



BOARD OF COMMISSIONERS  
MEETING

TUESDAY, MARCH 11<sup>TH</sup>, 2025

7:00PM

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**TOWN OF WHITE LAKE  
BOARD OF COMMISSIONERS  
AGENDA COMMUNIQUE  
MARCH 11, 2025  
7:00 P.M.**

**To:** H. Goldston Womble, Jr., Mayor  
Town Board of Commissioners  
Sean Martin, Town Administrator

**From:** Tina Merritt-Smith, Town Clerk

**Re:** March 11<sup>th</sup>, 2025 Agenda Items

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- **OPENING & CALL TO ORDER:** 7:00 P.M.
- **INVOCATION:** Mayor H. Goldston Womble, Jr.
- **PLEDGE OF ALLEGIANCE**

**AGENDA ITEMS:**

**1. APPROVE CONSENT AGENDA ITEMS**

The Board is requested to approve the Agenda Consent items as presented. Items 1A through 1D.

**ACTION:** Approve the consent agenda items 1A through 1D as presented.

**A. Agenda Adoption**

The Board shall consider the proposed agenda (including the Supplemental Agenda, if one is provided) as presented. Board members may by majority vote, add, subtract, or revise the order of items in the agenda. Once approved, the Board should follow the agenda as decided upon.

**B. Approval of Minutes**

February 11<sup>th</sup>, 2025, Regular Meeting minutes  
February 11<sup>th</sup>, 2025, Closed Session minutes.  
March 4<sup>th</sup>, 2025, Adjourned Meeting minutes.

**C. February Utility Release(s) (\$1,578.43)**

February utility releases **(ITEM #1.C) (\$1,578.43)** are submitted for the Board's consideration. All leak release requests have been approved by the Public Works Director.

**D. February Tax Release(s) (\$160.31)**

Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). February tax releases **(\$160.31) (ITEM #1.D)** are presented for the Board's consideration. All releases have been approved by the Bladen County Tax Administrator's office.

## **2. PRESENTATION(S)**

### **A. Years of Service Award- Patricia Kennedy-Taylor**

The Town of White Lake presents Patricia Kennedy-Taylor with a Years of Service Award. Ms. Kennedy-Taylor served the Town in the Administration Department for 16 years, retiring as Town Clerk in October 2024.

## **3. ADMINISTRATIVE MATTERS**

### **A. Project Update(s)**

#### **1. White Lake “Lake” Water Management Project Update**

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES has provided her monthly report to the Board (**ITEM #3A.1**).

#### **2. White Lake Water AIA Project Update – DEQ Grant Award Amount - (\$240,500)**

Deepthi Kaylanam, PE with Withers Ravenel has provided an update to the Board for the project progress for the month of February 2025 and the project timeline for the month of March 2025. Town Administrator, Sean Martin, will present the project update (**ITEM #3A.2**).

## **4. RESOLUTION(S)/ORDINANCE(S)**

### **A. Budget Ordinance No. 2025-19 Lobbyist Contract Services (\$17,206)**

This amendment is necessary to decrease administration budgeted salaries due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc (\$17,206) (**ITEM #4A**).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-19 as presented.

### **B. Budget Ordinance No. 2025-20 Multi-Use Path Bridge Repairs (\$10,800)**

This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path (\$10,800) (**ITEM #4B**).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-20 as presented.

### **C. Budget Ordinance No. 2025-21 Wastewater Bar Screen (\$1,075)**

This amendment is necessary to decrease Wastewater Department M&R: Lagoon expenses and increase Wastewater Department M&R: Bar screen expenses for additional bar screen repairs (\$1,075) (**ITEM #4A**).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-21 as presented.



## **5. OTHER BUSINESS/PREVIOUS AGENDA ITEMS**

### **A. Departmental Briefings/Reports**

The following departmental reports are provided as information:

- Town Administrator's Report (**ITEM #5A.1**)
- Finance Report (**ITEM #5A.2**)
- Tax Collector's Report (**ITEM #5A.3**)
- Post Office Report (**ITEM #5A.4**)
- Police Department Report (**ITEM #5A.5**)
- Police Department Fuel Report (**ITEM #5A.6**)
- Fire Department Fuel Report (**ITEM #5A.7**)
- Public Works Department Fuel Report (**ITEM #5A.8**)
- Administration Department Fuel Report (**ITEM #5A.9**)

### **B. Police Officer Recognition- Sgt. Michael Gerald Vause**

Sgt. Michael Gerald Vause was promoted to Police Sergeant and took the Oath of Office on February 19, 2025. (**ITEM #5B**).

### **C. 2024 Annual CCR Drinking Water Report**

The 2024 Annual CCR Drinking Water Report is now available on the Town's Website at <https://www.whitelakenc.org/consumer-confidence-report> (**ITEM #5C**).

### **D. Planning Board Recognition – Chairwoman Joy Warren**

Chairwoman Joy Warren notified the White Lake Planning Board at the January 2025 meeting of her resignation. Staff would like to thank her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and requests.

**OPEN FORUM:** Three (3) minutes per citizen. Should state name and address.

**MEETING ADJOURNED** to Budget Retreat W/Budget Officer/Budget Committee & Department Heads on Thursday, April 3, 2025, at 5:30pm.

**MINUTES  
OF THE  
WHITE LAKE  
TOWN BOARD OF COMMISSIONERS  
REGULAR MEETING**

**February 11, 2025**

The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, February 11, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Mayor Pro-Temp Tim Blount, Commissioners Terri Hawley, Paul Evans, Jake Womble, Dean Hilton, Mike Suggs, and Town Attorney Whitley Ward. Town Administrator Sean Martin, Finance Director Mary Jo Lennon, Public Works Director Kevin Taylor, Zoning Officer Bennett Lee Cain, and Police Chief Bruce Smith were also present. Tina Merritt-Smith served as Clerk to the Board.

**Invocation**

Mayor H. Goldston Womble, Jr. declared a quorum, called the meeting to order and gave the invocation.

**Pledge of Allegiance**

Mayor Pro-Temp Tim Blount led the reciting of the Pledge of Allegiance.

**Agenda Adoption**

Mayor Womble asked the Board to consider adopting the February 11, 2025, agenda and supplemental agenda as presented. Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT FEBRUARY 11, 2025, AGENDA AS PRESENTED (Unanimous in favor).

**Approval of Minutes**

Mayor Womble called for any corrections and/or additions to the minutes of January 14, 2025, Regular and Closed Session Meeting. There being no corrections or additions, Commissioner Jake Womble moved, seconded by Dean Hilton TO APPROVE THE MINUTES OF JANUARY 14, 2025, REGULAR AND CLOSED SESSION MEETING AS PRESENTED (Unanimous in favor).

**January Utility Releases (\$2,079.68)**

January utility releases were presented for the Board's consideration. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans TO APPROVE THE JANUARY UTILITY RELEASES (\$2,079.68) AS PRESENTED (Unanimous in favor). Said Releases are listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**January Tax Releases (\$134.36)**

January tax releases were provided for the Board's consideration. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE THE JANUARY TAX RELEASES (\$134.36) AS PRESENTED (Unanimous in favor). Said Releases are listed as Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**January Tax Refunds (\$25.02)**

January tax refunds were provided for the Board's consideration. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE THE JANUARY TAX REFUNDS (\$25.02) AS PRESENTED (Unanimous in favor). Said Refunds are listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Space Needs and Conceptual Design Presentation – Mosley Architects Group**

Josh Bennett with Mosley Architects Group presented a space and conceptual design project for the Town of White Lake Police Department and Fire Department. Mr. Bennett discussed the need for

expanding both buildings, citing a discovery process that included interviews with both Chief Bruce Smith and Chief Dale Brennan. Mr. Bennett also explained the basis of cost for the project, primarily citing labor cost and design challenges as part of the high price tag. The main concern for the Fire Department renovations was that the Fire Department building would need to have a sprinkler system added before any sleeping quarters could be established. There was NO ACTION TAKEN at the conclusion of Mr. Bennett's presentation. Said presentation is listed as Exhibit "D". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **White Lake "Lake" Water Management Project Update**

Town Administrator Sean Martin noted that Dr. Diane Lauritsen's monthly report will be provided to the Board as information on a future date.

#### **Water AIA Project Update**

Sean Martin, Town Administrator, presented the project update as information. Said report is listed as Exhibit "E". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **Stormwater Ordinance Kick-Off Update**

Sean Martin, Town Administrator, presented the project update as information. Mr. Martin explained that the Planning Board had its kick-off presentation at their normally scheduled meeting on January 16<sup>th</sup>, 2025. Supporting materials are hereby incorporated by mention and are made a part of these minutes. Said materials is listed as Exhibit "F".

#### **Strategic Plan Workshop Update**

Sean Martin, Town Administrator, gave a brief update on the Town's ongoing Strategic Plan. Mr. Martin reminded the board that the proposed date for the next Strategic Plan Workshop will be March 4, 2025 at 6:00pm.

#### **Appointment of Budget Officer & Budget Committee**

G.S. 159-9 states, each local government and public authority shall appoint a budget officer to serve at the will of the governing board. Staff recommend H. Goldston Womble, Jr., Mayor to serve as the 2025-2026 Fiscal Year Budget Officer and the Board of Commissioners to serve as the 2025-2026 Fiscal Year Budget Committee. There being no discussion, Mayor Pro-Temp Tim Blount moved, seconded by Commissioner Dean Hilton TO APPOINT H. GOLDSTON WOMBLE, JR., MAYOR TO SERVE AS THE 2025-2026 FISCAL YEAR BUDGET OFFICER AND THE BOARD OF COMMISSIONERS TO SERVE AS THE 2025-2026 FISCAL YEAR BUDGET COMMITTEE. (Unanimous in favor).

#### **Presentation of 2025/2026 Fiscal Year Budget Calendar & Activities**

The 2025-2026 Fiscal Year Budget Calendar is provided for the Board's Consideration. G.S. 159-13 states that no later than July 1st, the government board shall adopt a budget ordinance making appropriations and levying taxes for the budget year in such sums as the board may consider sufficient and proper, whether greater or less than the sum recommended in the budget. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE FISCAL YEAR 2025-2026 BUDGET CALENDAR AND ACTIVITIES AS PRESENTED. (Unanimous in favor). Supporting materials are hereby incorporated by mention and are made a part of these minutes. Said materials is listed as Exhibit "G".

#### **Approval of 2024 Tax Lien Assessment (\$36,019.35)**

In accordance with NCGS 105-369, a total amount of (\$36,019.35) unpaid taxes for the current fiscal year which are liens on real property have been provided for the Board's consideration. Uncollected liens for 2024 and a copy of the current fiscal year listing of taxpayers owing taxes for years 2015 through 2024 are on file in the Tax Collector's office. Staff are requesting posting advertisement of uncollected liens for 2024 taxes at least once before March 1st and June 30th, 2025. 2024 Tax liens (\$36,019.35) are provided for the Board's consideration. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE THE 2024 UNCOLLECTED TAX LIENS

POSTING AND ADVERTISING AS REQUESTED. (Unanimous in favor). Supporting materials are hereby incorporated by mention and are made a part of these minutes. Said materials is listed as Exhibit "H".

**Engineering Services, PA Water Line Extension Contract**

Staff presented the Board with a contract for engineering services to be provided by Engineering Services, PA. This contract will assist with the town's needs for a water line extension. Mr. Martin states that said contract has been reviewed by Town Attorney Whitely Ward. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE CONTRACT WITH ENGINEERING SERVICES, PA AS PRESENTED. (Unanimous in favor). Supporting materials are hereby incorporated by mention and are made a part of these minutes. Said materials is listed as Exhibit "I".

**FY 2024-25 Budget Ordinance No. 2025-18 Reimbursement of Meters Sandy Ridge Project (\$55,275)**

The finance office submitted Budget Ordinance Amendment #2025-18 (\$55,275) for the Board's consideration. This amendment is necessary to increase miscellaneous revenue and to increase departmental supplies expense for the purchase of 201 meters for the Sandy Ridge Project. Mr. Martin mentioned that the Town has already received this reimbursement from Mr. Barfield. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO ADOPT FY 2024-25 BUDGET ORDINANCE AMENDMENT #2025-18 (WATER) (\$55,275) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "J". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Commissioners Concerns/Remarks**

No remarks or concerns addressed.

**Departmental Briefings/Reports**

Department Heads provided brief updates and monthly reports on current activities in their departments.

**January Fuel Reports**

January fuel reports were provided as information.

**Elizabethtown White Lake Chamber of Annual Awards Gala**

Mayor Womble reminded the Board that The Elizabethtown White Lake Chamber of Commerce hosted its Annual Chamber Awards Gala "Night of Gratitude" on February 1<sup>st</sup>, 2025, at 6:00pm at the Cape Fear Vineyard and Winery. Town Administrator Sean Martin presented Chief Dale Brennan and Public Worker's Director Kevin Taylor the Elizabethtown White Lake Chamber of Commerce 2024 "Caring Person(s) Award" for their commitment to the community and their continuous efforts assisting Hurricane Helene Western Carolina Victims. Said Update is listed as Exhibit "K". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Employee Retirement Recognition- Patricia Kennedy-Taylor**

Mayor Womble reminds the Board that Ms. Patricia Kennedy-Taylor has served the Town for the past 16 years in the Town Hall. Patricia Kennedy-Taylor retired from her Clerk/Human Resource position on October 1st, 2024. A reception will be held prior to the Board of Commissioners Meeting on March 11, 2025, at 6:00pm.

**Employee Retirement Recognition- Thomas Rigsbee**

Mayor Womble reminded the Board that Mr. Thomas Rigsbee has served the Town for the past 17 years in the Public Works Department. Sean Martin, Town Administrator, presented Mr. Rigsbee with a Retirement Award at the 2024 Christmas Luncheon on December 20, 2024. Said update is listed as Exhibit "L". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Employee Years of Service Recognition- Dale Brennan**

Mayor Womble reminded the Board that Fire Chief Dale Brennan has served the Town for the past 30 years. Sean Martin, Town Administrator, presented Chief Brennan with a Years of Service Award at the 2024 Christmas Luncheon on December 20, 2024. Said Update is listed as Exhibit "M". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**OSFM Fire Suppression Rating Letter**

Mayor Womble updated the Board by stating that The White Lake Volunteer Fire Department recently completed its fire suppression rating survey. This inspection looks for proper staffing levels, sufficient equipment, proper maintenance of equipment, communication capabilities, and overall effectiveness of fire services in North Carolina. Higher ratings also significantly lower homeowners' insurance rates in that fire district. State Fire Marshal, Brian Taylor stated, "The residents of White Lake and White Lake rural fire district(s) can take comfort in knowing this highly capable team of firefighters from the WLVPD, is safeguarding them and their belongings in case of an emergency". The White Lake Volunteer Fire Department received a Municipal 4 rating, and a Rural 4/9E rating. Mayor Womble also includes how proud the Board is of our Fire Department and commends Chief Dale Brennan for all of his efforts. Said Update is listed as Exhibit "N". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Lumber River Council of Governments' (LRCOG) Advance**

Mayor Womble reminded the Board that the annual Lumber River Council of Governments' (LRCOG) Advance will take place on Friday, February 21, 2025, starting at 9:00 am in Raeford, NC. Members could RSVP with Samantha James at [srj@lrcog.org](mailto:srj@lrcog.org) or 910-775-9768 no later than February 12, 2025. This year's Advance is designed as an in-person event. The LRCOG has provided an agenda for the upcoming Advance. Said Update is listed as Exhibit "O". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**White Lake Postal Service Closure- Washington's Birthday**

Mayor Womble reminds the Board that in observation of Washington's Birthday federal holiday, the White Lake Post Office will be closed Monday February 17, 2025. The White Lake Post Office will reopen February 18, 2025, at 10:30am. The Municipal Complex will be operating a normal schedule on February 17, 2025. Said Update is listed as Exhibit "P". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Agenda Supplemental Item One – Office of the State Fire Marshall Grant Application**

Fire Chief Dale Brennan asked the Board to consider authorizing the participation in the 2025 OSFM Grant Cycle in hope of securing grant funds in the amount of \$45,000 (\$22,500 OSFM Grant - \$22,500 local funds) to purchase a thermal imaging camera, either brush truck tires, five sets of turnout gear, ten swift water PFDs, ten swift water throw bags, six box lights, and one CET portal fire pump with electric start. There being no discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO APPROVE THE OSFM GRANT APPLICATION AS PRESENTED (Unanimous in favor). Said supporting documentation is listed as Exhibit "Q." Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**Open Forum**

H. Layton Bedsole – Asked the Board to please consider public input during the stormwater ordinance process.

**Closed Session: NCGS 143-318.11(a)(3); NCGS 143-318.11(a)(4); NCGS 143-318.11(a)(5); NCGS 143-318.11(a)(6)**

At approximately 7:45 PM, Mayor Womble asked for a motion to go into Closed Session. There being no further discussion, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton TO GO INTO CLOSED SESSION AS PRESENTED (Unanimous in favor).

At approximately 8:51 PM, Mayor Womble asked for a motion to go out of Closed Session and back into the open meeting. There being no further discussion, Commissioner Jake Womble moved, seconded by

Commissioner Paul Evans TO GO OUT OF CLOSED SESSION AS PRESENTED (Unanimous in favor). Once back in public session, Commissioner Jake Womble motioned TO HIRE SAM SHUMATE WITH ELECTUS GOVERNMENTAL AFFAIRS TO REPRESENT THE INTEREST OF WHITE LAKE AS A LOBBYIST UNTIL JULY 1, 2025. Commissioner Dean Hilton seconded the motion. Commissioner Jake Womble, Dean Hilton, Paul Evans, Mike Suggs, and Mayor Pro-Tem Blount voted in favor. Commissioner Terri Hawley voted against the motion. The Motion carried 5-1.

**Meeting Adjourned**

There being no other business to come before the White Lake Town Board of Commissioners, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton THAT THE FEBRUARY 11, 2025, MEETING BE ADJOURNED TO MARCH 4<sup>TH</sup>, 2025 (Unanimous in favor).

Respectfully submitted by:

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Tina Merritt-Smith, Town Clerk

Approved:

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H. Goldston Womble, Jr., Mayor

**MINUTES  
OF THE  
WHITE LAKE  
TOWN BOARD OF COMMISSIONERS  
ADJOURNED MEETING**

**March 04, 2025**

The White Lake Town Board of Commissioners met in an adjourned meeting at 1879 White Lake Dr., White Lake, NC at 6:00 p.m. on Tuesday, March 04, 2025. Those present were Mayor H. Goldston Womble, Jr., Commissioners Mike Suggs, Terri Hawley, Jake Womble, Paul Evan, and Commissioner Dean Hilton. Mayor Pro-Tem Tim Blount was absent. Town Administrator Sean Martin and Finance Director Mary Jo Lennon were also present. Tina Merritt-Smith served as Clerk to the Board.

Mayor H. Goldston Womble, Jr. declared a quorum and called the meeting to order.

**Strategic Planning Workshop**

Mayor Womble recognized David Richardson, Executive Director, of the Lumber River Council of Governments to give a presentation to the Board on the strategic planning process.

David Richardson opened the meeting by asking the Board of Commissioners to rank a list of Town projects as a starting point. After each commissioner ranked their “top five” projects, a conversation took place on the priority order. Having declared lake management the top priority, Mr. Richardson asked the Board to formulate action items on achieving said goal. As part of the lake management conversation, the Board also discussed various projects involving wastewater, stormwater, streetscape, and recreation. At the conclusion of the workshop, Mr. Richardson informed the Board he would type up their response and submit it for their review before moving forward.

**Adjourn**

There being no other business, Commissioner Jake Womble moved, seconded by Commissioner Dean Hilton THAT THE MARCH 04, 2025 ADJOURNED MEETING BE ADJOURNED (Unanimous in favor).

Submitted by:

\_\_\_\_\_  
Tina Merritt-Smith  
Town Clerk

Approved:

\_\_\_\_\_  
Mayor H. Goldston Womble, Jr.

[illegible]



<b>ACCT #</b>	<b>NAME</b>	<b>REASON FOR REQUEST</b>	<b>TAX YEAR</b>	<b>VALUE</b>	<b>PRINCIPAL</b>	<b>INTEREST</b>	<b>LATE LISTING</b>	<b>FEE</b>	<b>TOTAL RELEASE</b>
10486	TIM THOMPSON	TO ACCT #0558317 PER BLADEN	2024	20,250	\$ 54.68	\$ 1.91	\$ 5.47		\$ 62.06
5547	DAVID FAIRCLOTH	TO ACCT #5013042 PER BLADEN	2024	23,369	\$ 63.09	\$ 2.22	\$ 5.15		\$ 70.46
11705	MICHAEL MCLAMB	TO ACCT #0558554 PER BLADEN	2024	9,070	\$ 24.49	\$ 0.85	\$ 2.45		\$ 27.79
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	<b>TOTALS</b>			<b>\$ 52,689.00</b>	<b>\$ 142.26</b>	<b>\$ 4.98</b>	<b>\$ 13.07</b>	<b>\$ -</b>	<b>\$ 160.31</b>

**I, Tina Merritt-Smith, certify the above listed tax release requests are true and correct to the best of my knowledge.**

**Tina Merritt-Smith, Revenue Collection Specialist/Tax Collector**

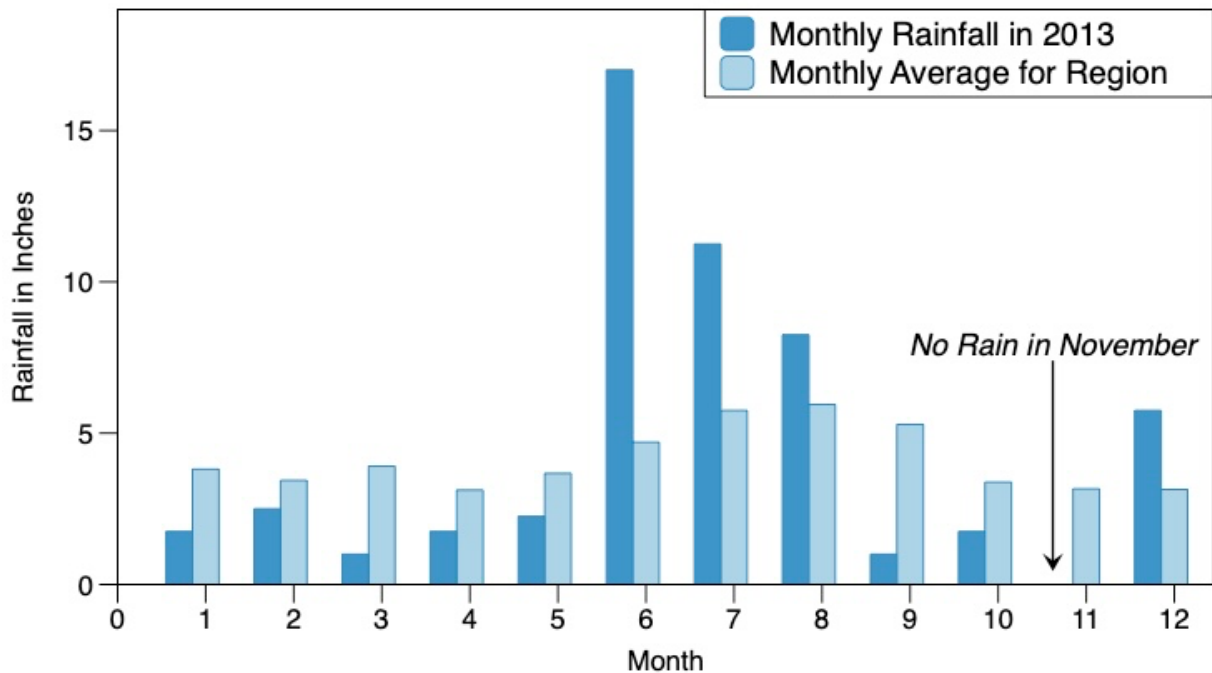
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## Report to White Lake Town Board, March 2024

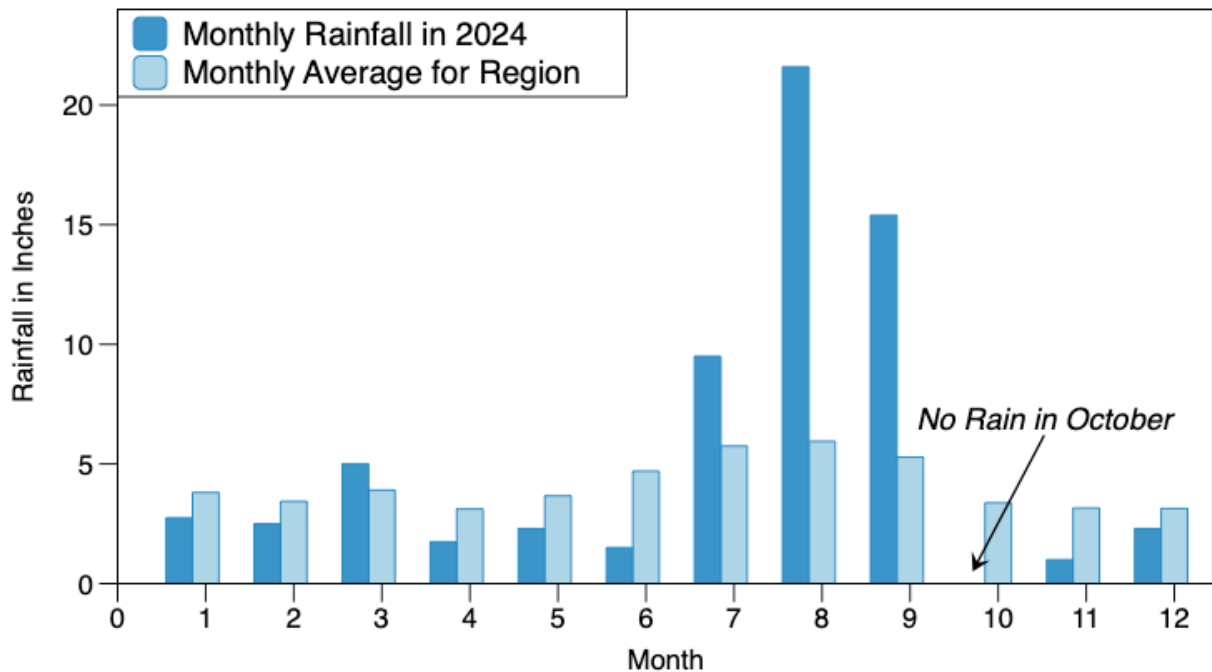
### Rainfall Extremes: 2024 Looked a Lot Like 2013

High rainfall over a three-month summer period each year  
(2013 total = 54.25", 2024 total = 65.6")

#### White Lake Monthly Rainfall 2013



#### White Lake Monthly Rainfall 2024



High summer rainfall can benefit lake levels but can negatively impact the town's sewer system, particularly when high I&I (inflow and infiltration—groundwater leakage into the pipes) volume is layered on top of high summer water usage and wastewater production.

Phase 1 and 2 sanitary sewer improvements reduced I&I but much more remains to be done. The town had applied for ARPA funding for a third phase of work on the system but has not been successful in getting its applications approved. Funding applications have recently been sent to the State Revolving Fund (CWSRF) and a Federal Clean Water Act funding program, and an appropriation request was sent to the State legislature. Federal funding sources (which includes SRF funding to states) are becoming more restrictive and funding levels are slated to decline, so the success rate for traditional funding will likely decline further.

### **PHASE 1 & 2 - SANITARY SEWER IMPROVEMENTS FOR THE TOWN OF WHITE LAKE, NC**

#### **Phase-1**

The Phase-1 project scope of work consisted of the following: Replacement and rehabilitation of 6,310 linear feet of 8", 10", and 16" gravity sewer mains, precast manholes, rehabilitation of manholes and pump station wet wells, replacement of 1,547 linear feet of 4" and 6" water line, and improvements to the wastewater treatment plant headworks, influent piping, bar screen and grit removal systems. The project was completed September 2021, for the total project amount of \$2,155,000.

#### **Phase-2**

The Phase 2 project scope of work consisted of the following: Replacement and rehabilitation of 11,481 LF of 8", 10", and 12" gravity sewer with precast manholes, rehabilitation of manholes, and 2,394 LF of 2", 4", 6" and 8" water line replacement. The project was completed April 2023, for the total project amount of \$2,715,000.

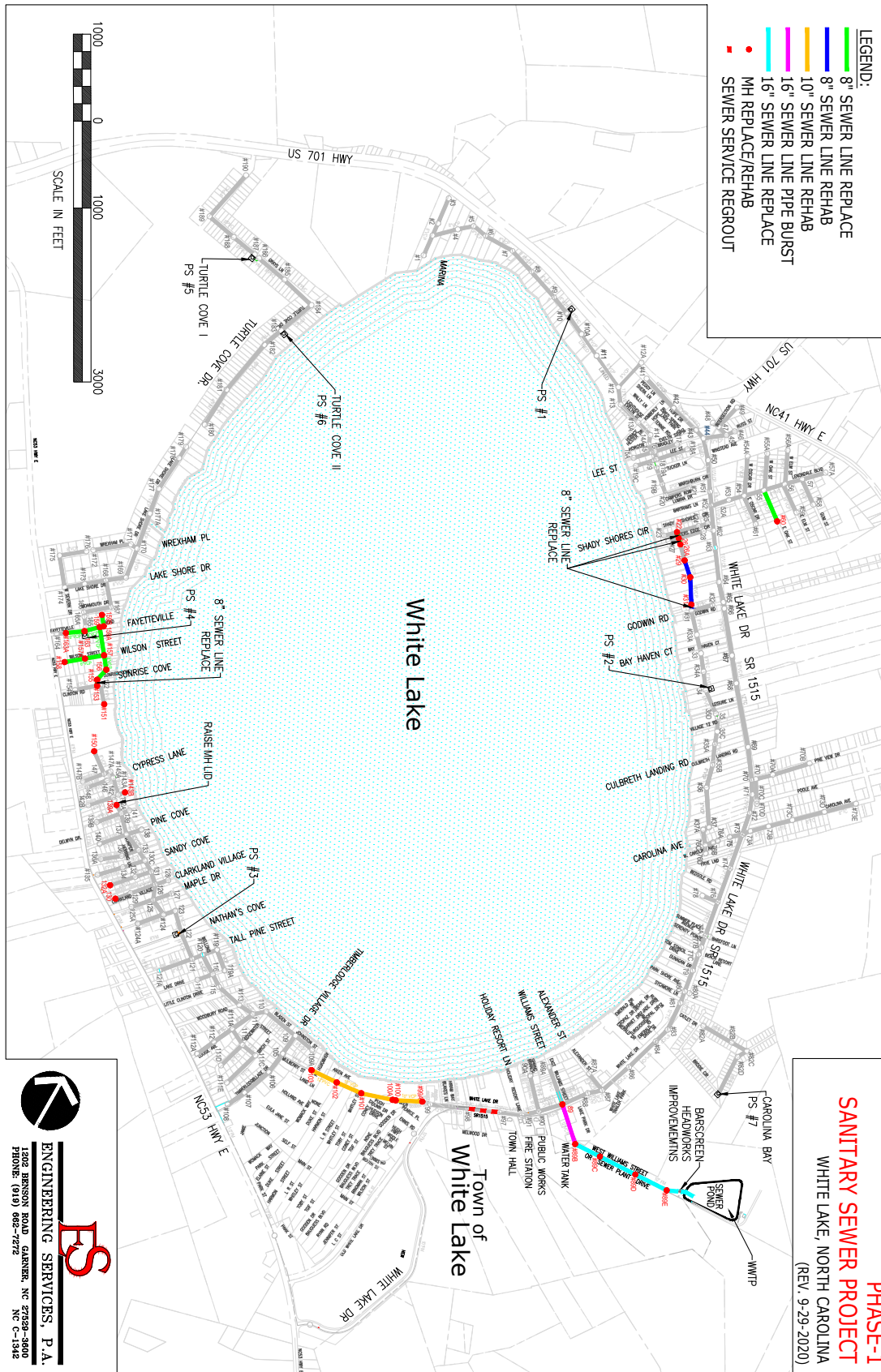
#### **Phase-3 (August 2023 Estimates)**

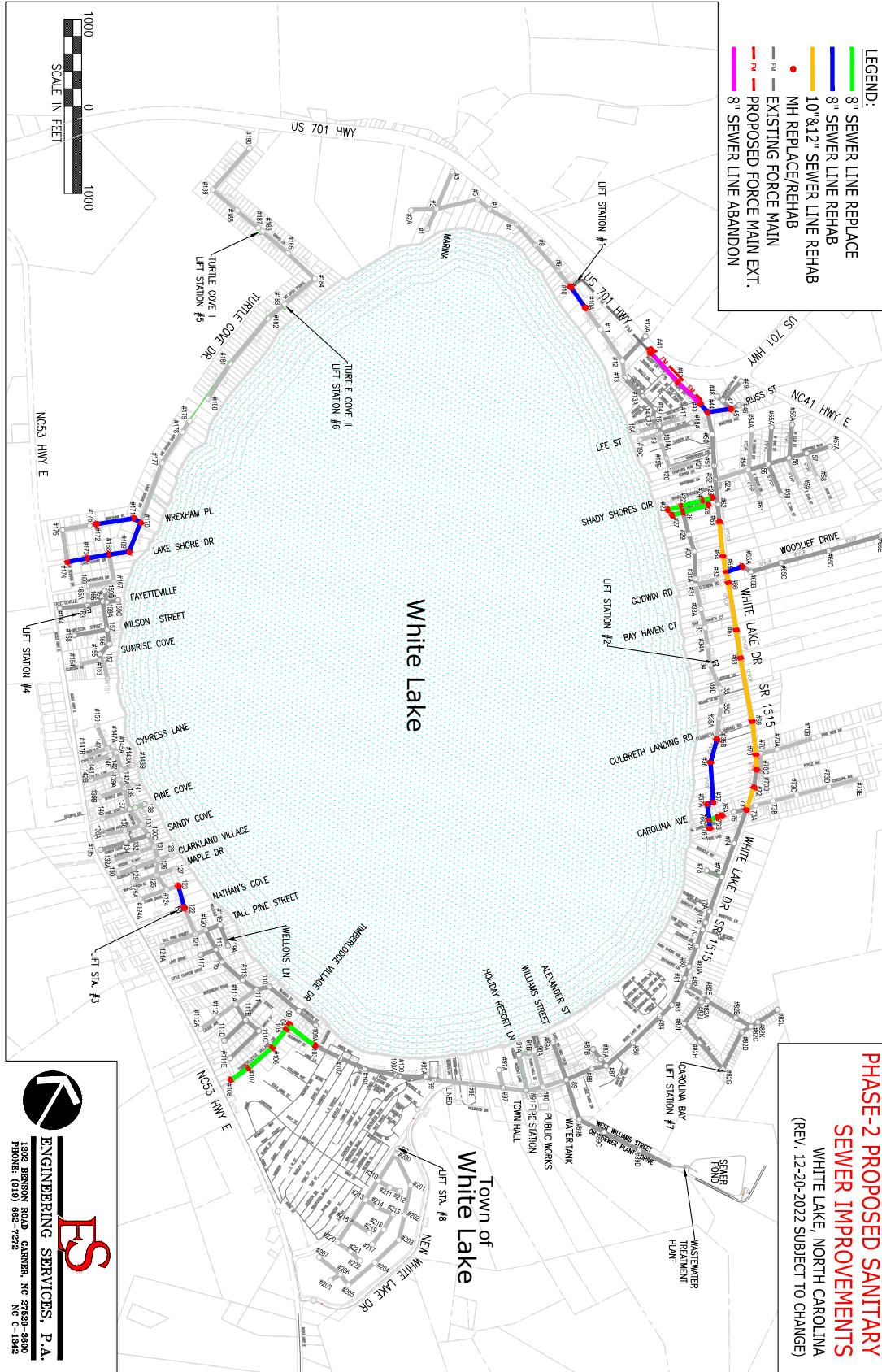
Total project budget for application = \$4,428,322.

In phase 1, 34 manholes were rehabbed and 17 were replaced, and in phase 2, 21 manholes were rehabbed, and 26 manholes were replaced. The phase 3 proposal includes the rehabilitation of 37 manholes, at an estimated total cost of \$29,600. Shank and Zamora discussed the need to target manholes for rehabilitation/replacement in their 2019 groundwater studies, as they can be a source of both inflow and infiltration, and exfiltration (wastewater leaking into the groundwater, and potentially the lake).

Selecting projects for cash-funding, such as rehabilitation of the remaining manholes or the completion of work that was designed but not completed (Russ Street, Woodlief Drive) in phase 2 could be evaluated in the next budget cycle.

*Because of the very close proximity to the lake, maintaining the Town's sanitary sewer system should be a priority.*

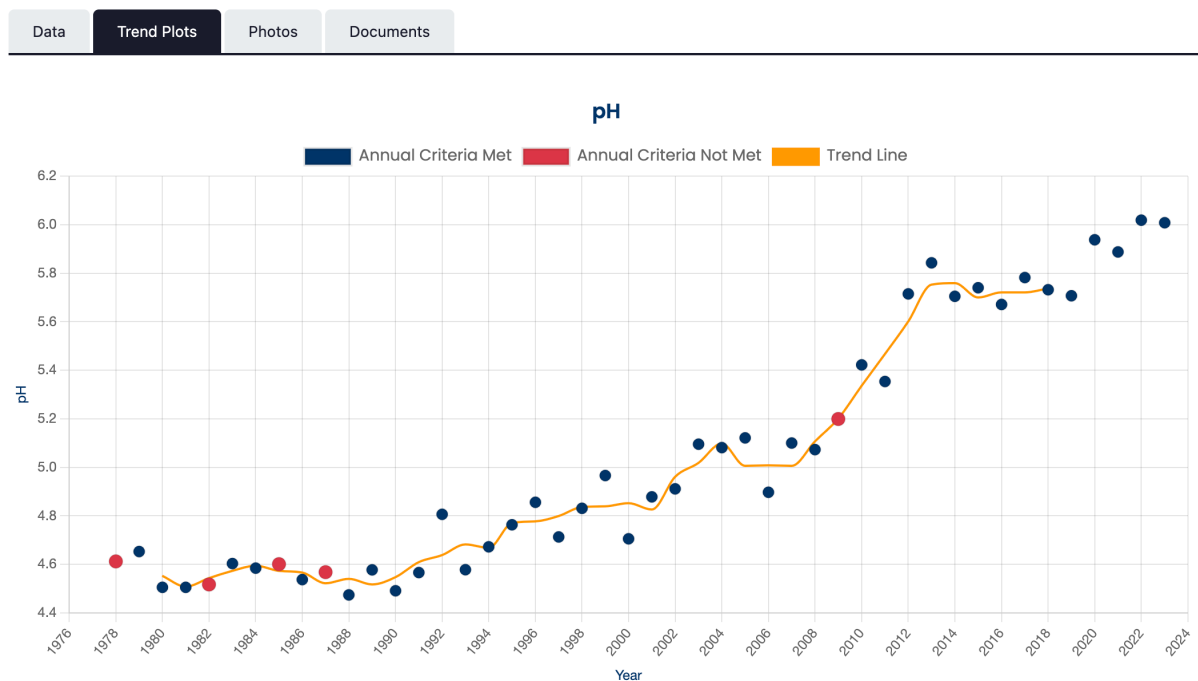




Rainfall patterns have become less predictable, and big rains can bring a massive amount of water into the lake in a short period of time, so maintaining the Turtle Cove outlet as a flood relief valve is important.

The pH of rainfall has continued to increase, and the 2023 monitoring data from Clinton, NC shows it was slightly above 6 (as it was in 2022). It bears repeating that the lake pH reflects the reality of higher rainfall pH, and there is no way for the lake pH to return to the acidity levels of the past (when rain was acidic) as long as ammonia emissions from agriculture (which is what is causing the continued increases in rainfall pH in the region) are high.

## Site NTN NC35





March 05, 2025

Mr. Sean Martin  
Town of White Lake  
1879 White Lake Drive  
White Lake, NC 28337

**RE: Town of White Lake Water AIA Project Update**

Dear Mr. Martin:

Please see below project progress update with a breakdown of work completed during the invoicing period and work anticipated for next month:

- A. Work completed during the month of February 2025:
  - a. Completed and delivered GIS upload into Diamond Maps.
  - b. Coordinated demonstration of Diamond Maps.
  - c. Hydraulic modeling task is under progress.
  - d. Attended monthly progress meeting.
  - e. Grant Administration: Submitted reimbursement forms to the State for approval.
  
- B. Work anticipated during the month of March 2025:
  - a. Finalize hydraulic modeling task and begin preparing technical memo.
  - b. Present modeling results/recommendations to Town.
  - c. Attend monthly progress meetings.
  - d. Grant Administration: Continue submission of monthly reimbursement requests to the State.

Please let me know if you have any questions or require any additional information.

Sincerely,

Deepthi Kalyanam, PE  
Senior Project Manager  
skalyanam@withersravenel.com  
Ph. 919.469.3340 | Direct. 919.579.6811

**Town of White Lake**  
**Budget Ordinance Amendment**  
**№ 2025-19**  
**March 11, 2025**

**Be it ordained** by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

**Section 1.** To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
10 - 420 - 1765	Admin: Cont Svcs:Other	\$ 17,206	\$ -
10 - 420 - 0210	Admin: Salaries: Regular	\$ -	\$ 17,206
		\$ 17,206	\$ 17,206

**Section 2.** This amendment is necessary to decrease administration budgeted salaries (\$17,206) due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc (\$17,206).

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

**Adopted** this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

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H. Goldston Womble, Jr., Mayor

ATTEST:

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Tina Merritt-Smith, Town Clerk



**Town of White Lake**  
**Budget Ordinance Amendment**  
**No 2025-20**

**March 11, 2025**

**Be it ordained** by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

**Section 1.** To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
10 - 560 - 1015	Streets: M&R: Grounds	\$ 10,800	
		\$ 10,800	\$ -

To amend the revenues for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
10 - 399 - 0000	General Fund Appropriation	\$ 10,786	
10 - 300 - 0080	Capital Reserves: Walking Trail	\$ 14	
		\$ 10,800	\$ -

**Section 2.** This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path(\$10,800).

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

**Adopted** this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

\_\_\_\_\_  
H. Goldston Womble, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Tina Merritt-Smith, Town Clerk

**Town of White Lake**  
**Budget Ordinance Amendment**  
**№ 2025-21**  
**March 11, 2025**

**Be it ordained** by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

**Section 1.** To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
35 - 815 - 1055	WW: M&R: Lagoon	\$ -	\$ 1,075
35 - 815 - 2445	WW: M&R: Bar Screen	\$ 1,075	\$ -
		\$ 1,075	\$ 1,075

**Section 2.** This amendment is necessary to decrease Wastewater Department M&R: Lagoon (\$1,075) expenses and increase Wastewater Department M&R: Bar screen expenses (\$1,075) for additional bar screen repairs.

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

**Adopted** this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

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H. Goldston Womble, Jr., Mayor

ATTEST:

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Tina Merritt-Smith, Town Clerk



## Memorandum

To: Mayor Womble / Board of Commissioners

From: Sean Martin

Re: Administrator's Report

Date: March 11<sup>th</sup>, 2025

### 1. Lake Update

Dr. Diane Lauritsen has provided her monthly update to the Board. In this month's update, Dr. Lauritsen discusses a comparison of rainfall from 2013 and 2024, Phase 1 and Phase 2 Sewer Sanitary Improvement Project information, how those improvements relate to better water quality and clarity, and a snapshot of data collected on pH of the rainfall in the region. Dr. Lauritsen points out that self-funding smaller sewer projects (i.e. replacement and repair of manholes) can help diminish nutrients in the lake, particularly during heavy rainfall events.

### 2. Years of Service Award – Patricia Kennedy-Taylor

As a reminder, staff will host a reception for Pat Taylor at 6pm prior to this month's Board of Commissioner meeting in honor of her service to the White Lake community over 16 years of employment. Mayor Womble will present a plaque to her and read it into the minutes during our meeting.

### 3. Budget Retreat

Staff is requesting that the Board adjourn the March 11, 2025 meeting to April 3, 2025 for the FY25-26 Budget Retreat. Department heads are in the process of finalizing their budget request this week before the Finance department begins meeting and shaping department budgets.

### 4. Police Officer Recognition – Sgt. Michael Gerald Vause

Sgt. Michael Vause was recently promoted to Sergeant for the White Lake Police Department. He took his oath of office on February 19<sup>th</sup>, 2025.

### 5. Planning Board Recognition – Chairwoman Joy Warren

Chairwoman Joy Warren has notified the Planning Board of her intent to resign from the Board after many years of service. Staff would like to thank her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and request. Staff will be making a recommendation to the Planning Board at their March meeting to fill the vacant seat, and hopeful that a recommendation can be presented to the Council at the April meeting for appointment.

### 6. New Employees

Four new staff members will soon be working at Town Hall. A contingent offer of employment has been accepted by Connie Holland (Administration), Brian Lashley (Fire), Antonie McKoy (Public Works), and Joseph Rasmey (Public Works).

**TOWN OF WHITE LAKE**  
**FINANCE REPORT**  
**AS OF**  
**Friday, February 28, 2025**

FISCAL YEAR 2024-2025 REVENUES					
Revenue Source	Fiscal Year Budget	Actual YTD as of 02/29/2024	66.67%	% of The Year Completed	
			% of Budget Exhausted	Prior Year Actual to Date 02/28/2024	Dollar Change from Prior Fiscal Year
GENERAL FUND					
Ad Valorem & BID Taxes	799,949.00	797,507.64	99.69%	803,793.07	(6,285.43)
Motor Vehicle Taxes	44,510.00	32,468.57	72.95%	35,892.29	(3,423.72)
Interest Income	93,767.00	61,513.77	65.60%	72,625.43	(11,111.66)
Postal Sales	26,975.00	17,147.20	63.57%	18,449.39	(1,302.19)
Utility Franchise Tax	120,210.00	71,062.82	59.12%	65,426.91	5,635.91
ABC Revenue	3,395.00	-	0.00%	-	-
Powell Bill	25,823.00	30,857.11	119.49%	28,159.49	2,697.62
Local Option Sales & Use Tax	395,018.00	256,100.48	64.83%	218,221.78	37,878.70
Fire District	32,474.00	21,446.64	66.04%	-	21,446.64
Zoning Revenues	15,500.00	4,300.00	27.74%	9,025.00	(4,725.00)
Solid Waste Fees	398,222.00	262,340.94	65.88%	256,056.58	6,284.36
Lake Water Management Fees	66,000.00	45,116.00	68.36%	44,802.00	314.00
Miscellaneous Fire Department Revenues & Grants	27,063.00	23,415.13	86.52%	72,980.94	(49,565.81)
General Fund Grants	-	56,890.00	-	64,534.00	(7,644.00)
WF Administration Cost	306,818.00	-	-	-	-
Proceeds from Notes Payables	66,355.00	153,186.00	230.86%	-	153,186.00
Miscellaneous Revenues	6,200.00	59,248.72	955.62%	22,448.43	36,800.29
TOTAL GENERAL FUND	2,428,279.00	1,892,601.02	77.94%	1,712,415.31	180,185.71
WATER/WASTEWATER FUND					
Water Fees	741,315.00	534,754.63	72.14%	442,737.31	92,017.32
Waste Water Fees	1,093,222.00	742,041.35	67.88%	730,473.43	11,567.92
Interest Income	119,127.00	135,657.14	113.88%	141,328.95	(5,671.81)
Miscellaneous Revenues	128,500.00	170,586.50	132.75%	138,980.13	31,606.37
Proceeds from Notes Payables	-	-	-	-	-
Grant Revenue	-	-	-	-	-
Utility Fund Balance Appropriation	-	31,415.00	-	-	31,415.00
TOTAL WATER/WASTEWATER FUND	2,082,164.00	1,614,454.62	77.54%	1,453,519.82	160,934.80

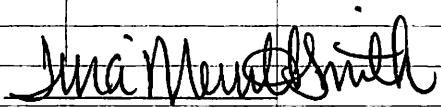
FISCAL YEAR 2024-2025 EXPENDITURES					
			66.67%	% of The Year Completed	
Revenue Source	Fiscal Year Budget	Actual YTD as of 02/29/2024	% of Budget Exhausted	Prior Year Actual to Date 02/28/2024	Dollar Change from Prior Fiscal Year
GENERAL FUND					
Administration	665,041.00	469,256.39	70.56%	423,031.66	46,224.73
Aquatic Control	66,000.00	14,374.00	21.78%	18,903.15	(4,529.15)
Fire Department	369,308.00	220,946.09	59.83%	205,477.97	15,468.12
Mosquito Control	6,465.00	8,442.61	130.59%	179.95	8,262.66
Police Department	842,619.00	633,203.48	75.15%	470,908.56	162,294.92
Post Office	24,363.00	16,368.48	67.19%	15,400.19	968.29
Powell Fund	25,823.00	-	0.00%	541.31	(541.31)
Public Officials	49,032.00	34,219.75	69.79%	32,651.18	1,568.57
Sanitation Department	312,477.00	190,188.25	60.86%	166,679.69	23,508.56
Street Department	56,090.00	57,417.72	102.37%	78,438.06	(21,020.34)
Zoning	6,061.00	1,250.02	20.62%	84,586.76	(83,336.74)
Contingency	5,000.00	-	0.00%	-	-
TOTAL GENERAL FUND	2,428,279.00	1,645,666.79	67.77%	1,496,798.48	148,868.31
WATER/WASTEWATER FUND					
Wastewater Department	1,159,799.00	507,841.88	43.79%	395,996.19	111,845.69
Water Department	922,365.00	531,849.05	57.66%	401,590.01	130,259.04
TOTAL WATER/WASTEWATER FUND	2,082,164.00	1,039,690.93	49.93%	797,586.20	242,104.73

**REVENUE OVER/(UNDER) EXPENDITURES**

GENERAL FUND	-	246,934.23	Over (Under) Funded	215,616.83	Over (Under) Funded
WATER/WASTEWATER FUND	-	574,763.69	Over (Under) Funded	655,933.62	Over (Under) Funded
<b>TOTAL COMBINED FUNDS</b>	<b>\$ -</b>	<b>\$ 821,697.92</b>		<b>\$ 871,550.45</b>	

<b>CASH BALANCES</b>		<b>CAPITAL RESERVES</b>	
FIRST BANK BALANCE	(Balanced as of 02/28/2025) 643,693.08	GENERAL FUND	(Balanced as of 02/28/2025) 532,097
NCCMT Includes Capital Res	(Balanced as of 02/28/2025) 6,857,368.87	POWELL FUND	(Balanced as of 02/28/2025) 145,240
CASH	(Balanced as of 02/29/2025) 3,094.96	WATER/WASTEWATER FUND	(Balanced as of 02/28/2025) 2,451,213
<b>TOTAL CASH</b>	<b>\$7,504,157</b>	<b>TOTAL CAPITAL RESERVES</b>	<b>\$3,128,550</b>

The financial information provided for the fiscal years ended 06/30/2023 and 06/30/2024 remain unaudited as of report date.  
Budget amendments pending for fiscal year ended 06/30/2024.

TAX COLLECTION RATE REPORT				
2/28/2025				
Tax Year	Charges	Collections	Collection Percentage	Balance Owed
2024	\$ 829,543.14	\$ 790,117.90	97.86%	\$ 39,425.24
2023	\$ 827,793.93	\$ 810,061.77	95.25%	\$ 17,732.16
2022	\$ -	\$ -		\$ 11,585.46
2021	\$ -	\$ -		\$ 6,994.58
2020	\$ -	\$ -		\$ 4,735.84
2019	\$ -	\$ -		\$ 4,750.58
2018	\$ -	\$ -		\$ 3,539.75
2017	\$ -	\$ -		\$ 2,993.48
2016	\$ -	\$ -		\$ 2,866.77
2015	\$ -	\$ -		\$ 2,252.08
				\$ -
<b>Totals</b>		\$ -		\$ 96,875.94
Vehicle Tax Collected by Bladen Co/VTs in February 2025-----				<b>\$0.00</b>
*January Vehicle Taxes were posted in March and will be on March's report. (\$3665.00)				
Debt Setoff Payments for February 2025-----				
			TAXES	\$ -
			WATER	\$ -
			TOTAL	\$ -
PSN Payments for February 2025-----				
			TAXES	\$ 4,050.23
			WATER	\$ 40,888.90
			MISC	\$ -
			TOTAL	\$ 44,939.13
Tax Collector's Statement for February 2025			 Tina Merritt-Smith Tax Collector	

TO: Mary Jo

## POST OFFICE MONTHLY REPORT

MONTH: February 2025

NUMBER OF BOXES:	Small	180
	Medium	64
	Large	8
TOTAL NUMBER OF BOXES:		<u>252</u>

Box Size	Beginning Balance	Rented	Closed	Ending Balance
Small	<u>121</u>	<u>2</u>	<u>0</u>	<u>123</u>
Medium	<u>25</u>	<u>0</u>	<u>0</u>	<u>25</u>
Large	<u>4</u>	<u>0</u>	<u>0</u>	<u>4</u>
	<u>150</u>			
Total Boxes Rented				<u>152</u>

Submitted by: T. Falk

Date: 2/28/2025



## White Lake Police Department Monthly Report February 2025

White Lake police responded to **51** calls for service during the month of February while patrolling 3166 miles. There were **05** traffic stops made, **05** uniformed citations issued, **00** warning citations issued, **01** motor vehicle crash(s), and **03** on view arrest.

Thank you,

*Mike Salmon*

Lt. Mike Salmon

**BLADEN COUNTY COMMUNICATIONS**  
**299 SMITH CIRCLE ELIZABETHTOWN , NC 28337**

CFS List By Dept/Date  
02/01/2025 - 02/28/2025

WHITE LAKE PD							
CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-003557		02/01/2025 01:28:55	02/01/2025 03:43:36	1000 MARTIN LUTHER KING DR, Elizabethtown	TRAFFIC STOP	RM	206
2025-003625		02/01/2025 18:17:42	02/01/2025 18:27:10	SCOTCHMAN 701 N   7204 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	WW	207
2025-003658		02/01/2025 23:40:52	02/02/2025 00:29:28	REGAL RESORT   1498 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	207
2025-003660		02/02/2025 01:04:26	02/02/2025 01:11:31	WHITE LAKE MARINE   6485 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	WW	207
2025-003661		02/02/2025 01:20:59	02/02/2025 01:35:32	DOLLAR GENERAL HWY 701 ELIZABETHTOWN   3944 US 701 HWY N, ELIZABETHTOWN	BANK-BUSINESS ALARM 46B	AC	207
2025-003847		02/03/2025 19:52:37	02/03/2025 20:41:40	PIZZA CONNECTION   2015 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	205
2025-004000		02/05/2025 01:37:38	02/05/2025 02:01:35	105 TEAL RD, Elizabethtown	DISTURBANCE W-WEAPONS	AC	207
2025-004094	2025W-0011	02/05/2025 17:33:24	02/05/2025 18:11:34	309 WHITE LAKE DR, White Lake	ASSAULT 83	AC	201,207
2025-004141		02/06/2025 08:11:03	02/06/2025 08:55:52	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	206
2025-004250		02/07/2025 06:35:51	02/07/2025 07:07:15	CAMP CLEARWATER   2038 WHITE LAKE DR, WHITE LAKE	MOTOR VEHICLE ACCIDENT 50	REFERRED TO ANOTHER AGENCY	202
2025-004378		02/07/2025 23:07:55	02/07/2025 23:30:22	WHITE LAKE DR / US 701 HWY N N	SUSPICIOUS PERSON 60P	AC	205
2025-004445	2025W-0012	02/08/2025 19:05:04	02/08/2025 20:47:40	NC 41 HWY E / US 701 HWY N N	C29 MOTOR VEHICLE CRASH W/INJ	AC	205
2025-004539		02/09/2025 19:24:34	02/09/2025 20:07:22	1643 WHITE LAKE DR 101, White Lake	DISTURBANCE NO WEAPONS	AC	205
2025-004685		02/11/2025 01:56:32	02/11/2025 02:01:15	TURTLE COVE   6058 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	207
2025-004725	2025W-0013	02/11/2025 10:05:03	02/11/2025 12:07:04	NC 53 HWY E / WHITE LAKE DR	TRAFFIC STOP	RM	201,202,206
2025-004822	2025W-0014	02/12/2025 02:19:01	02/12/2025 03:23:23	51 BEACH RESORT LN, White Lake	DOMESTIC NO WEAPONS 78N	RM	207
2025-004823		02/12/2025 04:03:31	02/12/2025 04:07:00	59 BEACH RESORT LN, White Lake	RETRIEVAL OF PROPERTY	AC	207



**WHITE LAKE PD**

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-004991		02/13/2025 11:14:00	02/13/2025 11:31:42	204 AQUAMARINE DR, White Lake	CALL BY PHONE 21	AC	204
2025-005060		02/13/2025 20:49:07	02/13/2025 21:18:12	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	205
2025-005092		02/14/2025 07:39:52	02/14/2025 07:53:01	191 TIMBERLODGE VILLAGE DR, White Lake	WELFARE CHECK	AC	206
2025-005130	2025W-0015	02/14/2025 12:15:23	02/14/2025 15:47:45	35 MARSHBURN CIR, White Lake	DRIVING WHILE IMPAIRED 55	RM	201,202,206
2025-005217		02/15/2025 00:33:59	02/15/2025 00:44:12	BLADEN COUNTY SHERIFF OFFICE   299 SMITH CIR, ELIZABETHTOWN	CALL BY PHONE 21	AC	207
2025-005276		02/15/2025 17:03:09	02/15/2025 17:08:56	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	206
2025-005304		02/16/2025 01:18:44	02/16/2025 01:31:35	WHITE LAKE DR / NC 53 HWY E E	TRAFFIC STOP	CI	207
2025-005329	2025W-0016	02/16/2025 08:21:31	02/16/2025 08:26:29	GOLDSTONS BEACH / MOTEL OFFICE   1608 WHITE LAKE DR, WHITE LAKE	PATROL	AC	206
2025-005330		02/16/2025 08:31:02	02/16/2025 10:07:37	SILVER SANDS MOTEL   756 WHITE LAKE DR, WHITE LAKE	WELFARE CHECK	AC	206
2025-005348		02/16/2025 10:50:47	02/16/2025 10:53:54	NC 41 HWY E / INTERSECTION RD	CFS LAW	AC	206
2025-005408		02/16/2025 20:38:21	02/16/2025 20:48:36	WHITE LAKE DR / US 701 HWY N N	TRAFFIC STOP	WW	207
2025-005537		02/17/2025 20:27:42	02/17/2025 20:53:42	WHITE LAKE MOTEL & CAMPGROUND   10 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	205
2025-005540		02/17/2025 21:25:52	02/17/2025 22:16:40	35 GUM ST, White Lake	DOMESTIC WITH WEAPONS 78W	AC	205
2025-005618	2025W-0017	02/18/2025 11:52:04	02/18/2025 11:57:09	57 BAREFOOT LN, White Lake	CFS LAW	RM	204
2025-005755		02/19/2025 22:22:57	02/19/2025 22:46:34	US 701 HWY N / NC 41 HWY E E	ASSIST MOTORIST	AC	207
2025-005756		02/19/2025 22:52:41	02/20/2025 00:51:29	26 WHITLEY ST, White Lake	STRUCTURE FIRE RESIDENCE	AC	207
2025-005777	2025W-0018	02/20/2025 08:46:48	02/20/2025 11:59:04	116 TURTLE COVE DR, White Lake	WARRANT SERVICE 29	RM	202,206
2025-005801		02/20/2025 11:55:17	02/20/2025 12:16:54	190 GRAYS LN, White Lake	TRESPASSING 86	AC	202,206
2025-005809		02/20/2025 14:09:10	02/20/2025 14:09:33	190 TURTLE COVE DR, White Lake	TRAFFIC STOP	D	202
2025-005810		02/20/2025 14:09:22	02/20/2025 16:55:30	190 TURTLE COVE DR, White Lake	WARRANT SERVICE 29	AC	202
2025-005900		02/21/2025 11:17:18	02/21/2025 11:24:45	WHITE LAKE MARINE   6485 US 701 HWY N, ELIZABETHTOWN	ASSIST MOTORIST	AC	204
2025-005932		02/21/2025 15:15:16	02/21/2025 15:18:48	NC 53 HWY E, ELIZABETHTOWN	PUBLIC WORKS RELATED CALL	AC	204

**WHITE LAKE PD**

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-006095		02/23/2025 11:52:55	02/23/2025 12:15:12	33 AQUAMARINE DR, White Lake	CALL BY PHONE 21	AC	202
2025-006278		02/24/2025 19:00:29	02/24/2025 19:04:54	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	204
2025-006289		02/24/2025 20:32:31	02/24/2025 20:35:53	BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	WW	204
2025-006295		02/24/2025 21:38:07	02/24/2025 22:13:01	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-006318		02/25/2025 07:03:54	02/25/2025 07:07:16	THE MARINA AT WHITE LAKE   6548 US 701 HWY N, ELIZABETHTOWN	ASSIST MOTORIST	AC	207
2025-006438		02/25/2025 19:49:19	02/25/2025 20:13:43	US 701 HWY N / WHITE LAKE DR	TRAFFIC STOP	CI	204
2025-006445		02/25/2025 21:56:23	02/25/2025 22:05:19	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-006447		02/25/2025 22:06:52	02/25/2025 22:13:57	BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	WW	204
2025-006663		02/27/2025 13:29:04	02/27/2025 13:45:43	TURTLE COVE   6058 US 701 HWY N, ELIZABETHTOWN	SUSPICIOUS ACTIVITY 60A	AC	202
2025-006849		02/28/2025 14:53:15	02/28/2025 15:02:10	US 701 HWY N / GRAYS LN	TRAFFIC STOP	WW	207
2025-006856		02/28/2025 16:17:20	02/28/2025 16:36:04	232 GOODEN DR, White Lake	CFS LAW	AC	201,207
2025-006894		02/28/2025 22:48:43	02/28/2025 23:40:51	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204

**Dept Total: 51**

**Report Total: 51**

# Activity Detail Summary (by Category)

White Lake Police Department  
(02/01/2025 - 02/28/2025)

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## Incident\Investigations

90D - Driving Under the Influence	1
90Z - All Other Offenses	4
WFA - Warrant for Arrest	2
Total Offenses	7
Total Incidents	7

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## Arrests

90D - Driving Under the Influence	1
WFA - Warrant for Arrest	2
Total Charges	3
Total Arrests	3

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## Accidents

Total Accidents	1
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## Citations

No Operator License	1
Other (Infraction)	2
Unsafe Movement	1
Secondary Charge	1
Total Charges	5
Total Citations	4

---

## Warning Tickets

Total Charges	0
Total Warning Tickets	0

# Activity Detail Summary (by Category)

White Lake Police Department  
(02/01/2025 - 02/28/2025)

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## Ordinance Tickets

Total Ordinance Tickets	0
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## Criminal Papers

Total Criminal Papers Served	0
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Total Criminal Papers	0
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## Civil Papers

Total Civil Papers Served	0
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Total Civil Papers	0
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# Citation Charge Totals by Officer

White Lake Police Department

(02/01/2025 - 02/28/2025)

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## 1151 - K. Mote

16B - Other (Infraction)	1
Total:	1

---

## 1152 - M. VAUSE

6 - No Operator License	1
10 - Unsafe Movement	1
Total:	2

---

## 1154 - A. REYES

16B - Other (Infraction)	1
17B - Other (2nd Charge - Infraction)	1
Total:	2

## Arrest Details (Arrestee/Location/Officer/Offense)

### White Lake Police Department

(02/01/2025 - 02/28/2025)

Incident - Arr. #:	Arrest Date:	Arrest Address/Location:	Arrestee:	Age:	Arresting Officer:	Offense:
2025W-0013 - 1	02/11/2025	NC 53 HWY E	Thomas, Albert Cotrell	41	1154 - Patrolman Aaron C. Reyes	WFA - Warrant for Arrest
2025W-0015 - 1	02/14/2025	172 MARSHBURN CIR	Page, Kenneth Marvin	58	1154 - Patrolman Aaron C. Reyes	90D - DWI
2025W-0018 - 1	02/20/2025	116 TURTLE COVE DR	ROBBINS, DYLAN RAY	26	1154 - Patrolman Aaron C. Reyes	WFA - Warrant for Arrest

Total Arrests: 3

## FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87
<b>TOTAL</b>	<b>395.711</b>	<b>\$1,101.87</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,101.87</b>

#### Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
<b>619796 - 2017 Dodge Charger 0218</b>										
02/06	16:03	Minuteman #32-		37566	0.0	Regular Unleaded	15.316	2.78900	0.00000	\$ 42.72
02/18	10:35	Minuteman #32-		37846	18.0	Regular Unleaded	15.596	2.78900	0.00000	\$ 43.50
<b>Miles:</b>				<b>280.0</b>	<b>9.0</b>		<b>30.912</b>			<b>\$ 86.22</b>
<b>619797 - 2022 Ford Explorer 8685</b>										
02/04	06:48	Minuteman #32-		32867	0.0	Regular Unleaded	12.742	2.78900	0.00000	\$ 35.54
02/12	10:45	Minuteman #32-		32996	10.3	Regular Unleaded	12.561	2.78900	0.00000	\$ 35.03
02/18	13:45	Minuteman #32-		33105	8.7	Regular Unleaded	12.556	2.78900	0.00000	\$ 35.02
02/27	03:42	Minuteman #32-		33234	12.7	Regular Unleaded	10.149	2.75900	0.00000	\$ 28.00
02/28	03:38	Minuteman #32-		33300	15.1	Regular Unleaded	4.364	2.74900	0.00000	\$ 12.00
<b>Miles:</b>				<b>433.0</b>	<b>9.4</b>		<b>52.372</b>			<b>\$ 145.59</b>
<b>619798 - 2020 Jeep Cherokee 7225</b>										
02/01	15:18	Minuteman #32-		55425	0.0	Regular Unleaded	21.514	2.78900	0.00000	\$ 60.00
02/08	20:09	Minuteman #16		55692	16.2	Regular Unleaded	16.464	2.79900	0.00000	\$ 46.08
02/22	05:10	Minuteman #32-		56053	18.2	Regular Unleaded	19.856	2.78900	0.00000	\$ 55.38
<b>Miles:</b>				<b>628.0</b>	<b>11.5</b>		<b>57.834</b>			<b>\$ 161.46</b>
<b>619799 - 2016 Ford Utility 5309</b>										
02/06	07:08	Minuteman #32-		123381	0.0	Regular Unleaded	12.007	2.78900	0.00000	\$ 33.49
02/11	07:43	Minuteman #32-		123474	8.3	Regular Unleaded	11.227	2.78900	0.00000	\$ 31.31
02/14	11:36	Minuteman #32-		123540	8.3	Regular Unleaded	7.975	2.78900	0.00000	\$ 22.24
02/19	07:15	Minuteman #32-		123670	10.6	Regular Unleaded	12.315	2.78900	0.00000	\$ 34.35
02/24	17:34	Minuteman #32-		123775	9.2	Regular Unleaded	11.464	2.75900	0.00000	\$ 31.63
<b>Miles:</b>				<b>394.0</b>	<b>7.3</b>		<b>54.988</b>			<b>\$ 153.02</b>
<b>619800 - 2015 Ford Police Utility 8266</b>										
02/19	17:51	Minuteman #32-		131551	0.0	Regular Unleaded	8.932	2.78900	0.00000	\$ 24.91
02/20	19:14	Minuteman #32-		131602	8.1	Regular Unleaded	6.331	2.78900	0.00000	\$ 17.66
02/28	04:09	Minuteman #32-		131654	7.5	Regular Unleaded	6.910	2.74900	0.00000	\$ 19.00
<b>Miles:</b>				<b>103.0</b>	<b>5.2</b>		<b>22.173</b>			<b>\$ 61.57</b>

## FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87
<b>TOTAL</b>	<b>395.711</b>	<b>\$1,101.87</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,101.87</b>

#### Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
<b>644294 - 2024 Ford F-150 132</b>										
02/07	20:27	Minuteman #32-		2571	0.0	Regular Unleaded	18.285	2.78900	0.00000	\$ 51.00
02/10	00:13	Minuteman #32-		2750	11.1	Regular Unleaded	16.136	2.78900	0.00000	\$ 45.00
02/14	03:25	Minuteman #32-		2880	12.7	Regular Unleaded	10.219	2.78900	0.00000	\$ 28.50
02/19	01:56	Minuteman #32-		3031	10.8	Regular Unleaded	13.983	2.78900	0.00000	\$ 39.00
02/23	01:05	Minuteman #32-		3235	13.1	Regular Unleaded	15.597	2.78900	0.00000	\$ 43.50
02/24	04:13	Minuteman #32-		3318	12.9	Regular Unleaded	6.428	2.76900	0.00000	\$ 17.80
<b>Miles:</b>				<b>747.0</b>	<b>10.1</b>		<b>80.648</b>			<b>\$ 224.80</b>
<b>644295 - 2024 Ford F-150 438</b>										
02/01	17:56	Minuteman #32-		2297	0.0	Regular Unleaded	12.758	2.78900	0.00000	\$ 35.58
02/02	19:10	Minuteman #32-		2357	6.5	Regular Unleaded	9.242	2.78900	0.00000	\$ 25.78
02/05	18:54	Minuteman #32-		2438	6.5	Regular Unleaded	12.516	2.78900	0.00000	\$ 34.91
02/10	20:05	Minuteman #32-		2501	6.2	Regular Unleaded	10.148	2.78900	0.00000	\$ 28.30
02/14	17:51	Minuteman #32-		2575	6.1	Regular Unleaded	12.189	2.78900	0.00000	\$ 34.00
02/15	20:28	Minuteman #32-		2636	6.4	Regular Unleaded	9.486	2.78900	0.00000	\$ 26.46
02/16	21:48	Minuteman #32-		2704	6.9	Regular Unleaded	9.857	2.78900	0.00000	\$ 27.49
02/24	14:04	Minuteman #32-		2796	9.6	Regular Unleaded	9.536	2.75900	0.00000	\$ 26.31
02/27	17:27	Minuteman #32-		2878	7.4	Regular Unleaded	11.052	2.74900	0.00000	\$ 30.38
<b>Miles:</b>				<b>581.0</b>	<b>6.2</b>		<b>96.784</b>			<b>\$ 269.21</b>



## FLEET MANAGEMENT REPORT

WHITE LAKE FIRE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 2/1/2025 - 3/3/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	73.663	\$255.52	\$0.00	\$0.00	\$0.00	\$255.52
<b>TOTAL</b>	<b>73.663</b>	<b>\$255.52</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$255.52</b>

#### Transaction Detail for Customer: - White Lake Fire Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
<b>584 - 1997 Freightliner #584</b>										
02/20	10:12	Minuteman #32-		28547	0.0	Diesel - Hwy	18.361	3.46900	0.00000	\$ 63.69
02/24	20:18	Minuteman #32-		22995	0.0	Diesel - Hwy	7.207	3.46900	0.00000	\$ 25.00
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>25.568</b>			<b>\$ 88.69</b>
<b>588 - 1993 International #588</b>										
02/24	20:08	Minuteman #32-		42284	0.0	Diesel - Hwy	18.113	3.46900	0.00000	\$ 62.83
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>18.113</b>			<b>\$ 62.83</b>
<b>5800 - 1998 AMG #5800</b>										
02/24	19:05	Minuteman #32-		13467	0.0	Diesel - Hwy	20.843	3.46900	0.00000	\$ 72.30
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>20.843</b>			<b>\$ 72.30</b>
<b>586 - 1994 AMG #586</b>										
02/24	20:15	Minuteman #32-		123456	0.0	Diesel - Hwy	9.139	3.46900	0.00000	\$ 31.70
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>9.139</b>			<b>\$ 31.70</b>

## FLEET MANAGEMENT REPORT

WHITE LAKE PUBLIC WORKS DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	53.148	\$185.78	\$0.00	\$0.00	\$0.00	\$185.78
Regular Unleaded	157.912	\$380.00	\$0.00	\$0.00	\$0.00	\$380.00
<b>TOTAL</b>	<b>211.060</b>	<b>\$565.78</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$565.78</b>

#### Transaction Detail for Customer: - White Lake Public Works Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
<b>619806 - 2017 Dodge Ram 2500</b>										
02/10	07:46	Minuteman #32-		65518	0.0	Regular Unleaded	22.947	2.78900	0.00000	\$ 64.00
02/21	07:42	Minuteman #32-		65660	7.2	Regular Unleaded	19.720	2.78900	0.00000	\$ 55.00
<b>Miles:</b>				<b>142.0</b>	<b>3.6</b>		<b>42.667</b>			<b>\$ 119.00</b>
<b>15 - 2018 Dodge Dump Truck</b>										
02/06	15:33	Minuteman #32-		64829	0.0	Diesel - Hwy	42.695	3.49900	0.00000	\$ 149.39
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>42.695</b>			<b>\$ 149.39</b>
<b>16 - #16 2022 Ford Truck</b>										
02/11	07:07	Minuteman #32-		38360	0.0	Regular Unleaded	19.002	2.78900	0.00000	\$ 53.00
02/19	06:45	Minuteman #32-		38730	19.8	Regular Unleaded	18.645	2.78900	0.00000	\$ 52.00
02/26	06:23	Minuteman #32-		39053	19.8	Regular Unleaded	16.309	2.75900	0.00000	\$ 45.00
<b>Miles:</b>				<b>693.0</b>	<b>13.2</b>		<b>53.956</b>			<b>\$ 150.00</b>
<b>18 - #18 2022 Ford Truck</b>										
02/14	07:40	Minuteman #32-		17826	0.0	Regular Unleaded	21.513	2.78900	0.00000	\$ 60.00
02/28	14:12	Minuteman #32-		18118	13.6	Regular Unleaded	21.490		0.00000	
<b>Miles:</b>				<b>292.0</b>	<b>6.8</b>		<b>43.003</b>			<b>\$ 60.00</b>
<b>20 - 2023 Kabota Side by Side</b>										
02/04	07:34	Minuteman #32-		351	0.0	Diesel - Hwy	4.252	3.49900	0.00000	\$ 14.88
02/13	07:35	Minuteman #32-		3586		Diesel - Hwy	6.201	3.46900	0.00000	\$ 21.51
<b>Miles:</b>				<b>3235.0</b>	<b>0.0</b>		<b>10.453</b>			<b>\$ 36.39</b>
<b>19 - #19 2022 Ford F-150</b>										
02/17	08:29	Minuteman #32-		13242	0.0	Regular Unleaded	18.286	2.78900	0.00000	\$ 51.00
<b>Miles:</b>				<b>0.0</b>	<b>0.0</b>		<b>18.286</b>			<b>\$ 51.00</b>

**TOWN OF WHITE LAKE**  
**BOARD OF COMMISSIONER'S MEETING**  
**MARCH 11, 2025**  
**ITEM #5A.9**

**Transaction Activity by Driver**

For activity between: 2/1/2025 12:00 AM to 2/28/2025 11:59 PM

Minuteman Food Marts

Cardholder: White Lake Administration - 1879 White Lake Dr PMB 7258, White Lake, NC 28337-6280

Date	Time	Auth #	Status	Entry Method	Card #	Location	Misc Prompts	Odometer	Product Code	Product	Qty	Unit Price	Receipt Total
Driver: Martin, Sean		Driver #: 349519											
02/11	10:53	10700641240	Processed	Outside Swipe	7824358022220000779	Minuteman #16	2021	62.423	1	Regular Unleaded	23.086	\$2.789	\$64.39
												<b>Driver Total:</b>	<b>\$64.39</b>
												<b>CardHolder Total:</b>	<b>\$64.39</b>
												<b>Grand Total:</b>	<b>\$64.39</b>



## WHITE LAKE POLICE DEPARTMENT

CHIEF OF POLICE E. BRUCE SMITH

1879 WHITE LAKE DR. PMB 7250  
WHITE LAKE NC 28337  
PHONE: (910) 862-4057  
FAX: (910) 862-4017

# OATH OF OFFICE

TOWN OF WHITE LAKE

LAW ENFORCEMENT


POLICE SERGEANT

NORTH CAROLINA  
BLADEN COUNTY

"I, **Micheal Gerald Vause** do solemnly swear (or affirm) that I will be alert and vigilant to enforce the criminal laws of this State; that I will not be influenced in any matter on account of personal bias or prejudice; that I will faithfully and impartially execute the duties of my office as a **Police Sergeant** according to the best of my skill, abilities, and judgment; so help me, God."

Sworn to and subscribed before me this **19th** day of **February 2025**.

  
\_\_\_\_\_  
Officer's Signature

  
\_\_\_\_\_  
Tina Merritt-Smith, Town Clerk  
Town of White Lake







## 2024 Annual Drinking Water Quality Report

### Town of White Lake

Water System Number: NC 03-09-030

**Este informe contiene información muy importante sobre su agua potable.  
Tradúzcalo o hable con alguien que lo entienda bien.**

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is a snapshot of last year's water quality. Included are details about your sources of water, what it contains, and how it compares to standards set by regulatory agencies. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water and to providing you with this information because informed customers are our best allies. **If you have any questions about this report or concerning your water, please contact the Town Hall at 910-862-4800. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled Council meetings. They are held at the Town Hall (1879 White Lake Drive) on the second Tuesday of every month at 7:00 pm.**

### What EPA Wants You to Know

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems; and radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

### When You Turn on Your Tap, Consider the Source

The water that is used by this system is groundwater from three drawing up water from the Black Creek Aquifer.

### Source Water Assessment Program (SWAP) Results

The North Carolina Department of Environmental Quality (DEQ), Public Water Supply (PWS) Section, Source Water Assessment Program (SWAP) conducted assessments for all drinking water sources across North Carolina. The purpose of the assessments was to determine the susceptibility of each drinking water source (well or surface water intake) to Potential Contaminant Sources (PCSs). The results of the assessment are available in SWAP Assessment Reports that include maps, background information and a relative susceptibility rating of Higher, Moderate or Lower.



The relative susceptibility rating of each source for Town of White Lake was determined by combining the contaminant rating (number and location of PCSs within the assessment area) and the inherent vulnerability rating (i.e., characteristics or existing conditions of the well or watershed and its delineated assessment area). The assessment findings are summarized in the table below:

**Susceptibility of Sources to Potential Contaminant Sources (PCSs)**

Source Name	Susceptibility Rating	SWAP Report Date
Well # 1	Lower	September 10, 2020
Well # 2	Lower	September 10, 2020
Well # 3A	Lower	September 10, 2020

The complete SWAP Assessment report for Town of White Lake may be viewed on the Web at:

<https://www.ncwater.org/?page=600>. Note that because SWAP results and reports are periodically updated by the PWS Section, the results available on this website may differ from the results that were available at the time this CCR was prepared. If you are unable to access your SWAP report on the web, you may mail a written request for a printed copy to: Source Water Assessment Program – Report Request, 1634 Mail Service Center, Raleigh, NC 27699-1634, or email requests to [swap@deq.nc.gov](mailto:swap@deq.nc.gov). Please indicate your system name, number, and provide your name, mailing address and phone number. If you have any questions about the SWAP report, please contact the Source Water Assessment staff by phone at (919) 707-9098.

It is important to understand that a susceptibility rating of “higher” does not imply poor water quality, only the system’s potential to become contaminated by PCSs in the assessment area.

### **Help Protect Your Source Water**

Protection of drinking water is everyone’s responsibility. The Town of White Lake has an approved wellhead protection plan for the water system sources.

You can help protect your community’s drinking water source(s) in several ways: (examples: dispose of chemicals properly; take used motor oil to a recycling center, volunteer in your community to participate in group efforts to protect your source, etc.).

### **Violations that Your Water System Received for the Report Year**

During 2024, or during any compliance period that ended in 2024, the Town of White Lake received no violations.

### **Important Drinking Water Definitions:**

- ***Not-Applicable (N/A)*** – Information not applicable/not required for that particular water system or for that particular rule.
- ***Non-Detects (ND)*** - Laboratory analysis indicates that the contaminant is not present at the level of detection set for the particular methodology used.
- ***Parts per million (ppm) or Milligrams per liter (mg/L)*** - One part per million corresponds to one minute in two years or a single penny in \$10,000.
- ***Parts per billion (ppb) or Micrograms per liter (ug/L)*** - One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- ***Action Level (AL)*** - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- ***Maximum Residual Disinfection Level (MRDL)*** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- ***Maximum Residual Disinfection Level Goal (MRDLG)*** – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.



- **Locational Running Annual Average (LRAA)** – The average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters under the Stage 2 Disinfectants and Disinfection Byproducts Rule.
- **Running Annual Average (RAA)** – The average of sample analytical results for samples taken during the previous four calendar quarters.
- **Maximum Contaminant Level (MCL)** - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- **Maximum Contaminant Level Goal (MCLG)** - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

## Water Quality Data Tables of Detected Contaminants

We routinely monitor for over 150 contaminants in your drinking water according to Federal and State laws. The tables below list all the drinking water contaminants that we detected in the last round of sampling for each particular contaminant group. The presence of contaminants does not necessarily indicate that water poses a health risk. **Unless otherwise noted, the data presented in this table is from testing done January 1 through December 31, 2024.** The EPA and the State allow us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

### Lead and Copper Contaminants

Contaminant (units)	Sample Date	Your Water (90 <sup>th</sup> Percentile)	Number of sites found above the AL	Range Low High	MCLG	AL	Likely Source of Contamination
Copper (ppm) (90 <sup>th</sup> percentile)	July 2023	0.169 ppm	0	ND – 0.262.169	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits
Lead (ppb) (90 <sup>th</sup> percentile)	July 2023	6 ppb	0	ND - 12	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits

The table above summarizes our most recent lead and copper tap sampling data. If you would like to review the complete lead tap sampling data, please email us at [tsmith@whitelakenc.org](mailto:tsmith@whitelakenc.org).

We have been working to identify service line materials throughout the water system and have prepared an inventory of all service lines in our water system. To access this inventory, you may view a printed or electronic copy at the Town Hall.

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of White Lake is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact the White Lake via email at [tsmith@whitelakenc.org](mailto:tsmith@whitelakenc.org) or via phone at (910) 862-4800. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

### Total Trihalomethanes (TTHM) and Haloacetic Acids (five) (HAA5)

Disinfection Byproduct	Year Sampled	MCL Violation Y/N	Your Water	Range Low High	MCLG	MCL	Likely Source of Contamination
TTHM (ppb)	2024	N	58 ppb	37 - 58	N/A	80	Byproduct of drinking water disinfection
HAA5 (ppb)	2024	N	18 ppb	11 - 18	N/A	60	Byproduct of drinking water disinfection

### Disinfectant Residuals Summary

	MRDL Violation Y/N	Your Water (RAA)	Range Low      High	MRDLG	MRDL	Likely Source of Contamination
Chlorine (ppm)	N	0.76 ppm	0.24 – 2.00	4	4.0	Water additive used to control microbes

### Inorganic Contaminants

Contaminant (units)	Sample Date	MCL Violation Y/N	Your Water	Range Low      High	MCLG	MCL	Likely Source of Contamination
Fluoride (ppm)	07/19/2022	N	0.41 ppm	0.26 – 0.41	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

The PWS Section requires monitoring for other misc. contaminants, some for which the EPA has set national secondary drinking water standards (SMCLs) because they may cause cosmetic effects or aesthetic effects (such as taste, odor, and/or color) in drinking water. The contaminants with SMCLs normally do not have any health effects and normally do not affect the safety of your water.

### Other Miscellaneous Water Characteristics Contaminants

Contaminant (units)	Sample Date	Your Water	Range Low      High	SMCL
Iron (ppm)	07/19/2022	0.164 ppm	ND – 0.164	0.3
Manganese (ppm)	07/19/2022	0.038 ppm	0.015 – 0.038	0.005
Sodium (ppm)	07/19/2022	165.245 ppm	110.113 – 165.245	N/A
Sulfate (ppm)	07/19/2022	32.9 ppm	20.8 – 32.9	250
pH	07/19/2022	8.1	7.8 – 8.1	6.5 to 8.5



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