.

C. Timeline for Services

Consultant will begin work upon receipt of executed Agreement and written notice to proceed from the Client. Services will complete upon Consultant's submission of the proposed application to the North Carolina Division of Water Infrastructure by the Fall 2025 application deadline, which is 09/30/2025, and delivery of an application copy to the Client.

D. Scope of Services

Consultant shall provide the services identified under each task below as its "Basic Services" under the Agreement.

Task 1 - Application Preparation, Submittal, and Support

- A. Assemble all materials necessary for the applications as outlined in DWI's AIA 2025 program guidance.
- B. Prepare all forms, narratives, and all required documents to support the application process.
- C. Coordinate collection of any supporting information required for the applications.
- D. Draft required application resolutions for Client to present to Board of Commissioners for adoption to support the application process.
- E. Meet with Client representatives to discuss the scope of the projects which may be via web-based conferencing.
- F. Circulate application information to the Client for review and approval.
- G. Participate in any teleconferences with DWI and Client as needed.
- H. Provide other assistance, as required, to facilitate the complete application process.
- I. Work with Client to support obtaining needed signatures of the application materials from the Client representative.
- J. Submit application to DWI, using the prescribed method, by their submittal deadline.
- K. Provide a PDF copy of the submitted application to Client. Hardcopy to be provided upon request.

E. Exclusions/Additional Services

Services that are not included in the Scope of Services or are specifically excluded from this Agreement (see below) shall be considered Additional Services if those services can be performed by Consultant and its agents if requested in writing by the Client and accepted by Consultant. Additional services shall be paid by the Client in accordance with the Fee & Expense Schedule outlined in Exhibit II. The exclusions are described below but are not limited to the following:

General

- o All plan submittal, review, or permitting fees;
- o Any work previously provided in other agreements;
- o Any other services not specifically listed within the Scope of Services.

The above list is not all inclusive, and the Scope of Services defines the services to be provided by Consultant for this project.

F. Client Responsibilities

The following are responsibilities of the Client and Consultant will rely upon the accuracy and completeness of this information:

1. General:
 - a. Provide representative for communications and decisions;
 - b. Preferred media platforms for communications with the Client;
 - c. Provide any information needed to complete the Project not specifically addressed in the Scope of Services;
 - d. Provide all available information pertinent to the Project, including any GIS information, reports, maps, drawings, and any other data relative to the Project;
 - e. Examine all agreements, reports, sketches, estimates and other documents presented by the Consultant and render in writing decisions pertaining thereto within a reasonable period so as not to delay the services of the Consultant;
 - f. Give prompt written notice to Consultant whenever Client observes or otherwise becomes aware of any defect in the Project or the services of Consultant;
 - g. Attend one (1) virtual Town meeting as required/needed;
 - h. Coordinate adoption of the required DWI resolution ahead of the application deadline;
 - i. Review and execution of application materials by authorized official ahead of the application deadline.

G. Compensation for Services

Consultant proposes to provide the Basic Services outlined in the Scope of Services on a lump sum basis with budgets as shown below plus reimbursable expenses in accordance with Exhibit II. The amounts set forth below have been determined based on the nature, scope and complexity of the Project as represented in the information provided to Consultant by Client prior to submittal of this agreement; subsequent changes thereto may result in additional fees.

Task No.	Task Name	Fee
1	Application Preparation, Submittal, and Support	\$10,000
TOTAL		\$10,000

(Hourly) Denotes hourly tasks. The fee budgets represented with hourly tasks are good faith estimates of what can be expected during the performance of this contract.

1. Invoices will be issued monthly, based on the percentage of completion for each lump sum task and the hourly rate for Consultant personnel in accordance with Exhibit II for hourly tasks, as accomplished during the billing period. Payment is due upon receipt of invoice.
2. The above fees are based on the estimated timelines noted in the Timeline for Services. Any adjustments to those timelines may result in additional fees.
3. The attached Exhibit II, Fee & Expense Schedule, is based on Consultant's rates as of the date of this agreement and may be subject to change for hourly tasks and any Additional Services that occur after any adjustments to such rates go into effect.

Payment

The Client will pay Consultant for services and expenses in accordance with periodic invoices to Client and a final invoice upon completion of the services. Each invoice is due and payable in full upon presentation to Client. Invoices are past due after 30 days. If the Project is reliant on State and/or Federal Funds, then the Client will pay Consultant for all invoices within three (3) banking days of receipt of those State or Federal Funds. The Client is ultimately responsible for payment of all invoices with or without receipt of State or Federal Funds.

H. Acceptance

This agreement is valid for 15 days from the date it is transmitted to Client. Receipt of an executed copy of this agreement will serve as the written Agreement between WithersRavenel and Town of White Lake. All Exhibit(s) identified after the signature blocks below, including the Fee & Expense Schedule (Exhibit II), are incorporated herein and are integral parts of the Agreement.

OFFERED BY:

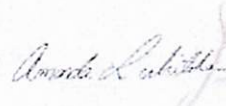
WITHERSRAVENEL

 Digitally signed by
Megan Powell
Date: 2025.08.28
14:21:31 -04'00'

Signature Date

Megan Powell
Name

Team Lead, Funding Services
Funding and Asset Management
Title

 Digitally signed by
Amanda Whitaker
Date: 2025.08.28
14:22:02 -04'00'

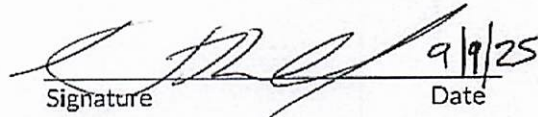
Signature Date

Amanda Whitaker
Name

Director, Funding Services
Funding and Asset Management
Title

ACCEPTED BY:

TOWN OF WHITE LAKE

 9/9/25

Signature Date

H. Goldston Womble Jr.
Name

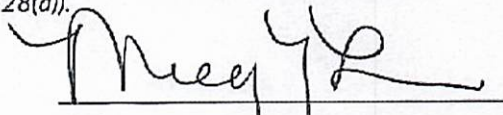
Mayor
Title

PREAUDIT STATEMENT: This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act (NC G.S. 159-28(a)).

Signature of Finance Officer:

Printed Name:

Date:


Mary Jo Cannon
9/9/25

Attachments:

Exhibit II- Fee & Expense Schedule



WithersRavenel
Our People. Your Success.

EXHIBIT II

Fee & Expense Schedule

Description	Rate
Engineering & Planning	
Construction Project Professional	\$ 165
Construction Manager I	\$ 170
Construction Manager II	\$ 185
Senior Construction Manager	\$ 210
CAD Technician I	\$ 115
CAD Technician II	\$ 130
Senior CAD Technician	\$ 160
Designer I	\$ 145
Designer II	\$ 170
Senior Designer	\$ 190
Landscape Architect I	\$ 170
Landscape Architect II	\$ 195
Landscape Architect III	\$ 215
Senior Landscape Architect	\$ 235
Landscape Designer I	\$ 145
Landscape Designer II	\$ 160
Planning Technician	\$ 125
Planner I	\$ 135
Planner II	\$ 160
Planner III	\$ 185
Senior Planner	\$ 195
Project Engineer I	\$ 185
Project Engineer II	\$ 195
Project Engineer III	\$ 215
Senior Project Engineer	\$ 235
Assistant Project Manager	\$ 195
Project Manager	\$ 215
Senior Project Manager	\$ 235
Resident Project Representative I	\$ 110
Resident Project Representative II	\$ 130
Resident Project Representative III	\$ 145
Senior Resident Project Representative	\$ 160
Staff Professional I	\$ 100
Staff Professional II	\$ 160
Staff Professional III	\$ 170
Staff Professional IV	\$ 210
Senior Staff Professional	\$ 220
Senior Technical Consultant	\$ 275
Client Experience Manager	\$ 250
Director	\$ 255
Principal	\$ 285
Zoning Specialist	\$ 370
Project Coordinators	
Project Coordinator I	\$ 105
Project Coordinator II	\$ 125
Project Coordinator III	\$ 135
Senior Project Coordinator	\$ 145
Lead Project Coordinator	\$ 160

Description	Rate
Funding & Asset Management	
GIS Senior Specialist	\$ 185
GIS Specialist	\$ 165
GIS Survey Technician I	\$ 85
GIS Survey Technician II	\$ 110
GIS Survey Technician III	\$ 130
GIS Survey Lead	\$ 145
GIS Technician	\$ 105
GIS Analyst I	\$ 130
GIS Analyst II	\$ 145
GIS Project Manager	\$ 185
GIS Manager	\$ 235
F&AM Assistant Project Manager	\$ 180
Intern I	\$ 75
Intern II	\$ 95
F&AM Implementation Specialist	\$ 165
F&AM Project Consultant I	\$ 130
F&AM Project Consultant II	\$ 140
F&AM Project Consultant III	\$ 145
F&AM Project Consultant IV	\$ 150
F&AM Senior Project Consultant I	\$ 165
F&AM Senior Project Consultant II	\$ 170
F&AM Project Manager	\$ 185
F&AM Principal	\$ 285
F&AM Director	\$ 255
F&AM Staff Professional I	\$ 80
F&AM Staff Professional II	\$ 125
F&AM Staff Professional III	\$ 170
F&AM Staff Professional IV	\$ 210
F&AM Senior Project Manager	\$ 235
F&AM Senior Technical Consultant	\$ 270
Geomatics	
Geomatics CAD I	\$ 110
Geomatics CAD II	\$ 130
Geomatics CAD III	\$ 145
Geomatics Project Manager I	\$ 185
Geomatics Project Manager II	\$ 195
Geomatics Project Manager III	\$ 225
Geomatics Project Professional I	\$ 165
Geomatics Project Professional II	\$ 190
Geomatics Principal	\$ 265
Geomatics Remote Sensing Crew I	\$ 235
Geomatics Remote Sensing Crew II	\$ 330
Geomatics Survey Crew I	\$ 170
Geomatics Survey Crew II (2 Man)	\$ 205
Geomatics Survey Crew III (3 Man)	\$ 250
Geomatics Senior Manager	\$ 235
Geomatics Survey Tech I	\$ 70
Geomatics Survey Tech II	\$ 100
Geomatics Survey Tech III	\$ 130
Geomatics Survey Tech IV	\$ 140
Geomatics Sr. Technical Consultant	\$ 235
Geomatics SUE Crew 1	\$ 205
Geomatics SUE Crew 2	\$ 280

Description	Rate
Environmental	
Environmental Technician I	\$ 90
Environmental Technician II	\$ 105
Environmental Technician III	\$ 110
Senior Environmental Technician	\$ 125
Environmental Project Geologist I	\$ 165
Environmental Project Geologist II	\$ 180
Environmental Project Geologist III	\$ 205
Environmental Senior Project Geologist	\$ 225
Environmental Assistant Project Manager	\$ 180
Environmental Project Manager	\$ 205
Environmental Senior Project Manager	\$ 225
Environmental Director	\$ 255
Environmental Project Engineer I	\$ 165
Environmental Project Engineer II	\$ 180
Environmental Project Engineer III	\$ 205
Environmental Senior Project Engineer	\$ 225
Environmental Principal	\$ 285
Environmental Project Scientist I	\$ 165
Environmental Project Scientist II	\$ 180
Environmental Project Scientist III	\$ 205
Senior Environmental Project Scientist	\$ 225
Environmental Scientist I	\$ 115
Environmental Scientist II	\$ 140
Environmental Scientist III	\$ 150
Environmental Geologist I	\$ 115
Environmental Geologist II	\$ 140
Environmental Geologist III	\$ 150
Environmental Professional I	\$ 115
Environmental Professional II	\$ 140
Environmental Professional III	\$ 150
Environmental Senior Technical Consultant	\$ 250
Administrative	
Administrative Assistant	\$ 75
Administrative Assistant I	\$ 90
Administrative Assistant II	\$ 100
Administrative Assistant III	\$ 110
Marketing Administration I	\$ 100
Marketing Administration II	\$ 130
Director of Marketing	\$ 165
Office Administration	\$ 80
Office Administrator I	\$ 130
Office Administrator II	\$ 135
Office Administrator III	\$ 140
Expenses	
Bond Prints (Per Sheet)	\$ 1.75
Mylar Prints (Per Sheet)	\$ 11.00
Mileage	Per IRS
Delivery - Project Specific (Distance & Priority)	
Subcontractor Fees (Markup)	1.15
Expenses / Reprod. / Permits (Markup)	1.15
Other	
Expert Witness	\$ 400

Effective January 1, 2025 - Schedule is subject to change



TOWN OF WHITE LAKE

RESOLUTION #2026-04

WHEREAS, The Town of White Lake has need for and intends to construct, plan for, or conduct a study in a project described as Town of White Lake Sewer AIA Project, and

WHEREAS, The Town of White Lake intends to request State loan and/or grant assistance for the project,

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE TOWN OF WHITE LAKE:

That Town of White Lake, the Applicant will arrange financing for all remaining costs of the project, if approved for a state loan and/or grant award.

That the Applicant will provide efficient operation and maintenance of the project on completion of construction thereof.

That the Applicant will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

That the governing body of the Applicant agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the Town of White Lake to make a scheduled repayment of the loan, to withhold from the Town of White Lake any State funds that would otherwise be distributed to the local government unit in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

That Sean Martin, Town Administrator the Authorized Representative and successors so titled, is hereby authorized to execute and file an application on behalf of the Applicant with the State of North Carolina for a loan and/or grant to aid in the study of or construction of the project described above.

That the Authorized Representative, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project: to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the Applicant has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, ordinances, and funding conditions applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 9th day of September 2025 at White Lake, North Carolina by affirmative vote of 6
and a nay vote of 0.

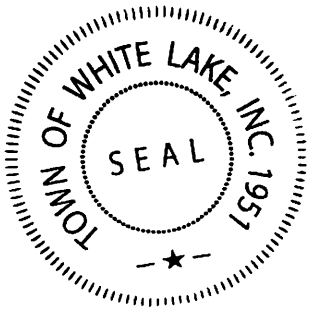


H. Goldston Womble, Jr
Mayor

ATTEST :



Tina Merritt-Smith
Town Clerk





Memorandum

To: Mayor Womble / Board of Commissioners

From: Sean Martin

Re: Administrator's Report

Date: September 9th, 2025

1. Lake Update

Dr. Diane Lauritsen will deliver her monthly report to the Board through an in-person presentation. Following her remarks, she has kindly agreed to take questions from the Board and provide any additional information as needed. Copies of the presentation will be distributed prior to the meeting.

2. Lousie Street Drinking Water Well

Town staff recently responded to a diesel fuel spill at the Louise Street drinking water well. Upon discovery, the incident was immediately reported to the appropriate State authorities. As part of the response and remediation process, the Town engaged Geological Resources to assist with cleanup efforts. Geological Resources supported staff by completing the necessary NC DEQ documentation, removing contaminated soil, collecting soil samples, backfilling the excavation with clean fill material, and conducting water sampling to ensure the safety of the drinking water supply. All drinking water samples have tested negative for any contaminants. Town staff will continue to coordinate with NC DEQ on any ongoing sampling or monitoring requirements to ensure the continued protection of our customers. Any significant updates will be reported back to the Board as they become available.

3. Office of the State Fire Marshall Grant Application

Staff requests the Board's authorization to submit a grant application to the Office of the State Fire Marshal's Rescue Grant Program. This program offers a \$20,000 award with a 50/50 matching requirement. To meet this requirement, staff propose allocating \$10,000 from the Fire Department's budget in the upcoming fiscal year. In 2024, Chief Brennan successfully utilized this grant program to acquire essential equipment, including turnout gear, boots, an air pack set, and an SCBA unit.

4. NCLM Insurance Pool Grant

Staff respectfully requests the Board's authorization to submit a grant application to the North Carolina League of Municipalities (NCLM) Safety Grant Program. This grant offers up to \$5,000 in funding and requires a 50/50 match. Staff proposes allocating \$2,500 from pre-budgeted funds in the Police Department and Streets Department to meet the match requirement. The proposed grant funding would be used to purchase life preservers, road barricades, and high-water signage to enhance the Town's disaster response and recovery capabilities.

5. White Lake Multi-Use Path Letter of Support

Staff requests that the Board recognize and sign on to a letter of support addressed to Congressman David Rouzer, advocating for federal funding of trail projects through the reauthorization of the Federal Surface Transportation Bill. In collaboration with Palmer McIntyre of the Great State Trails Coalition, staff has worked to ensure that the White Lake Multi-Use Path is specifically highlighted as a project within the 7th District that stands to benefit from this funding opportunity.

TOWN OF WHITE LAKE

FINANCE REPORT

AS OF

AUGUST 31, 2025

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING

SEPTEMBER 9, 2025

EXHIBIT "N"

FISCAL YEAR 2025-2026 REVENUES					
Revenue Source	Fiscal Year Budget	Actual YTD as of 08/31/2025	16.67%	% of The Year Completed	
			% of Budget Exhausted	Prior Year Actual to Date	Dollar Change from Prior Fiscal Year
GENERAL FUND					
Ad Valorem & BID Taxes	918,662.00	24,441.53	2.66%	14,787.50	9,654.03
Motor Vehicle Taxes	44,510.00	10,197.54	22.91%	8,475.99	1,721.55
Interest Income	85,463.00	14,805.08	17.32%	16,927.80	(2,122.72)
Postal Sales	28,478.00	4,682.54	16.44%	5,444.22	(761.68)
Utility Franchise Tax	139,774.00	153.51	0.11%	155.68	(2.17)
ABC Revenue	4,013.00	-	0.00%	-	-
Powell Bill	30,240.00	-	0.00%	-	-
Local Option Sales & Use Tax	384,479.00	66,052.43	17.18%	63,053.18	2,999.25
Fire District	32,474.00	10,180.84	31.35%	5,361.60	4,819.24
Zoning Revenues	8,500.00	2,075.00	24.41%	900.00	1,175.00
Solid Waste Fees	405,792.00	65,894.58	16.24%	65,814.88	79.70
Lake Water Management Fees	66,105.00	11,241.00	17.00%	11,279.00	(38.00)
Miscellaneous Fire Department Revenues & Grants	24,000.00	7,518.00	31.33%	404.03	7,113.97
General Fund Grants	2,200.00	-	0.00%	56,890.00	(56,890.00)
WF Administration Cost	406,426.00	-	0.00%	-	-
General Fund Appropriation	30,641.00	30,641.00	0.00%	121,600.00	(90,959.00)
Miscellaneous Revenues	1,388.00	280.51	20.21%	54,286.50	(54,005.99)
Transfers In	139,300.00	-	0.00%	-	-
TOTAL GENERAL FUND	2,613,145.00	248,163.56	9.50%	425,380.38	(177,216.82)
WATER/WASTEWATER FUND					
Water Fees	774,755.00	113,770.82	14.68%	146,047.34	(32,276.52)
Waste Water Fees	1,102,686.00	207,699.83	18.84%	218,660.55	(10,960.72)
Interest Income	167,325.00	33,224.29	19.86%	37,475.54	(4,251.25)
Miscellaneous Revenues	169,963.00	33,331.18	19.61%	86,079.35	(52,748.17)
Proceeds from Notes Payables	-	-	-	-	-
Grant Revenue	-	-	-	-	-
Utility Fund Balance Appropriation	20,000.00	20,000.00	-	44,200.00	(24,200.00)
TOTAL WATER/WASTEWATER FUND	2,234,729.00	408,026.12	18.26%	532,462.78	(124,436.66)

FISCAL YEAR 2025-2026 EXPENDITURES					
Revenue Source	Fiscal Year Budget	Actual YTD as of 08/31/2025	16.67%	% of The Year Completed	
			% of Budget Exhausted	Prior Year Actual to Date 08/31/2024	Dollar Change from Prior Fiscal Year
GENERAL FUND					
Administration	760,798.00	129,953.83	17.08%	141,763.59	(11,809.76)
Aquatic Control	156,042.00	76,272.88	48.88%	1,773.73	74,499.15
Fire Department	373,164.00	60,729.84	16.27%	74,417.42	(13,687.58)
Mosquito Control	6,853.00	271.68	3.96%	4,792.89	(4,521.21)
Police Department	1,009,488.00	185,407.11	18.37%	249,858.02	(64,450.91)
Post Office	28,154.00	5,656.99	20.09%	5,180.11	476.88
Powell Fund	30,240.00	-	0.00%	-	-
Public Officials	56,438.00	11,673.20	20.68%	11,089.82	583.38
Sanitation Department	326,717.00	29,831.07	9.13%	56,881.77	(27,050.70)
Street Department	79,752.00	7,514.76	9.42%	12,851.77	(5,337.01)
Zoning	4,600.00	2,357.58	51.25%	103.82	2,253.76
Contingency	5,000.00	-	0.00%	-	-
TOTAL GENERAL FUND	2,837,246.00	509,668.94	17.96%	558,712.94	(49,044.00)
WATER/WASTEWATER FUND					
Wastewater Department	1,040,272.00	373,981.89	35.95%	155,930.95	218,050.94
Water Department	1,194,457.00	208,462.40	17.45%	155,552.90	52,909.50
TOTAL WATER/WASTEWATER FUND	2,234,729.00	582,444.29	26.06%	311,483.85	270,960.44

REVENUE OVER/(UNDER) EXPENDITURES

GENERAL FUND	-	(176,704.38)	Over (Under) Funded	(133,332.56)	Over (Under) Funded
WATER/WASTEWATER FUND	-	(174,418.17)	Over (Under) Funded	220,978.93	Over (Under) Funded
TOTAL COMBINED FUNDS	\$ -	\$ (351,122.55)	Over (Under) Funded	\$ 87,646.37	Over (Under) Funded

CASH BALANCES	
FIRST BANK BALANCE (Balanced as of 07/31/2025)	446,780.72
NCCMT Includes Capital Res (Balanced as of 07/31/2025)	6,703,032.39
CASH (Balanced as of 07/31/2025)	3,094.96
TOTAL CASH	\$7,152,908

CAPITAL RESERVES	
GENERAL FUND (Balanced as of 07/31/2025)	591,001
POWELL FUND (Balanced as of 07/31/2025)	104,649
WATER/WASTEWATER FUND (Balanced as of 07/31/2025)	2,613,709
TOTAL CAPITAL RESERVES	\$3,309,359

*AMENDMENT TO FINANCE REPORT PRESENTATION: NCCMT CASH BALANCE - CAPITAL RESERVES =EST UNAPP CASH BALANCE

*DUE TO FINANCE SOFTWARE CONVERSION, UPDATED BANK AND CAPITAL RESERVE BALANCES ARE NOT AVAILABLE AS OF 08/31/2025

The financial information provided for the fiscal year ended 06/30/2025 remain unaudited as of report date.

The financial information provided for the fiscal year ended 06/30/2026 have pending budget amendments.

TO TINA

POST OFFICE MONTHLY REPORT

MONTH: August 2025

NUMBER OF BOXES: Small 180
 Medium 64
 Large 8
TOTAL NUMBER OF BOXES: 252

<u>Box Size</u>	<u>Beginning Balance</u>	<u>Rented</u>	<u>Closed</u>	<u>Ending Balance</u>
Small	<u>116</u>	<u>0</u>	<u>3</u>	<u>113</u>
Medium	<u>25</u>	<u>0</u>	<u>0</u>	<u>25</u>
Large	<u>4</u>	<u>0</u>	<u>0</u>	<u>4</u>
	<u>145</u>			
Total Boxes Rented				<u>142</u>

Submitted by: T. Fulk

Date: 8-30-2025



White Lake Police Department Monthly Report August 2025

White Lake police responded to **93** calls for service during the month of August while patrolling 4446 miles. There were **07** traffic stops made, **15** uniformed citations issued, **03** warning citations issued, **04** motor vehicle crash(s), and **03** on view arrest.

Thank you,

Mike Salmon

Lt. Mike Salmon

BLADEN COUNTY COMMUNICATIONS
299 SMITH CIRCLE ELIZABETHTOWN , NC 28337

CFS List By Dept/Date
08/01/2025 - 08/31/2025

WHITE LAKE PD							
CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-026492		08/02/2025 00:06:07	08/02/2025 00:37:26	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-026494		08/02/2025 00:35:21	08/02/2025 00:55:56	THE SHORELINER 1770 WHITE LAKE DR, White Lake	SUSPICIOUS VEHICLE 60V	AC	204
2025-026510		08/02/2025 07:51:51	08/02/2025 08:03:02	WHITE LAKE DR / NC 53 HWY E E	CARELESS AND WRECKLESS	VERBAL WARNING	207
2025-026531	2025W-0123	08/02/2025 10:54:16	08/02/2025 11:43:34	23 ASHWORTH LN, White Lake	LARCENY 87	RM	207
2025-026537	2025W-0124	08/02/2025 11:45:53	08/02/2025 12:19:54	56 HARMON ST, White Lake	LARCENY 87	AC	207
2025-026543		08/02/2025 12:51:52	08/02/2025 13:05:05	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	CFS LAW	AC	207
2025-026568		08/02/2025 17:18:02	08/02/2025 17:27:46	WHITE LAKE CAR WASH 247 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	207
2025-026574		08/02/2025 18:05:56	08/02/2025 18:33:51	1800 WHITE LAKE DR, White Lake	CFS LAW	AC	204
2025-026578	2025W-0125	08/02/2025 18:56:05	08/02/2025 21:46:38	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	C31 UNCONSCIOUS	PT REFUSAL	204
2025-026603		08/02/2025 23:33:02	08/03/2025 00:03:41	GOLDSTONS LAKE STORE 1589 WHITE LAKE DR, WHITE LAKE	JUVENILE COMPLAINT	AC	204
2025-026606	2025W-0126	08/03/2025 00:18:00	08/03/2025 02:09:01	BRISSENS COTTAGES 1770 WHITE LAKE DR B8, WHITE LAKE	DISTURBANCE NO WEAPONS	RM	204
2025-026632		08/03/2025 11:37:28	08/03/2025 12:58:26	US 701 HWY N / NC 53 HWY E E	C29 MOTOR VEHICLE CRASH W/INJ	PT TRANSPORT	207
2025-026816		08/04/2025 23:15:54	08/04/2025 23:29:16	38 GODWIN RD, White Lake	SUSPICIOUS ACTIVITY 60A	AC	203
2025-026905		08/05/2025 18:33:06	08/05/2025 18:52:06	CAMP CLEARWATER 2038 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	203
2025-026908	2025W-0127	08/05/2025 18:59:19	08/05/2025 19:26:24	HOLIDAY RESORT 1858 WHITE LAKE DR, WHITE LAKE	FOUND PROPERTY	RM	203
2025-026920		08/05/2025 23:35:27	08/05/2025 23:55:13	REGAL RESORT 1498 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	203
2025-026969		08/06/2025 10:53:17	08/06/2025 11:08:02	CFV BLADEN MEDICAL ASSOC WHITE LAKE 273 WHITE LAKE DR, WHITE LAKE	KEYS LOCKED	AC	202
2025-026994	2025W-0128	08/08/2025 14:52:48	08/06/2025 19:32:56	NC 53 HWY E / WHITE LAKE DR	TRAFFIC STOP	RM	204,211

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-027043	2025W-0129	08/06/2025 21:27:23	08/06/2025 21:48:21	74 THAT DR, White Lake	DISTURBANCE NO WEAPONS	RM	203
2025-027102		08/07/2025 12:19:40	08/07/2025 15:17:43	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	INVESTIGATE	AC	204
2025-027159		08/07/2025 21:56:30	08/07/2025 22:37:06	265 B C M RD, White Oak	CFS LAW	RM	203
2025-027160		08/07/2025 22:05:07	08/07/2025 22:16:48	RUSS ST, White Lake	PATROL	AC	203
2025-027250		08/08/2025 14:17:52	08/08/2025 14:27:50	43 HOLIDAY RESORT LN, White Lake	911 HANGUP	AC	205
2025-027274	2025W-0130	08/08/2025 17:38:29	08/08/2025 20:13:12	372 TURTLE COVE DR, White Lake	BREAKING AND ENTERING 62	RM	203
2025-027282		08/08/2025 18:07:21	08/08/2025 20:23:13	138 DELWYN DR, White Lake	CFS LAW	AC	203
2025-027307		08/08/2025 21:05:43	08/08/2025 21:26:21	138 DELWYN DR, White Lake	CALL BY PHONE 21	AC	203
2025-027322		08/09/2025 01:32:25	08/09/2025 01:46:14	GOODEN DR, WHITE LAKE	NOISE COMPLAINT	AC	203
2025-027441		08/09/2025 23:38:22	08/10/2025 01:02:06	109 LAKE PLACE CONDO DR, White Lake	PATROL	AC	205
2025-027442		08/09/2025 23:57:31	08/10/2025 00:18:12	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-027479		08/10/2025 10:37:55	08/10/2025 12:25:34	209 LAKE PLACE CONDO DR, White Lake	CFS LAW	AC	204
2025-027525	2025W-0131	08/10/2025 21:13:43	08/10/2025 21:32:15	GOLDSTONS LAKE STORE 1589 WHITE LAKE DR, WHITE LAKE	VANDALISM - PROPERTY DAMAGE 85	RM	205
2025-027535		08/10/2025 23:35:47	08/11/2025 00:02:14	280 AMETHYST CIR, White Lake	CALL BY PHONE 21	AC	205
2025-027659	2025W-0132	08/11/2025 22:32:13	08/11/2025 23:19:55	280 AMETHYST CIR, White Lake	CFS LAW	RM	204
2025-027661		08/11/2025 23:24:09	08/12/2025 02:24:39	280 AMETHYST CIR, White Lake	CALL BY PHONE 21	RM	204
2025-027693		08/12/2025 09:51:36	08/12/2025 10:02:24	GODWIN RD / WHITE LAKE DR	TRAFFIC STOP	WW	207
2025-027702	2025W-0133	08/12/2025 11:08:48	08/12/2025 11:13:11	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	VANDALISM - PROPERTY DAMAGE 85	RM	207
2025-027731		08/12/2025 14:14:02	08/12/2025 14:17:55	WHITE LAKE WATER RESCUE 612 NC 53 HWY E, ELIZABETHTOWN	TRAFFIC STOP	AC	202
2025-027831		08/13/2025 11:04:06	08/13/2025 11:34:46	1810 NC 53 HWY E, Elizabethtown	CALL BY PHONE 21	AC	202,203
2025-027852		08/13/2025 14:18:25	08/13/2025 15:31:07	50 LOUISE AVE, White Lake	ASSIST LAW ENFORCEMENT	AC	203
2025-027893		08/13/2025 19:44:59	08/13/2025 20:10:18	20 EULA JANE ST, White Lake	CALL BY PHONE 21	AC	205
2025-027899		08/13/2025 21:01:03	08/13/2025 21:38:18	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	205

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-027909		08/13/2025 22:48:55	08/13/2025 23:11:08	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-028030		08/14/2025 22:56:26	08/14/2025 23:17:57	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-028048	2025W-0134	08/15/2025 05:27:48	08/15/2025 08:12:36	LOUISE AVE / NC 53 HWY E E	MOTOR VEHICLE ACCIDENT 50	RM	207
2025-028241		08/16/2025 17:01:58	08/16/2025 17:14:36	1 TOBY ST, White Lake	911 HANGUP	AC	202
2025-028266		08/16/2025 21:12:40	08/16/2025 21:41:13	SILVER SANDS MOTEL 756 WHITE LAKE DR, WHITE LAKE	C12 SEIZURES	PT REFUSAL	207
2025-028334	2025W-0135	08/17/2025 13:11:32	08/17/2025 14:37:34	7 EULA JANE ST, White Lake	MISSING PERSON	RM	202
2025-028358		08/17/2025 19:10:30	08/17/2025 19:20:06	231 AMETHYST CIR, White Lake	SUSPICIOUS VEHICLE 60V	AC	207
2025-028399		08/18/2025 03:32:56	08/18/2025 04:00:06	REGAL RESORT 1498 WHITE LAKE DR, WHITE LAKE	CARELESS AND WRECKLESS	AC	207
2025-028400		08/18/2025 04:15:17	08/18/2025 05:06:14	REGAL RESORT 1498 WHITE LAKE DR, WHITE LAKE	CARELESS AND WRECKLESS	AC	207
2025-028401	2025W-0136	08/18/2025 05:06:54	08/18/2025 06:22:04	WHITE LAKE DR / E CAROLINA AVE	TRAFFIC STOP	RM	203,207
2025-028403	2025W-0137	08/18/2025 05:28:33	08/18/2025 06:02:43	81 WHITE LAKE TRAILER PARK, White Lake	DISTURBANCE NO WEAPONS	RM	203
2025-028409		08/18/2025 06:29:28	08/18/2025 06:43:52	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	CFS LAW	AC	203
2025-028500		08/18/2025 18:24:12	08/18/2025 18:29:45	DOLLAR GENERAL #7 HWY 701 ETOWN 3944 US 701 HWY N, ELIZABETHTOWN	DISTURBANCE NO WEAPONS	AC	205
2025-028502		08/18/2025 18:40:40	08/18/2025 19:03:07	45 WOMACK WAY, White Lake	FIRE ALARM	AC	205
2025-028509	2025W-0138	08/18/2025 19:48:08	08/18/2025 20:09:49	SAN JOSE WHITE LAKE 1608 WHITE LAKE DR, White Lake	MOTOR VEHICLE ACCIDENT 50	RM	205
2025-028556		08/19/2025 08:50:39	08/19/2025 08:58:30	87 LENNONDALE BLVD, White Lake	INVESTIGATE	AC	203
2025-028651		08/19/2025 22:48:11	08/19/2025 23:08:12	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-028730		08/20/2025 14:26:26	08/20/2025 14:28:43	MELWOOD COURT 1955 WHITE LAKE DR, WHITE LAKE	TIP RECEIVED	AC	201
2025-028811		08/21/2025 07:30:58	08/21/2025 09:50:22	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	ASSIST MOTORIST	AC	202
2025-028847		08/21/2025 13:00:29	08/21/2025 13:45:06	WHITE LAKE WATER RESCUE 612 NC 53 HWY E, ELIZABETHTOWN	LARCENY 87	AC	202
2025-028914		08/21/2025 21:50:34	08/21/2025 21:58:14	WHITE LAKE WATER PARK 192 NC 53 HWY E, ELIZABETHTOWN	TRAFFIC STOP	AC	207
2025-028921		08/21/2025 23:31:44	08/21/2025 23:46:16	NC 41 HWY E / US 701 HWY N N	TRAFFIC STOP	AC	207

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-028932		08/22/2025 00:50:32	08/22/2025 00:59:50	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	ANIMAL RELATED 89	AC	207
2025-028963	2025W-0139	08/22/2025 10:15:58	08/22/2025 10:49:41	PARK SHORES CIR / WHITE LAKE DR	MOTOR VEHICLE ACCIDENT 50	RM	203
2025-029027		08/22/2025 21:40:37	08/22/2025 21:55:37	8263 US 701 HWY N, Elizabethtown	CFS LAW	AC	205
2025-029038		08/22/2025 23:47:11	08/23/2025 00:02:23	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-029107	2025W-0140	08/23/2025 16:50:14	08/23/2025 18:06:39	PERIMETER PL / CENTRAL PARK DR	C29 MOTOR VEHICLE CRASH W/INJ	PT TRANSPORT	203
2025-029117		08/23/2025 19:35:07	08/23/2025 20:17:46	REGAL RESORT 1498 WHITE LAKE DR, WHITE LAKE	DISTURBANCE NO WEAPONS	AC	205
2025-029131	2025W-0141	08/23/2025 22:58:16	08/24/2025 00:23:01	GOLDSTONS BEACH / MOTEL OFFICE 1608 WHITE LAKE DR, WHITE LAKE	CFS LAW	AC	202
2025-029138		08/23/2025 23:53:03	08/24/2025 00:24:34	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-029238		08/24/2025 22:53:40	08/24/2025 23:18:54	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-029316		08/25/2025 12:20:09	08/25/2025 12:36:32	100 GRAYS LN, White Lake	CALL BY PHONE 21	AC	202
2025-029448		08/26/2025 11:08:14	08/26/2025 11:13:23	142 TYNER DR, White Lake	WARRANT SERVICE 29	AC	204
2025-029454		08/26/2025 11:33:45	08/26/2025 11:42:43	149 TYNER DR, White Lake	WARRANT SERVICE 29	AC	204
2025-029460		08/26/2025 12:13:51	08/26/2025 15:03:36	149 TYNER DR, White Lake	CFS LAW	AC	204
2025-029499	2025W-0142	08/26/2025 16:23:22	08/26/2025 17:12:25	149 TYNER DR, White Lake	CFS LAW	RM	204
2025-029546		08/27/2025 05:34:37	08/27/2025 05:37:00	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	BANK-BUSINESS ALARM 46B	CAN	203
2025-029652		08/27/2025 17:51:48	08/27/2025 18:57:03	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	MOTOR VEHICLE ACCIDENT 50	PT TRANSPORT	205
2025-029675		08/27/2025 23:02:41	08/27/2025 23:22:14	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-029806		08/28/2025 22:57:32	08/29/2025 00:07:55	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	205
2025-029951		08/29/2025 22:07:39	08/29/2025 22:27:00	W CAROLINA AVE	TRAFFIC STOP	WW	207
2025-029964		08/30/2025 00:59:28	08/30/2025 01:02:15	GOLDSTONS BEACH / MOTEL OFFICE 1608 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS VEHICLE 60V	AC	207
2025-029976		08/30/2025 05:14:10	08/30/2025 05:19:44	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	BANK-BUSINESS ALARM 46B	AC	207

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-030006		08/30/2025 12:43:42	08/30/2025 13:08:05	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	204
2025-030009		08/30/2025 13:04:55	08/30/2025 13:40:25	36 ALEXANDER ST, White Lake	WELFARE CHECK	AC	204
2025-030022		08/30/2025 14:49:49	08/30/2025 14:54:15	236 AMETHYST CIR, White Lake	WELFARE CHECK	AC	204
2025-030027		08/30/2025 15:30:21	08/30/2025 15:46:51	96 WOODLIEF DR, White Lake	911 HANGUP	AC	204
2025-030107		08/31/2025 12:46:23	08/31/2025 13:02:01	MERRITTS POTTERY INC 3943 US 701 HWY N, ELIZABETH TOWN	CARELESS AND WRECKLESS	AC	204
2025-030114	2025W-0143	08/31/2025 13:53:40	08/31/2025 14:03:42	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CFS LAW	RM	204
2025-030145		08/31/2025 21:36:51	08/31/2025 22:48:31	1302 WHITE LAKE DR, White Lake	C25 PSYCHIATRIC-SUICIDE ATTEMPT	AC	207
2025-030149		08/31/2025 22:46:51	09/01/2025 00:15:40	51 SEVENTH ST, White Lake	C23 OVERDOSE- INGESTION-POISONING	PT TRANSPORT	207
2025-030152	2025W-0144	08/31/2025 23:45:18	08/31/2025 23:45:46	55 HOLIDAY RESORT LN, White Lake	FOUND PROPERTY	RM	207

Dept Total: 93**Report Total: 93**

Activity Detail Summary (by Category)

White Lake Police Department

(08/01/2025 - 08/31/2025)

Incident\Investigations

13B - Simple Assault	3
23G - Theft of Motor Vehicle Parts or Accessories	1
23H - All Other Larceny	1
290 - Destruction/Damage/Vandalism of Property	2
35A - Drug/Narcotic Violations	2
35B - Drug Equipment Violations	2
90C - Disorderly Conduct	1
90D - Driving Under the Influence	2
90G - Liquor Law Violations	1
90J - Trespass of Real Property	1
90Z - All Other Offenses	9
Total Offenses	25
Total Incidents	20

Arrests

35A - Drug/Narcotic Violations	2
35B - Drug Equipment Violations	1
90D - Driving Under the Influence	1
90J - Trespass of Real Property	1
Total Charges	5
Total Arrests	3

Accidents

Total Accidents	4
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Citations

Driving While License Revoked	4
Expired Registration	1
No Operator License	2
Other (Infraction)	3

Activity Detail Summary (by Category)

White Lake Police Department

(08/01/2025 - 08/31/2025)

Citations

Passenger Seat Belt - Juvenile

1

Secondary Charge

4

Total Charges

15

Total Citations

11

Warning Tickets

Obstructed windows

1

Speeding (Warning)

1

Vehicle Registration

1

Total Charges

3

Total Warning Tickets

2

Ordinance Tickets

Total Ordinance Tickets

0

Criminal Papers

Total Criminal Papers Served

0

Total Criminal Papers

0

Civil Papers

Total Civil Papers Served

0

Total Civil Papers

0

Citation Charge Totals by Officer

White Lake Police Department

(08/01/2025 - 08/31/2025)

1151 - K. Mote

8 - Expired Registration	1
Total:	1

1152 - M. VAUSE

3 - Passenger Seat Belt - Juvenile	1
6 - No Operator License	2
7 - Driving While License Revoked	2
17B - Other (2nd Charge - Infraction)	2
Total:	7

1154 - A. REYES

7 - Driving While License Revoked	2
16B - Other (Infraction)	3
17B - Other (2nd Charge - Infraction)	2
Total:	7

Warning Tickets Summary

White Lake Police Department

(08/01/2025 - 08/31/2025)

Obstructed windows	1	Speeding (Warning)	1
Vehicle Registration	1		

Total Number Of Charges: 3

Arrest Details (Arrestee/Location/Officer/Offense)

White Lake Police Department

(08/01/2025 - 08/31/2025)

Incident - Arr. #:	Arrest Date:	Arrest Address/Location:	Arrestee:	Age:	Arresting Officer:	Offense:
2025W-0125 - 1	08/02/2025	7204 US 701 HWY N	CROMARTIE, COLBY	40	1154 - Patrolman Aaron C. Reyes	90D - DWI
2025W-0128 - 1	08/06/2025	2521 NC 53 HWY E	WRIGHT, TRAVIS LAMONT	48	1154 - Patrolman Aaron C. Reyes	35B - POSS DRUG PARAPHERNALIA 35A - POSS W/INT MAN/SELL/DELIVER SCHED II 35A - POSS W/INT MAN/SELL/DELIVER SCHED VI
2025W-0141 - 1	08/23/2025	1608 WHITE LAKE DR	WILLIAMS, JOSEPH VINCENT	35	187 - Lieutenant Mike Salmon	90J - TRESPASS-SECOND DEGREE

Total Arrests: 3

FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

FLEET MANAGEMENT REPORT FOR : 8/1/2025 - 8/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	462.978	\$1,270.76	\$0.00	\$0.00	\$0.00	\$1,270.76
TOTAL	462.978	\$1,270.76	\$0.00	\$0.00	\$0.00	\$1,270.76

Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
619794 - 2013 Ford Police Utility 3947										
08/05	11:42	Minuteman #32-		181984	0.0	Regular Unleaded	8.616	2.73900	0.00000	\$ 23.60
		Miles:		0.0	0.0		8.616			\$ 23.60
619796 - 2017 Dodge Charger 0218										
08/19	16:37	Minuteman #32-		42473	0.0	Regular Unleaded	16.386	2.73900	0.00000	\$ 44.88
		Miles:		0.0	0.0		16.386			\$ 44.88
619797 - 2022 Ford Explorer 8685										
08/01	18:17	Minuteman #32-		36654	0.0	Regular Unleaded	14.549	2.74900	0.00000	\$ 40.00
08/06	06:37	Minuteman #32-		36777	8.9	Regular Unleaded	13.835	2.73900	0.00000	\$ 37.89
08/11	18:01	Minuteman #32-		36949	10.7	Regular Unleaded	16.066	2.73900	0.00000	\$ 44.00
08/25	17:26	Minuteman #32-		37060	8.8	Regular Unleaded	12.641	2.73900	0.00000	\$ 34.62
08/29	08:07	Minuteman #32-		37132	8.8	Regular Unleaded	8.138	2.77900	0.00000	\$ 22.62
		Miles:		478.0	7.4		65.229			\$ 179.13
619798 - 2020 Jeep Cherokee 7225										
08/01	10:34	Minuteman #16		61145	0.0	Regular Unleaded	22.403	2.73900	0.00000	\$ 61.36
08/11	13:47	Minuteman #32-		61563	18.5	Regular Unleaded	22.580	2.73900	0.00000	\$ 61.85
08/17	06:37	Minuteman #32-		61846	17.4	Regular Unleaded	16.275	2.73900	0.00000	\$ 44.58
08/25	06:08	Minuteman #32-		62194	16.9	Regular Unleaded	20.619	2.73900	0.00000	\$ 56.48
		Miles:		1049.0	13.2		81.877			\$ 224.27
619800 - 2015 Ford Police Utility 8266										
08/07	12:01	Minuteman #32-		136756	0.0	Regular Unleaded	14.758	2.73900	0.00000	\$ 40.42
08/10	00:01	Minuteman #32-		137023	21.6	Regular Unleaded	12.356	2.74900	0.00000	\$ 33.97
08/13	23:09	Minuteman #32-		137194	17.7	Regular Unleaded	9.687	2.73900	0.00000	\$ 26.53
08/19	05:19	Minuteman #32-		137418	19.5	Regular Unleaded	11.511	2.73900	0.00000	\$ 31.53
08/22	23:54	Minuteman #32-		137638	18.0	Regular Unleaded	12.248	2.73900	0.00000	\$ 33.55
08/28	01:29	Minuteman #32-		137926	17.8	Regular Unleaded	16.204	2.79900	0.00000	\$ 45.35
		Miles:		1170.0	15.8		76.764			\$ 211.35
644294 - 2024 Ford F-150 132										
08/05	18:26	Minuteman #32-		9928	0.0	Regular Unleaded	18.729	2.73900	0.00000	\$ 51.30
08/08	00:14	Minuteman #32-		10125	10.6	Regular Unleaded	18.622	2.73900	0.00000	\$ 51.01
08/13	16:29	Minuteman #32-		10285	11.5	Regular Unleaded	13.872	2.73900	0.00000	\$ 38.00
08/22	11:10	Minuteman #32-		10483	12.9	Regular Unleaded	15.333	2.73900	0.00000	\$ 42.00
08/24	16:06	Minuteman #32-		10667	11.2	Regular Unleaded	16.431	2.73900	0.00000	\$ 45.00
		Miles:		739.0	9.2		82.987			\$ 227.31

FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 8/1/2025 - 8/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	462.978	\$1,270.76	\$0.00	\$0.00	\$0.00	\$1,270.76
TOTAL	462.978	\$1,270.76	\$0.00	\$0.00	\$0.00	\$1,270.76

Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
644295 - 2024 Ford F-150 438										
08/01	14:33	Minuteman #32-		7148	0.0	Regular Unleaded	10.124	2.74900	0.00000	\$ 27.83
08/03	07:03	Minuteman #32-		7246	10.0	Regular Unleaded	9.827	2.73900	0.00000	\$ 26.92
08/09	05:52	Minuteman #32-		7409	11.1	Regular Unleaded	14.635	2.74900	0.00000	\$ 40.23
08/11	07:02	Minuteman #32-		7500	9.5	Regular Unleaded	9.549	2.73900	0.00000	\$ 26.15
08/15	06:53	Minuteman #32-		7607	7.0	Regular Unleaded	15.385	2.73900	0.00000	\$ 42.14
08/16	17:56	Minuteman #32-		7715	9.6	Regular Unleaded	11.250	2.73900	0.00000	\$ 30.81
08/17	19:31	Minuteman #32-		7770	6.4	Regular Unleaded	8.531	2.73900	0.00000	\$ 23.37
08/20	21:06	Minuteman #32-		7848	7.8	Regular Unleaded	9.970	2.73900	0.00000	\$ 27.31
08/22	04:33	Minuteman #32-		7948	9.9	Regular Unleaded	10.121	2.73900	0.00000	\$ 27.72
08/26	21:18	Minuteman #32-		8023	7.0	Regular Unleaded	10.712	2.73900	0.00000	\$ 29.34
08/29	23:46	Minuteman #32-		8085	6.2	Regular Unleaded	9.957	2.77900	0.00000	\$ 27.67
08/31	17:55	Minuteman #32-		8158	6.6	Regular Unleaded	11.058	2.77900	0.00000	\$ 30.73
Miles:				1010.0	7.6		131.119			\$ 360.22

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "R"

FLEET MANAGEMENT REPORT

WHITE LAKE FIRE DEPT
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 8/1/2025 - 8/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	23.637	\$80.34	\$0.00	\$0.00	\$0.00	\$80.34
Regular Unleaded	41.006	\$112.32	\$0.00	\$0.00	\$0.00	\$112.32
TOTAL	64.643	\$192.66	\$0.00	\$0.00	\$0.00	\$192.66

Transaction Detail for Customer: - White Lake Fire Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
584 - 1997 Freightliner #584										
08/25	08:25	Minuteman #32-		28903	0.0	Diesel - Hwy	18.240	3.39900	0.00000	\$ 62.00
		Miles:		0.0	0.0		18.240			\$ 62.00
582 - 2001 Mini Pumper #582										
08/25	08:15	Minuteman #32-		2224	0.0	Diesel - Hwy	5.397	3.39900	0.00000	\$ 18.34
		Miles:		0.0	0.0		5.397			\$ 18.34
669281 - 2017 Dodge Ram 2500										
08/07	09:00	Minuteman #32-		69091	0.0	Regular Unleaded	20.875	2.73900	0.00000	\$ 57.18
08/22	08:30	Minuteman #32-		6937	0.0	Regular Unleaded	20.131	2.73900	0.00000	\$ 55.14
		Miles:		0.0	0.0		41.006			\$ 112.32

FLEET MANAGEMENT REPORT

WHITE LAKE PUBLIC WORKS DEPT
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

FLEET MANAGEMENT REPORT FOR : 8/1/2025 - 8/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	41.190	\$140.00	\$0.00	\$0.00	\$0.00	\$140.00
Regular Unleaded	302.381	\$831.30	\$0.00	\$0.00	\$0.00	\$831.30
TOTAL	343.571	\$971.30	\$0.00	\$0.00	\$0.00	\$971.30

Transaction Detail for Customer: - White Lake Public Works Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
11 - Cravely Mower										
08/27	10:01	Minuteman #32-		0	0.0	Regular Unleaded	5.708	2.79900	0.00000	\$ 15.98
08/27	11:05	Minuteman #32-		0	0.0	Regular Unleaded	12.551	2.79900	0.00000	\$ 35.13
		Miles:		0.0	0.0		18.259			\$ 51.11
15 - 2018 Dodge Dump Truck										
08/07	10:00	Minuteman #32-		67233	0.0	Diesel - Hwy	41.190	3.39900	0.00000	\$ 140.00
		Miles:		0.0	0.0		41.190			\$ 140.00
16 - #16 2022 Ford Truck										
08/05	06:55	Minuteman #32-		43333	0.0	Regular Unleaded	18.257	2.73900	0.00000	\$ 50.01
08/14	06:47	Minuteman #32-		43783	22.4	Regular Unleaded	20.079	2.73900	0.00000	\$ 55.00
08/22	06:35	Minuteman #32-		44159	22.4	Regular Unleaded	16.794	2.73900	0.00000	\$ 46.00
08/29	06:53	Minuteman #32-		44482	19.5	Regular Unleaded	16.551	2.77900	0.00000	\$ 46.00
		Miles:		1149.0	16.1		71.681			\$ 197.01
17 - #17 2022 Ford Truck										
08/13	07:35	Minuteman #32-		10527	0.0	Regular Unleaded	22.272	2.73900	0.00000	\$ 61.00
08/20	12:05	Minuteman #32-		10777	11.8	Regular Unleaded	21.177	2.73900	0.00000	\$ 58.00
		Miles:		250.0	5.9		43.449			\$ 119.00
18 - #18 2022 Ford Truck										
08/19	09:36	Minuteman #32-		21449	0.0	Regular Unleaded	21.176	2.73900	0.00000	\$ 58.00
		Miles:		0.0	0.0		21.176			\$ 58.00
19 - #19 2022 Ford F-150										
08/13	14:43	Minuteman #32-		16964	0.0	Regular Unleaded	21.688	2.73900	0.00000	\$ 59.40
08/27	14:46	Minuteman #32-		17251	13.2	Regular Unleaded	21.710	2.79900	0.00000	\$ 60.77
		Miles:		287.0	6.6		43.398			\$ 120.17
669280 - 2025 Dodge Ram 2500										
08/02	12:38	Minuteman #32-		316	0.0	Regular Unleaded	25.922	2.73900	0.00000	\$ 71.00
08/12	08:19	Minuteman #32-		534	8.0	Regular Unleaded	27.381	2.73900	0.00000	\$ 75.00
08/20	13:02	Minuteman #32-		702	6.8	Regular Unleaded	24.825	2.73900	0.00000	\$ 68.00
08/26	07:46	Minuteman #32-		860	6.0	Regular Unleaded	26.290	2.73900	0.00000	\$ 72.01
		Miles:		544.0	5.2		104.418			\$ 286.01

MINUTEMAN FOOD MARTS
P O BOX 39
ELIZABETHTOWN, NC 28337

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "T"

INVOICE #	10552127
INVOICE DATE	08/31/2025
DUE DATE	09/30/2025
TOTAL DUE	\$ 65.72
TERMS	Net 30 Days
ACCOUNT #	

WHITE LAKE ADMINISTRATION
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

Format C

CONTAINS TRANSACTIONS FOR THIS REPORTING PERIOD: 08/01/2025 - 08/31/2025

PRODUCT	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER TAXES	TOTAL
Regular Unleaded	23.649	\$65.72	\$0.00	\$0.00	\$0.00	\$65.72
Total	23.649	\$65.72	\$0.00	\$0.00	\$0.00	\$65.72

Transaction Detail for Customer: - White Lake Administration

DATE	TIME	AUTH#	LOCATION	DRIVER	MISC PROMPTS	ODOM	MILES	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
00779 -													
08/29	16:02	10706608264	Minuteman #32-Wam	Sean Martin	2021	65695	0		Regular Unleaded	23.649	2.779000	0.000000	\$65.72
						Miles:	0		Total Fuel:	23.649			\$65.72
									Total Non-Fuel:	0.000			\$0.00
												Card Total:	\$65.72
												Total Transaction Charges:	\$65.72

LUMBER RIVER COUNCIL OF GOVERNMENTS
BOARD MEMBERS AND STAFF INVITE YOU TO OUR

2025 ANNUAL MEETING

A NIGHT WITH THE STARS

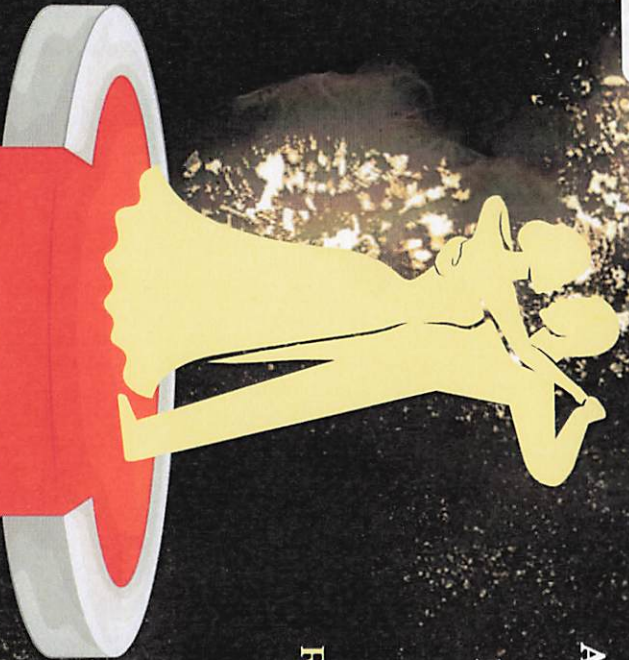
THURSDAY, OCTOBER 16, 2025
RECEPTION 5:30 PM
DINNER 6:15 PM

COST PER PERSON \$45

LOCATION:
SOUTHEASTERN NC
AGRICULTURAL CENTER
1027 US 74 EAST,
LUMBERTON, NC 28358

RSVP BY OCTOBER 1, 2025
YCI@LRCOG.ORG
OR
(910) 775-9757

OLD HOLLYWOOD OR
SEMI-FORMAL ATTIRE

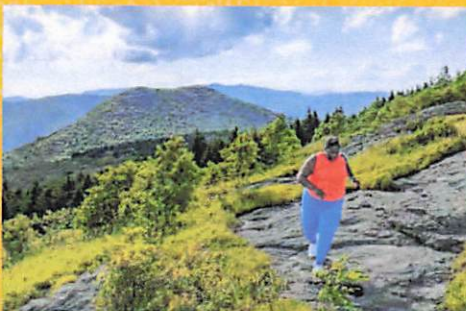


TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 9, 2025
EXHIBIT "V"

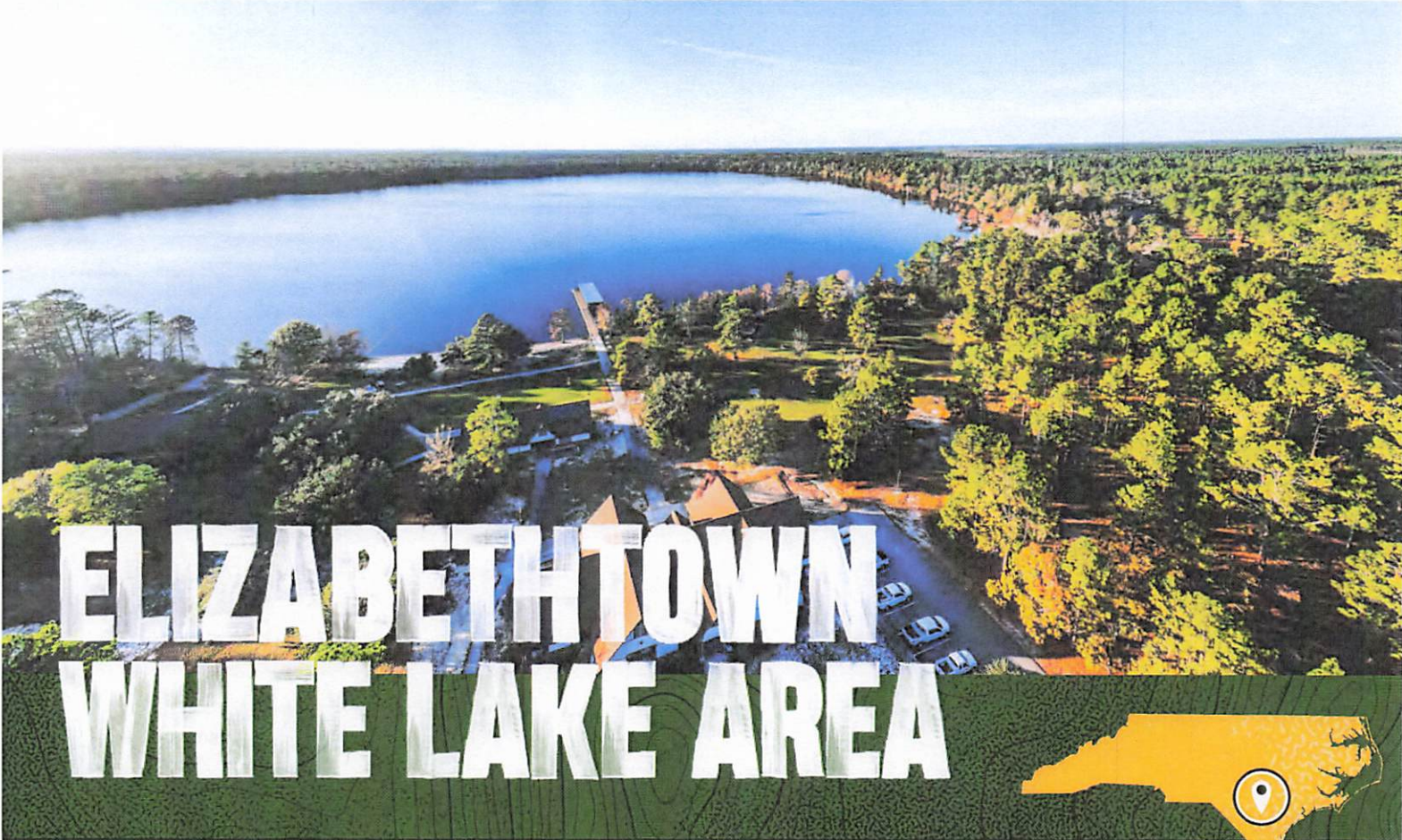
OUTDOOR **NC**

OFFICIAL NORTH CAROLINA

TRAIL TOWN GUIDE 2025



GREENWAYS | BLUEWAYS | GRAVEL | SINGLE TRACK | CULTURAL | EXPERIENTIAL



ELIZABETHTOWN WHITE LAKE AREA



 ElizabethtownWhitelake.com  [@EtownWhitelake](https://www.instagram.com/EtownWhitelake)  [@EtownWhiteLakeChamber](https://www.facebook.com/EtownWhiteLakeChamber)

Trail Towns: **Elizabethtown, White Lake, Dublin, Bladenboro, White Oak**

With over 350,000 acres of forests, four state parks and natural areas, plus an abundance of lakes, rivers and mysterious Carolina Bays, Bladen County, or Mother Nature's Playground, offers endless opportunities to explore, relax, and reconnect with nature. Whether you're hiking along scenic trails, casting a line into the Cape Fear River, swimming in the clear waters of White Lake, paddling through ancient bay swamps, or simply stargazing under the unpolluted night sky – this is a place where the outdoors takes center stage.

Visitors are welcomed to enjoy this natural playground while respecting the region's rich historical, agricultural, and outdoor heritage. The land and people of this area can share many stories about the development of the country; they hope to preserve it for future generations.

EXPLORE

DESTINATION
TRIP TIPS



RESPONSIBLE
TRAVEL INFO



ACCESSIBLE
OUTDOOR
ADVENTURES



Discover Mother Nature's Playground by foot, bike, or paddle. Bladen County's trails offer more than fresh air — they offer a deeper connection to place. Across shady forests, Carolina bays, and quiet waters, these routes help residents and visitors alike explore the landscape, whether on two feet, two wheels or drifting with the current.

These parks and paths reflect the region's commitment to outdoor access, conservation and community. Some carry stories of generations past. Others have been built recently through grassroots efforts. All of them provide space to move, breathe, and enjoy the natural world.

TRAILS

Find more trail information here.

TRAIL NAME	TRAIL TOWN	ACTIVITIES
Bay Trail at Jones Lake State Park	Elizabethtown, White Lake	  
CCC Loop at Singletary State Park	White Lake	 
Brown's Creek Bike Park & Nature Trail	Elizabethtown	 
White Lake Multi-Use Path	White Lake	  
Greene's Lake Park Trail	Elizabethtown	 
Mountain-to-Sea Trail (Segment #13)	White Oak, White Lake	
Taste of Bladen County Driving Tour	Dublin, Bladenboro	



July 16, 2025

Dear Friends of the Bladen Community College Foundation,

I hope this letter finds you well and filled with anticipation for the coming season. We are excited to invite you to our Annual Foundation Dinner on October 2, 2025, at the Cape Fear Winery—a special evening of fellowship, recognition, and community celebration. We're also excited to share the many opportunities to support the BCC Foundation and promote your business through our annual sponsorship program.

Beginning with the Annual Foundation Dinner, we offer sponsorship opportunities ranging from \$500 to \$10,000, tailored to match your desired level of involvement. Your support provides year-round visibility at major events, including our two signature fundraisers—the Annual Foundation Dinner and the Pheasant Tower Shoot. In addition, sponsors are featured in a variety of high-impact, community-focused events such as Touch A Truck, Back to School Blast, Graduation Celebration, and other Foundation recognition programs. Each sponsorship remains active for 12 months from the date of your contribution, ensuring consistent marketing and promotional benefits throughout the year.

Your sponsorship plays a critical role in helping us:

- Fund scholarships and support for deserving students
- Sustain high-cost academic and workforce programs
- Operate our on-campus food pantry
- Provide emergency assistance for students in need
- Host enriching cultural and outreach events

As a valued sponsor, you will also receive complimentary tickets to the Annual Foundation Dinner on October 2nd at the Cape Fear Winery. Please let us know how many you would like to reserve with your sponsorship.

Thank you for your continued support of the Bladen Community College Foundation. We look forward to seeing you at the Annual Foundation Dinner on October 2nd and at other events throughout the year.

Warm regards,

Sondra H. Guyton

Sondra Guyton, VP for Institutional Advancement and Community Relations
Bladen Community College Foundation



Transition from Southern Software to Black Mountain Software

What this means for our customers:

- The transition began on September 2, 2025, with a **Live Date set for September 11, 2025**
- Payment Options:
 - Check Payments
 - Cash Payments need to be the exact balance due on account. Cash received over the balance will go as pre-payment for the next bill.
 - Online Payments: **Live Date is set for September 30, 2025** - No changes, at this time to our current online software (PSN) – Daily Transaction Reports are printed, and those payments will be entered into the Black Mountain manually once we go live.