

# MINUTES OF THE WHITE LAKE TOWN BOARD OF COMMISSIONERS REGULAR MEETING

MARCH 11, 2025

The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, March 11, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Mayor Pro-Temp Tim Blount, Commissioner Paul Evans, Commissioner Terri Hawley, Commissioner Mike Suggs, Town Attorney Whitley Ward, and Town Administrator Sean Martin. Commissioner Dean Hilton and Commissioner Jake Womble were absent but attended the meeting virtually. Also present were Finance Director Mary Jo Lennon, Public Works Director Kevin Taylor, and Police Chief Bruce Smith. Tina Merritt-Smith served as Clerk to the Board.

#### CALL TO ORDER

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 7:00 p.m.

#### INVOCATION

Invocation provided by Mayor H. Goldston Womble, Jr.

#### PLEDGE OF ALLEGIANCE

Commissioner Paul Evans led the reciting of the Pledge of Allegiance

# **AGENDA ADOPTION**

Mayor Womble asked the Board to consider adopting the March 11, 2025, Agenda as presented. Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs <u>TO ADOPT MARCH 11, 2025, AGENDA AS PRESENTED</u> (Unanimous in favor).

#### APPROVAL OF MINUTES

Mayor Womble called for any corrections and/or additions to the minutes of February 11, 2025, Regular Meeting, and minutes of March 4, 2025, Adjourned Meeting. There being no corrections or additions, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FEBRUARY 11, 2025 REGULAR MEETING MINUTES AND MARCH 4, 2025 ADJOURNED MEETING MINUTES (Unanimous in favor).

# FEBRUARY 2025 UTILITY RELEASES (\$1578.43)

February 2025 Utility Releases in the amount of \$1,578.43 were presented for the Board's consideration. All leak release requests were approved by the Public Works Director, Kevin Taylor. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY UTILITY RELEASES (\$1578.43) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

# FEBRUARY 2025 TAX RELEASES (\$160.31)

February 2025 Tax Releases in the amount of \$160.31 were presented for the Board's consideration. Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax

releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). All releases have been approved by the Bladen County Tax Administrator's office. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY TAX RELEASES (\$160.31) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

# YEARS OF SERVICE AWARD - PATRICIA KENNEDY-TAYLOR

The Town of White Lake presented Patricia Kennedy-Taylor with a Years of Service Award. Ms. Kennedy-Taylor served the Town in the Administration Department for 16 years, retiring as Town Clerk in October 2024.

# WHITE LAKE "LAKE" WATER MANAGEMENT PROJECT UPDATE

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES provided her monthly report to the Board. Sean Martin, Town Administrator, presented the Update. Mayor Pro-Temp, Tim Blount expressed his concerns about sea gulls and wants to bring them to the attention of Dr. Lauritsen along with taking another look at the springs and sandbags. Commissioner Teri Hawley suggested revisiting the idea of an Advisory Committee and wanted the discussion added to April's agenda. Said update is listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

# WHITE LAKE WATER AIA PROJECT UPDATE - DEQ GRANT AWARD AMOUNT - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel provided an update to the Board on the project progress for the month of February 2025 and the project timeline for the month of March 2025. Town Administrator, Sean Martin, presented the project update. Said update is listed as Exhibit "D". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

# **BUDGET ORDINANCE No. 2025-19 LOBBYIST CONTRACT SERVICES (\$17,206)**

The Finance Office submitted Budget Ordinance Amendment #2025-19 (\$17,206) for the Board's consideration. This amendment is necessary to decrease administration budgeted salaries due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-19 (\$17,206) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "E". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

# **BUDGET ORDINANCE No. 2025-20 MULTI-USE PATH BRIDGE REPAIRS (\$10,800)**

The Finance Office submitted Budget Ordinance Amendment #2025-20 (\$10,800) for the Board's consideration. This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path (\$10,800) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-20 (\$10,800) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "F". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

## **BUDGET ORDINANCE No. 2025-21 WASTEWATER BAR SCREEN (\$1,075)**

The Finance Office submitted Budget Ordinance Amendment #2025-21 (\$1,075) for the Board's consideration. This amendment is necessary to decrease Wastewater Department M&R: Lagoon expenses and increase Wastewater Department M&R: Bar screen expenses for additional bar screen repairs (\$1,075) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-21 (\$1,075) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "G". Supporting materials are hereby incorporated by mention and are made a part of these minutes

## **COMMISSONERS CONCERNS/REMARKS**

No remarks or concerns addressed.

# DEPARTMENTAL BRIEFINGS/REPORTS

Department Heads provided brief updates and monthly reports as information.

## **FEBRUARY FUEL REPORTS**

February Fuel Reports were provided as information.

## POLICE OFFICER RECOGNITION - SGT. MICHAEL GERALD VAUSE

Sgt. Michael Gerald Vause was promoted to Police Sergeant and took the Oath of Office on February 19, 2025.

# 2024 Annual CCR Drinking Water Report

The 2024 Annual CCR Drinking Water Report is now available on the Town's Website at <a href="https://www.whitelakenc.org/consumer-confidence-report">https://www.whitelakenc.org/consumer-confidence-report</a>. The report was provided as information.

# PLANNING BOARD RECOGNITION- CHAIRWOMAN JOY WARREN

Chairwoman Joy Warren notified the White Lake Planning Board at the January 2025 meeting of her resignation. Staff thanked her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and requests. Mayor H. Goldston Womble, Jr., commented on the fact that Ms. Warren has served on the Planning Board for over 20 years.

#### **OPEN FORUM**

No remarks or concerns addressed.

# **MEETING ADJOURNED**

At approximately 7:30 PM, the meeting was adjourned to a Budget Retreat with Budget Officer/Budget Committee & Department Heads, Thursday, April 3, 2025, at 5:30pm. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADJOURN MEETING TO APRIL 3, 2025, AT 5:30 PM FOR BUDGET RETREAT (Unanimous in favor).

Respectfully Submitted By:

Tina Merritt-Smith, Town Clerk

Approved:

H. Goldston Womble, Jr., Mayor

# TOWN OF WHITE LAKE BOARD OF COMMISSIONERS AGENDA COMMUNIQUE MARCH 11, 2025 7:00 P.M.

**To:** H. Goldston Womble, Jr., Mayor Town Board of Commissioners Sean Martin, Town Administrator

From: Tina Merritt-Smith, Town Clerk

Re: March 11th, 2025 Agenda Items

OPENING & CALL TO ORDER: 7:00 P.M.

• INVOCATION: Mayor H. Goldston Womble, Jr.

PLEDGE OF ALLEGIANCE

#### **AGENDA ITEMS:**

## 1. APPROVE CONSENT AGENDA ITEMS

The Board is requested to approve the Agenda Consent items as presented. Items 1A through 1D.

**ACTION:** Approve the consent agenda items 1A through 1D as presented.

# A. Agenda Adoption

The Board shall consider the proposed agenda (including the Supplemental Agenda, if one if provided) as presented. Board members may by majority vote, add, subtract, or revise the order of items in the agenda. Once approved, the Board should follow the agenda as decided upon.

## **B.** Approval of Minutes

February 11<sup>th</sup>, 2025, Regular Meeting minutes February 11<sup>th</sup>, 2025, Closed Session minutes. March 4<sup>th</sup>, 2025, Adjourned Meeting minutes.

# C. February Utility Release(s) (\$1,578.43)

February utility releases (ITEM #1.C) (\$1,578.43) are submitted for the Board's consideration. All leak release requests have been approved by the Public Works Director.

# D. February Tax Release(s) (\$160.31)

Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). February tax releases (\$160.31) (ITEM #1.D) are presented for the Board's consideration. All releases have been approved by the Bladen County Tax Administrator's office.

# 2. PRESENTATION(S)

# A. Years of Service Award- Patricia Kennedy-Taylor

The Town of White Lake presents Patricia Kennedy-Taylor with a Years of Service Award. Ms. Kennedy-Taylor served the Town in the Administration Department for 16 years, retiring as Town Clerk in October 2024.

#### 3. ADMINISTRATIVE MATTERS

# A. Project Update(s)

1. White Lake "Lake" Water Management Project Update
Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES has provided her monthly report to the Board (ITEM #3A.1).

# 2. White Lake Water AIA Project Update – DEQ Grant Award Amount - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel has provided an update to the Board for the project progress for the month of February 2025 and the project timeline for the month of March 2025. Town Administrator, Sean Martin, will present the project update (ITEM #3A.2).

## 4. RESOLUTION(S)/ORDINANCE(S)

# A. Budget Ordinance No. 2025-19 Lobbyist Contract Services (\$17,206)

This amendment is necessary to decrease administration budgeted salaries due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc (\$17,206) (ITEM #4A).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-19 as presented.

## B. Budget Ordinance No. 2025-20 Multi-Use Path Bridge Repairs (\$10,800)

This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path (\$10,800) (ITEM #4B).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-20 as presented.

## C. Budget Ordinance No. 2025-21 Wastewater Bar Screen (\$1,075)

This amendment is necessary to decrease Wastewater Department M&R: Lagoon expenses and increase Wastewater Department M&R: Bar screen expenses for additional bar screen repairs (\$1,075) (ITEM #4A).

**ACTION:** Approve Budget Ordinance Amendment No. 2025-21 as presented.

#### 5. OTHER BUSINESS/PREVIOUS AGENDA ITEMS

# A. Departmental Briefings/Reports

The following departmental reports are provided as information:

- Town Administrator's Report (ITEM #5A.1)
- Finance Report (ITEM #5A.2)
- Tax Collector's Report (ITEM #5A.3)
- Post Office Report (ITEM #5A.4)
- Police Department Report (ITEM #5A.5)
- Police Department Fuel Report (ITEM #5A.6)
- Fire Department Fuel Report (ITEM #5A.7)
- Public Works Department Fuel Report (ITEM #5A.8)
- Administration Department Fuel Report (ITEM #5A.9)

# B. Police Officer Recognition- Sgt. Michael Gerald Vause

Sgt. Michael Gerald Vause was promoted to Police Sergeant and took the Oath of Office on February 19, 2025. (ITEM #5B).

# C. 2024 Annual CCR Drinking Water Report

The 2024 Annual CCR Drinking Water Report is now available on the Town's Website at https://www.whitelakenc.org/consumer-confidence-report (ITEM #5C).

# D. Planning Board Recognition - Chairwoman Joy Warren

Chairwoman Joy Warren notified the White Lake Planning Board at the January 2025 meeting of her resignation. Staff would like to thank her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and requests.

**OPEN FORUM:** Three (3) minutes per citizen. Should state name and address.

**MEETING ADJOURNED** to Budget Retreat W/Budget Officer/Budget Committee & Department Heads on Thursday, April 3, 2025, at 5:30pm.

ACCT #	CUSTOMER NAME	REASON FOR REQUEST	WATER	WASTE WATER	SANI	RECY	IRRI	LWMF	LATE FEE	SVC FEE	TRANSFER	πL	RELEASE
004-0126600-1	MICHELLE BARNES	LEAK ADJUSTMENT		\$ 114.67						\$ 100.00		\$	214.67
005-0021600-2	ROBIN & GILBERT PALMER TWS LT	LEAK & BILLING ERROR	\$ 14.45	\$ 411.50								\$	425.95
004-0103000-1	MICHELLE BARNES TMS	GOOD FISCAL STANDING					_		\$ 50.00			\$	50.00
007-0012500-1	BRIAN INVESTMENTS TWS	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
004-0045800-1	JERRY AND LAURI TMS	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
004-0104200-1	EVA MARIE DENNY TW	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
004-0071700-1	CAROLYN HUNT	LEAK ADJUSTMENT		\$ 93.40								\$	93.40
003-0003200-1	THOMAS & LYNNE TILLETT TIM	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
003-0008300-1	ROBERT KNIGHT TWS	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
005-0018800-1	ROBERT KNIGHT TM	GOOD FISCAL STANDING							\$ 50.00			\$	50.00
004-0042200-1	HOSPITALITY RESORT MANAGEMENT	LEAK ADJUSTMENT & BILLING ERROR	\$ 27.86	\$ 45.75								\$	73.61
004-0043200-1	GOLDSTON'S BEACH	LEAK ADJUSTMENT		\$ 105.22								\$	105.22
004-0076500-1	TAMARA ABEL TW	GOOD FISCAL STANDING					-		\$ 50.00			\$	50.00
002-0000600-1	GLORIA FRESHWATER TO	LEAK ADJUSTMENT		\$ 4.13								\$	4.13
007-0009900-1	KEN CROSS	LEAK ADJUSTMENT		\$ 161.45								\$	161.45
008-0009600-4	HUBERT KINLAW TWY	GOOD FISCAL STANDING/TENANT MOVED								\$ 100.00		\$	100.00
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				·	MAZO	OF WH	ITE LAKE					\$	1,578.43

BOARD OF COMMISSIONERS MEETING
MARCH 11, 2025
EXHIBIT "A"

			TAX				LATE		TOTAL
ACCT#	NAME	REASON FOR REQUEST	YEAR	VALUE	PRINCIPAL	INTEREST	LISTING	FEE	RELEASE
10486	TIM THOMPSON	TO ACCT #0558317 PER BLADEN	2024	20,250	\$ 54.68	\$ 1.91	\$ 5.47		\$ 62.06
	DAVID FAIRCLOTH	TO ACCT #5013042 PER BLADEN	2024	23,369	\$ 63.09	\$ 2.22	\$ 5.15		\$ 70.46
11705	MICHAEL MCLAMB	TO ACCT #0558554 PER BLADEN	2024	9,070	\$ 24.49	\$ 0.85	\$ 2.45		\$ 27.79
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	TOTALS			\$ 52,689.00	\$ 142.26	\$ 4.98	\$ 13.07	\$ -	\$ 160.31
	I, Tina Merritt	-Smith, certify the above listed tax release re	equests are	true and corr	ect to the best	of my knowle	edge.		
			1000	11/1/0	11 IN A. (1 1			T	
	Tina Merritt-Smith, Reven	ue Collection Specialist/Tax Collector	MMM	VV WX NG		<u> </u>	·	<del>'</del>	

TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
MARCH 11, 2025
EXHIBIT "B"



The Mayor and Board of Commissioners of the Town of White Lake

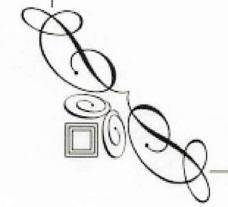
Pordially Invite you to a Reception

Honoring the Service and Retirement of Ms. Ratricia Kennedy Taylor

Tuesday, March 11, 2025 6:00 pm

White Lake Town Hall 1879 White Lake Srive White Lake, Horth Parolina

Elease R & F & by March 3, 2025 fswomble@gmail.com

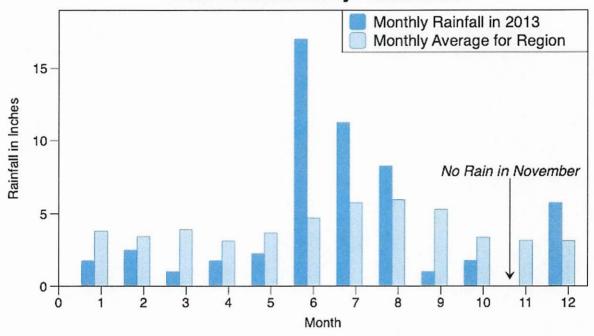


# Report to White Lake Town Board, March 2024

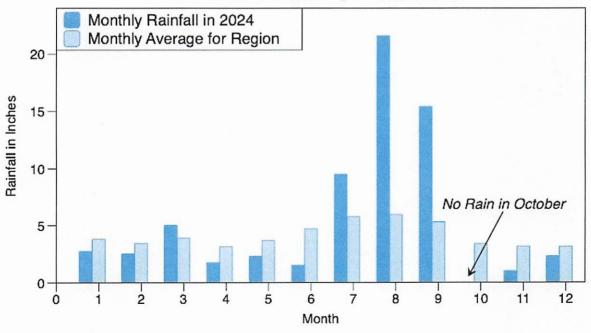
# Rainfall Extremes: 2024 Looked a Lot Like 2013

High rainfall over a three-month summer period each year  $(2013 \text{ total} = 54.25^{\circ}, 2024 \text{ total} = 65.6^{\circ})$ 

# White Lake Monthly Rainfall 2013



# White Lake Monthly Rainfall 2024



High summer rainfall can benefit lake levels but can negatively impact the town's sewer system, particularly when high I&I (inflow and infiltration—groundwater leakage into the pipes) volume is layered on top of high summer water usage and wastewater production.

Phase 1 and 2 sanitary sewer improvements reduced I&I but much more remains to be done. The town had applied for ARPA funding for a third phase of work on the system but has not been successful in getting its applications approved. Funding applications have recently been sent to the State Revolving Fund (CWSRF) and a Federal Clean Water Act funding program, and an appropriation request was sent to the State legislature. Federal funding sources (which includes SRF funding to states) are becoming more restrictive and funding levels are slated to decline, so the success rate for traditional funding will likely decline further.

# PHASE 1 & 2 - SANITARY SEWER IMPROVEMENTS FOR THE TOWN OF WHITE LAKE, NC

# Phase-1

The Phase-1 project scope of work consisted of the following: Replacement and rehabilitation of 6,310 linear feet of 8", 10", and 16" gravity sewer mains, precast manholes, rehabilitation of manholes and pump station wet wells, replacement of 1,547 linear feet of 4" and 6" water line, and improvements to the wastewater treatment plant headworks, influent piping, bar screen and grit removal systems. The project was completed September 2021, for the total project amount of \$2,155,000.

# Phase-2

The Phase 2 project scope of work consisted of the following: Replacement and rehabilitation of 11,481 LF of 8", 10", and 12" gravity sewer with precast manholes, rehabilitation of manholes, and 2,394 LF of 2", 4", 6" and 8" water line replacement. The project was completed April 2023, for the total project amount of \$2,715,000.

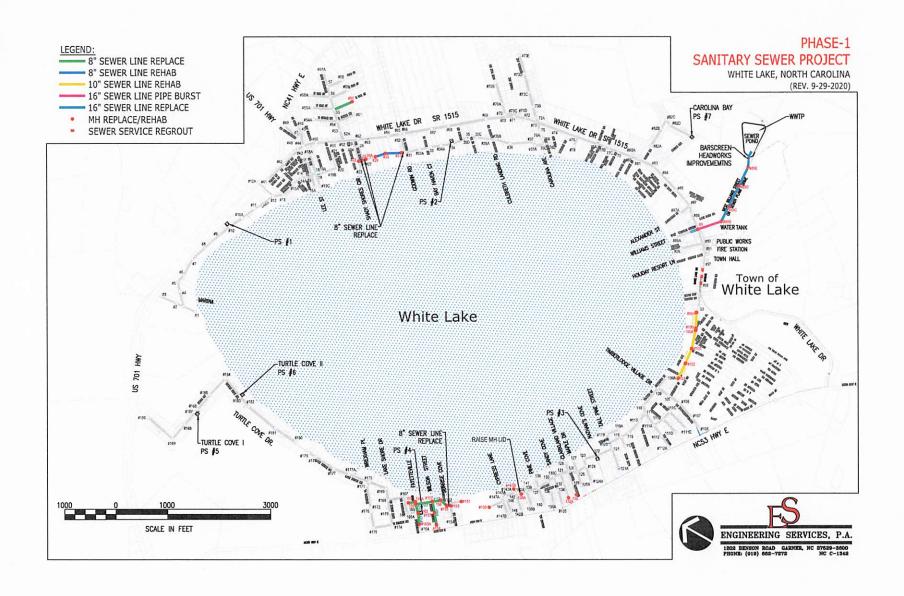
# Phase-3 (August 2023 Estimates)

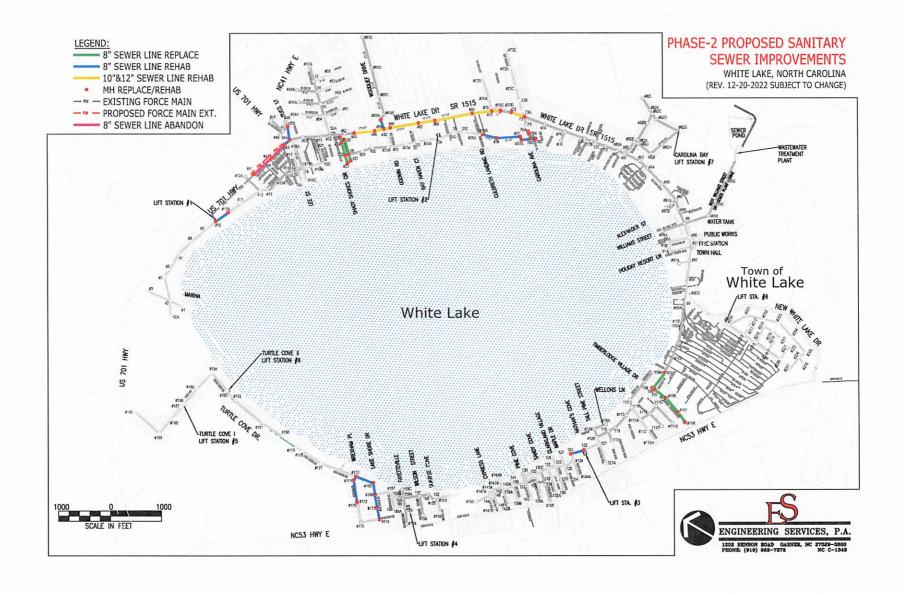
Total project budget for application = \$4,428,322.

In phase 1, 34 manholes were rehabbed and 17 were replaced, and in phase 2, 21 manholes were rehabbed, and 26 manholes were replaced. The phase 3 proposal includes the rehabilitation of 37 manholes, at an estimated total cost of \$29,600. Shank and Zamora discussed the need to target manholes for rehabilitation/replacement in their 2019 groundwater studies, as they can be a source of both inflow and infiltration, and exfiltration (wastewater leaking into the groundwater, and potentially the lake).

Selecting projects for cash-funding, such as rehabilitation of the remaining manholes or the completion of work that was designed but not completed (Russ Street, Woodlief Drive) in phase 2 could be evaluated in the next budget cycle.

Because of the very close proximity to the lake, maintaining the Town's sanitary sewer system should be a priority.

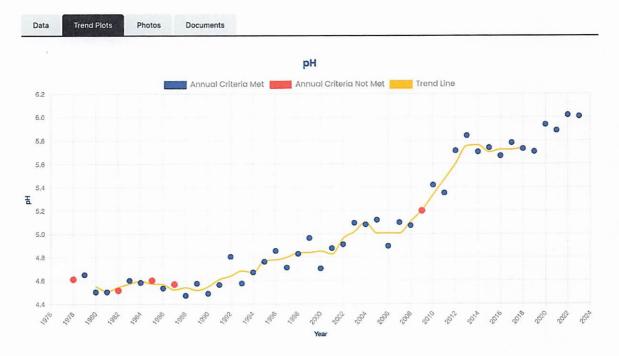




Rainfall patterns have become less predictable, and big rains can bring a massive amount of water into the lake in a short period of time, so maintaining the Turtle Cove outlet as a flood relief valve is important.

The pH of rainfall has continued to increase, and the 2023 monitoring data from Clinton, NC shows it was slightly above 6 (as it was in 2022). It bears repeating that the lake pH reflects the reality of higher rainfall pH, and there is no way for the lake pH to return to the acidity levels of the past (when rain was acidic) as long as ammonia emissions from agriculture (which is what is causing the continued increases in rainfall pH in the region) are high.

# Site NTN NC35





March 05, 2025

Mr. Sean Martin Town of White Lake 1879 White Lake Drive White Lake, NC 28337 TOWN OF WHITE LAKE
BOARD OF COMMISSIONERS MEETING
MARCH 11, 2025
EXHIBIT "D"

RE: Town of White Lake Water AIA Project Update

Dear Mr. Martin:

Please see below project progress update with a breakdown of work completed during the invoicing period and work anticipated for next month:

- A. Work completed during the month of February 2025:
  - a. Completed and delivered GIS upload into Diamond Maps.
  - b. Coordinated demonstration of Diamond Maps.
  - c. Hydraulic modeling task is under progress.
  - d. Attended monthly progress meeting.
  - e. Grant Administration: Submitted reimbursement forms to the State for approval.
- B. Work anticipated during the month of March 2025:
  - a. Finalize hydraulic modeling task and begin preparing technical memo.
  - b. Present modeling results/recommendations to Town.
  - c. Attend monthly progress meetings.
  - d. Grant Administration: Continue submission of monthly reimbursement requests to the State.

Please let me know if you have any questions or require any additional information.

Sincerely,

Deepthi Kalyanam, PE Senior Project Manager

skalyanam@withersravenel.com

Ph. 919.469.3340 | Direct. 919.579.6811

# TOWN OF WHITE LAKE BOARD OF COMMISSIONERS MEETING MARCH 11, 2025 EXHIBIT "E"

## **Town of White Lake**

# Budget Ordinance Amendment № 2025-19

March 11, 2025

Be it ordained by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>in</u>	crease	<u>[</u>	<u>Decrease</u>
10 - 420 - 1765	Admin: Cont Svcs:Other	\$	17,206	\$	-
10 - 420 - 0210	Admin: Salaries: Regular	\$	-	\$	17,206
		\$	17,206	\$	17,206

Section 2. This amendment is necessary to decrease administration budgeted salaries (\$17,206) due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc (\$17,206).

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

Adopted this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

H. Goldston Womble, Jr., Mayor

ATTEST.

Tina Merritt-Smith, Town Clerk

# TOWN OF WHITE LAKE BOARD OF COMMISSIONERS MEETING MARCH 11, 2025 **EXHIBIT "F"**

### Town of White Lake

# **Budget Ordinance Amendment** Nº 2025-20

# March 11, 2025

Be it ordained by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

# Section 1. To amend the expenses for the General Fund as follows:

Code	<u>Description</u>	<u>lı</u>	ncrease	<u>Dec</u>	rease
10 - 560 - 1015	Streets: M&R: Grounds	\$	10,800		
		\$	10,800	\$	-
Toa	mend the revenues for the General Fund as follows:				
Code	<u>Description</u>	<u>[1</u>	ncrease	Dec	rease
10 - 399 - 0000	General Fund Appropriation	\$	10,786		
10 - 300 - 0080	Capital Reserves: Walking Trail	\$	14		
		\$	10,800	\$	•

Section 2. This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path(\$10,800).

Section 3. Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction. Adopted this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_.

H. Goldston Wamble, Jr., Mayor

Tina Merritt-Smith, Town Clerk

## **Town of White Lake**

# Budget Ordinance Amendment № 2025-21

March 11, 2025

Be it ordained by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>In</u>	crease	D	<u>ecrease</u>
35 - 815 - 1055	WW: M&R: Lagoon	\$	-	\$	1,075
35 - 815 - 2445	WW: M&R: Bar Screen	\$	1,075	\$	
		\$	1,075	\$	1,075

Section 2. This amendment is necessary to decrease Wastewater Department M&R: Lagoon (\$1,075) expenses and increase Wastewater Department M&R: Bar screen expenses (\$1,075) for additional bar screen repairs.

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

Adopted this 11<sup>th</sup> day of March, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

H. Goldston Womble, Jr., Mayor

ATTEST:

Tina Merritt-Smith, Town Cleri



# Memorandum

To: Mayor Womble / Board of Commissioners

From: Sean Martin

Re: Administrator's Report

Date: March 11th, 2025

# 1. Lake Update

Dr. Diane Lauritsen has provided her monthly update to the Board. In this month's update, Dr. Lauritsen discusses a comparison of rainfall from 2013 and 2024, Phase 1 and Phase 2 Sewer Sanitary Improvement Project information, how those improvements relate to better water quality and clarity, and a snapshot of data collected on pH of the rainfall in the region. Dr. Lauritsen points out that self-funding smaller sewer projects (i.e. replacement and repair of manholes) can help diminish nutrients in the lake, particularly during heavy rainfall events.

# 2. Years of Service Award - Patricia Kennedy-Taylor

As a reminder, staff will host a reception for Pat Taylor at 6pm prior to this month's Board of Commissioner meeting in honor of her service to the White Lake community over 16 years of employment. Mayor Womble will present a plaque to her and read it into the minutes during our meeting.

#### 3. Budget Retreat

Staff is requesting that the Board adjourn the March 11, 2025 meeting to April 3, 2025 for the FY25-26 Budget Retreat. Department heads are in the process of finalizing their budget request this week before the Finance department begins meeting and shaping department budgets.

# 4. Police Officer Recognition - Sgt. Michael Gerald Vause

Sgt. Michael Vause was recently promoted to Sergent for the White Lake Police Department. He took his oath of office on February 19<sup>th</sup>, 2025.

## 5. Planning Board Recognition - Chairwoman Joy Warren

Charwoman Joy Warren has notified the Planning Board of her intend to resign from the Board after many years of service. Staff would like to thank her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and request. Staff will be making a recommendation to the Planning Board at their March meeting to fill the vacant seat, and hopeful that a recommendation can be presented to the Council at the April meeting for appointment.

#### 6. New Employees

Four new staff members will soon be working at Town Hall. A contingent offer of employment has been accepted by Connie Holland (Administration), Brian Lashley (Fire), Antonie McKoy (Public Works), and Joseph Rasmey (Public Works).

# TOWN OF WHITE LAKE

# FINANCE REPORT AS OF

Friday, February 28, 2025

			66.67%	% of The	Year Completed
Revenue Source	Fiscal Year Budget	Actual YTD as of 02/29/2024	% of Budget Exhausted	Prior Year Actual to Date 02/28/2024	Dollar Change from Prior Fiscal Year
	- 110 Contract	RAL FUND			
Ad Valorem & BID Taxes	799,949.00	797,507.64	99.69%	803,793.07	(6,285.43
Motor Vehicle Taxes	44,510.00	32,468.57	72.95%	35,892.29	(3,423.72
Interest Income	93,767.00	61,513.77	65.60%	72,625.43	(11,111.66
Postal Sales	26,975.00	17,147.20	63.57%	18,449.39	(1,302.19
Utility Franchise Tax	120,210.00	71,062.82	59.12%	65,426.91	5,635.91
ABC Revenue	3,395.00		0.00%		
Powell Bill	25,823.00	30,857.11	119.49%	28,159.49	2,697,62
Local Option Sales & Use Tax	395,018.00	256,100.48	64.83%	218,221.78	37,878.70
Fire District	32,474.00	21,446.64	66.04%	-	21,446.64
Zoning Revenues	15,500.00	4,300.00	27.74%	9,025.00	(4,725.00
Solid Waste Fees	398,222.00	262,340.94	65.88%	256,056,58	6,284,36
Lake Water Management Fees	66,000.00	45,116.00	68.36%	44,802.00	314.00
Miscellaneous Fire Department Revenues & Grants	27,063.00	23,415.13	86.52%	72,980,94	(49,565,81
General Fund Grants	-	56,890.00		64,534.00	(7,644.00
WF Administration Cost	306,818.00	•			
Proceeds from Notes Payables	66,355.00	153,186.00	230,86%	-	153,186.00
Miscellaneous Revenues	6,200.00	59,248.72	955.62%	22,448.43	36,800.29
TOTAL GENERAL FUND	2,428,279.00	1,892,601.02	77.94%	1,712,415.31	180,185.71
	WATER/WAS	STEWATER FUND			
Water Fees	741,315.00	534,754.63	72.14%	442,737.31	92,017.32
Waste Water Fees	1,093,222.00	742.041.35	67.88%	730,473.43	11,567.92
Interest Income	119.127.00	135,657.14	113.88%	141,328.95	(5,671.81
Miscellenous Revenues	128,500.00	170,586,50	132.75%	138,980.13	31,606.37
Proceeds from Notes Payables	-	-	102.7070	130,700.13	51,000.57
Grant Revenue		-		-	
Utility Fund Balance Appropration	-	31,415,00			31,415.00
TOTAL WATER/WASTEWATER FUND	2,082,164,00	1,614,454,62	77,54%	1,453,519.82	160,934.80

			66.67%	% of The Year Completed		
Revenue Source	Fiscal Year Budget	Actual YTD as of 02/29/2024	% of Budget Exhausted	Prior Year Actual to Date 02/28/2024	Dollar Change from Prior Fiscal Year	
	GENE	RAL FUND				
Administration	665,041.00	469,256.39	70.56%	423,031.66	46,224.73	
Aquatic Control	66,000.00	14,374.00	21.78%	18,903.15	(4,529.15	
Fire Department	369,308.00	220,946.09	59.83%	205,477.97	15,468.12	
Mosquito Control	6,465.00	8,442.61	130.59%	179.95	8,262.66	
Police Department	842,619.00	633,203.48	75.15%	470,908.56	162,294.92	
Post Office	24,363.00	16,368.48	67.19%	15,400.19	968.29	
Powell Fund	25,823.00		0.00%	541.31	(541.31	
Public Officals	49,032.00	34,219.75	69.79%	32,651.18	1,568.57	
Sanitation Department	312,477.00	190,188.25	60.86%	166,679.69	23,508.56	
Street Department	56,090.00	57,417.72	102.37%	78,438.06	(21,020.34	
Zoning	6,061.00	1,250.02	20.62%	84,586.76	(83,336.74	
Contingency	5,000.00	-	0.00%			
TOTAL GENERAL FUND	2,428,279.00	1,645,666.79	67.77%	1,496,798.48	148,868.31	
	WATER/WAS	STEWATER FUND				
Wastewater Department	1,159,799.00	507.841.88	43.79%	395,996.19	111,845.69	
Water Department	922,365.00	531,849.05	57.66%	401,590.01	130,259.04	
TOTAL WATER/WASTEWATER FUND	2,082,164.00	1,039,690,93	49.93%	797,586,20	242,104.73	

 GENERAL FUND
 246,934.23
 Over (Under) Funded
 215,616.83
 Over (Under) Funded

 WATER/WASTEWATER FUND
 574,763.69
 Over (Under) Funded
 655,933.62
 Over (Under) Funded

TOTAL COMBINED FUNDS S - \$ 821,697.92 \$ 871,550.45

CONTRACTOR OF STREET	CASH BALANCES	
FIRST BANK BALANCE	(Balanced as of 02/28/2025)	643,693.08
NCCMT Includes Capital Re.	(Balanced as of 02/28/2025)	6,857,368.87
CASH	(Balanced as of 02/29/2025)	3,094.96
TOTAL CASH		\$7,504,157

		CAPITAL RESERVES	
	GENERAL FUND	(Balanced as of 02/28/2025)	532,097
	POWELL FUND	(Balanced as of 02/28/2025)	145,240
	WATER/WASTEWATER FUND	(Balanced as of 02/28/2025)	2,451,213
7		TOTAL CAPITAL RESERVES	\$3,128,550

TAX COLLECTION RATE REPORT									
	-		1	2/28/2025					
Tax Year		Charges		Collections	Collection Percentage	Ва	lance Owed		
2024	\$	829,543.14	\$	790,117.90	97.86%	\$	39,425.24		
2023	\$	827,793.93	\$	810,061.77	95.25%	\$	17,732.16		
2022	\$	-	\$	-		\$	11,585.46		
2021	\$	-	\$	-		\$	6,994.58		
2020	\$	-	\$	-		\$	4,735.84		
2019	\$	-	\$	-		\$	4,750.58		
2018	\$	-	\$	-		\$	3,539.75		
2017	\$	-	\$	-		\$	2,993.48		
2016	\$	-	\$	-		\$	2,866.77		
2015	\$	-	\$	-		\$	2,252.08		
						\$	-		
Totals			\$	-		\$	96,875.94		
Debt Setof	f Pay	ments for Febru	ary 20	25		-			
					TAXES	\$	-		
					WATER	\$			
	ļ				TOTAL	\$	-		
						<u> </u>			
SN Paym	ents f	or February 20	25			<u> </u>	······································		
					TAVEO	\$			
<del></del>	1				TAXES	+	4,050.23		
					WATER	\$	4,050.23 40,888.90		
					WATER MISC	\$	40,888.90		
					WATER	\$			
					WATER MISC	\$	40,888.90 -		
Tax Co	llecto	or's Statement f	or Feb	ruary 2025	WATER MISC	\$	40,888.90		
Tax Co	llecto	or's Statement f	or Feb		WATER MISC	\$ \$ \$	40,888.90		
Tax Co	llecto	or's Statement f	or Feb		WATER MISC TOTAL	\$ \$ \$	40,888.90		

10 Mary

# POST OFFICE MONTHLY REPORT

MONTH:	_ teburar	4 2025		
	_		_	
NUMBER	OF BOXES:	Small <sub>.</sub> Medium	180 64	
TOTAL NU	JMBER OF BOX	Large ES:	<u>8</u> <b>252</b>	
Box <u>Size</u>	Beginning <u>Balance</u>	Rented	Closed	Ending
Small	121	2		Balance 123
Medium Large	25	6		25
	150	<u> </u>	<u> </u>	4
Total Boxes	s Rented			152
Submitted by	1. 17	alk		
Date: _·		2/28/2020	<u> </u>	•



# White Lake Police Department Monthly Report February 2025

White Lake police responded to 51 calls for service during the month of February while patrolling 3166 miles. There were 05 traffic stops made, 05 uniformed citations issued, 00 warning citations issued, 01 motor vehicle crash(s), and 03 on view arrest.

Thank you,

Mike Salmon

Lt. Mike Salmon

# BLADEN COUNTY COMMUNICATIONS 299 SMITH CIRCLE ELIZABETHTOWN, NC 28337

# CFS List By Dept/Date 02/01/2025 - 02/28/2025

WHITE LAN	KE PD						
CFS#	Primary OCA	Call When	Close When	Location	CaliType	CFS Disposition	Units
2025-003557		02/01/2025 01:28:55	02/01/2025 03:43:36	1000 MARTIN LUTHER KING DR, Elizabethtown	TRAFFIC STOP	RM	206
2025-003625		02/01/2025 18:17:42	02/01/2025 18:27:10	SCOTCHMAN 701 N   7204 US 701 HWY N, ELIZABETHTOWN	· 1、 · 1、 · 1、 · 1、 · 1、 · 1、 · 1、 · 1、		207
2025-003658		02/01/2025 23:40:52	02/02/2025 00:29:28	REGAL RESORT   1498 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	207
2025-003660		02/02/2025 01:04:26	02/02/2025 01:11:31	WHITE LAKE MARINE   6485 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP:	w	207
2025-003661		02/02/2025 01:20:59	02/02/2025 01:35:32	DOLLAR GENERAL HWY 701 ELIZABETHTOWN   3944 US 701 HWY N, ELIZABETHTOWN	BANK-BUSINESS ALARM 46B	AC	207
2025-003847		02/03/2025 19;52:37		PIZZA CONNECTION   2015 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	205
2025-004000		02/05/2025 01:37:38	02/05/2025 02:01:35	105 TEAL RD, Elizabethtown	DISTURBANCE W- WEAPONS	AC	207
2025-004094	2025W-0011	02/05/2025 17:33:24	02/05/2025 18:11:34	309 WHITE LAKE DR, White Lake	ASSAULT 83	AC	201,207
2025-004141		02/06/2025 08:11:03	02/06/2025 08:55:52	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	206
2025-004250		02/07/2025 06:35:51	02/07/2025 07:07:15	CAMP CLEARWATER   2038 WHITE LAKE DR, WHITE LAKE	MOTOR VEHICLE ACCIDENT 50	REFERRED TO ANOTHER AGENCY	202
2025-004378		02/07/2025 23:07:55	02/07/2025 23:30:22	WHITE LAKE DR / US 701 HWY N N	SUSPICIOUS PERSON 60P	AC	205
2025-004445	2025W-0012	02/08/2025 19:05:04	02/08/2025 20:47:40	NC 41 HWYE / US 701 HWY N N	C29 MOTOR VEHICLE	AC	205
2025-004539		02/09/2025 19:24:34	02/09/2025 20:07:22	1643 WHITE LAKE DR 101, White Lake	DISTURBANCE NO WEAPONS	AC	205
2025-004685		02/11/2025 01:56:32	02/11/2025 02:01:15	TURTLE COVE   6058 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	/207
2025-004725	2025W-0013	02/11/2025 10:05:03	02/11/2025 12:07:04	NC 53 HWY E / WHITE LAKE DR	TRAFFIC STOP	RM	201,202,206
2025-004822	2025W-0014	02/12/2025 02:19:01	02/12/2025.03;23;23	51 BEACH RESORT LN; White Lake	DOMESTIC NO WEAPONS	ŔM	207
2025-004823		02/12/2025 04:03:31	02/12/2025 04:07:00	59 BEACH RESORT LN, White Lake	RETRIEVAL OF PROPERTY	AC	207

# WHITE LAKE PD

CFS#	Primary OCA	Call When	Close When	Location	CaliType	CFS Disposition	Units
2025-004991		02/13/2025 11:14:00	02/13/2025 11:31:42	204 AQUAMARINE DR; White Lake	CALL BY PHONE 21	AC	204
2025-005060		02/13/2025 20:49:07	02/13/2025 21:18:12	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	205
2025-005092		02/14/2025 07:39:52	02/14/2025 07:53:01	191 TIMBERLODGE VILLAGE DR, White Lake	WELFARE CHECK	AC	206
2025-005130	2025W-0015	02/14/2025 12:15:23	02/14/2025 15:47:45	35 MARSHBURN CIR, White Lake	DRIVING WHILE IMPAIRED 55	RM	201,202,206
2025-005217		02/15/2025 00:33:59	02/15/2025 00:44:12	BLADEN COUNTY SHERIFF OFFICE   299 SMITH CIR, ELIZABETHTOWN		AG	207
2025-005276		02/15/2025 17:03:09	02/15/2025 17:08:56	WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	206
2025-005304		02/16/2025 01:18:44	02/16/2025 01:31:35	WHITE LAKE DR / NC 53 HWY E E	TRAFFIC STOP	CI	207
2025-005329	2025W-0016	02/16/2025 08:21:31	02/16/2025 08:26:29	GOLDSTONS BEACH / MOTEL OFFICE   1608 WHITE LAKE DR, WHITE LAKE	PATROL	AC	206
2025-005330		02/16/2025 08:31:02	02/16/2025 10:07:37	SILVER SANDS MOTEL   756 WHITE LAKE DR, WHITE LAKE	WELFARE CHECK	AC	206
2025-005348		02/16/2025 10:50:47	02/16/2025 10:53:54	NC 41 HWY E / INTERSECTION RD	CFS LAW	AC	206
2025-005408		02/16/2025 20:38:21	02/16/2025 20:48:36	WHITE LAKE DR / US 701 HWY N N	TRAFFIC-STOP	W	207
2025-005537		02/17/2025 20:27:42	02/17/2025 20:53:42	WHITE LAKE MOTEL & CAMPGROUND   10 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	205
2025-005540		02/17/2025 21:25:52	02/17/2025 22:16:40	35 GUM ST, White Lake	DOMESTIC WITH WEAPONS 78W	AC	205
2025-005618	2025W-0017	02/18/2025 11:52:04	02/18/2025 11:57:09	57 BAREFOOT LN, White Lake	CFS LAW	RM	204
2025-005755		02/19/2025 22:22:57	02/19/2025 22:46:34	US 701 HWY N / NC 41 HWY E E	ASSIST MOTORIST,	AC.	207
2025-005756		02/19/2025 22:52:41	02/20/2025 00:51:29	26 WHITLEY ST, White Lake	STRUCTURE FIRE RESIDENCE	AC	207
2025-005777	2025W-0018	02/20/2025 08:46:48	02/20/2025 11:59:04	116 TURTLE COVE DR, White Lake	WARRANT SERVICE 29	RM	202,206
2025-005801		02/20/2025 11:55:17	02/20/2025 12:16:54	190 GRAYS LN, White Lake	TRESPASSING 86	AC	202,206
2025-005809		02/20/2025 14:09:10	02/20/2025 14:09:33	190 TURTLE COVE DR, White Lake	TRAFFIC STOP	D	202
2025-005810		02/20/2025 14:09:22	02/20/2025 16:55:30	190 TURTLE COVE DR, White Lake	WARRANT SERVICE 29	AC	202
2025-005900		02/21/2025 11:17:18	02/21/2025 11:24:45	WHITE LAKE MARINE   6485 US 701. HWY.N, ELIZABETHTOWN	ASSIST MOTORIST	AC	204
2025-005932		02/21/2025 15:15:16	02/21/2025 15:18:48	NC 53 HWY E, ELIZABETHTOWN	PUBLIC WORKS RELATED CALL	AC	204
CAD Report 16	7			Page 2 Of 3			03/03/2025 08:25

# WHITE LAKE PD

CFS#	Primary OCA	Call When	Close When	Location	CaliType	CFS Disposition	Units
2025-006095		02/23/2025 11:52:55	02/23/2025 12:15:12	33 AQUAMARINE DR, White Lake	GALL BY PHONE 21	AC	202
2025-006278		02/24/2025 19:00:29	02/24/2025 19:04:54	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	204
2025-006289		02/24/2025 20:32:31	02/24/2025 20:35:53	BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	w	204
2025-006295		02/24/2025 21:38:07	02/24/2025 22:13:01	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-006318		02/25/2025 07:03:54	02/25/2025 07:07:16	THE MARINA AT WHITE LAKE   6548 US 701 HWY N, ELIZABETHTOWN	ASSIST MOTORIST	AC "	207
2025-006438	= -	02/25/2025 19:49:19	02/25/2025 20:13:43	US 701 HWY N / WHITE LAKE DR	TRAFFIC STOP	CI	204
2025-006445		02/25/2025 21:56:23	02/25/2025 22:05:19	WAM SQUAM   5392 US 701 HWY N; ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-006447		02/25/2025 22:06:52	02/25/2025 22:13:57	BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	ww	204
2025-006663		02/27/2025 13:29:04	02/27/2025 13:45:43	TURTLE COVE   6058 US 701 HWY N, ELIZABETHTOWN	SUSPICIOUS ACTIVITY 60A	AC	202
2025-006849		02/28/2025 14:53:15	02/28/2025 15:02:10	US 701 HWY N / GRAYS LN	TRAFFIC STOP	ww	207
2025-006856		02/28/2025 16:17:20	02/28/2025 16:36:04	232 GOODEN DR, White Lake	CFS LAW	AC	201,207
2025-006894		02/28/2025 22:48:43	02/28/2025 23:40:51	WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204

Dept Total: 51 Report Total: 51

# **Activity Detail Summary (by Category)**

# White Lake Police Department (02/01/2025 - 02/28/2025)

ncident\Investigations			
90D - Driving Under the Influence		1	
90Z - All Other Offenses		4	<u>.</u>
WFA - Warrant for Arrest		2	
	Total Offenses	7	
	Total Incidents	7	
Arrests			
90D - Driving Under the Influence		1	
WFA - Warrant for Arrest		2	
	Total Charges	3	
	Total Arrests	3	
Accidents		<u></u>	
	Total Accidents	1	
Citations			<del></del>
No Operator License		1	
Other (Infraction)		2	· <del>-</del>
Unsafe Movement		1	
Secondary Charge		1	-
	Total Charges	5	
	Total Citations	4	
Warning Tickets			
	Total Charges	0	
	<b>Total Warning Tickets</b>	0	

# **Activity Detail Summary (by Category)**

# White Lake Police Department (02/01/2025 - 02/28/2025)

Ordinance Tickets		
	Total Ordinance Tickets	0
Criminal Papers		
	Total Criminal Papers Served	0
	Total Criminal Papers	0
Civil Papers		
	Total Civil Papers Served	0
	Total Civil Papers	0

Date: 03/03/2025 - Time: 08:22

# **Citation Charge Totals by Officer**

# White Lake Police Department (02/01/2025 - 02/28/2025)

1151 - K. Mote			
16B - Other (Infraction)		1	
	Total:	1	<del></del>
1152 - M. VAUSE			
6 - No Operator License		1	
10 - Unsafe Movement		1	<del></del>
	Total:	2	
1154 - A. REYES			
16B - Other (Infraction)		1	
17B - Other (2nd Charge - Infraction)		1	
	Total:	2	<u>-</u>

# **Arrest Details (Arrestee/Location/Officer/Offense)**

# **White Lake Police Department** (02/01/2025 - 02/28/2025)

Incident - Arr. #:	Arrest Date:	Arrest Address/Location:	Arrestee:	Age:	Arresting Officer:	Offense:
2025W-0013 - 1	02/11/2025	NC 53 HWY E	Thomas, Albert Cotrell	41	1154 - Patrolman Aaron C. Reyes	WFA - Warrant for Arrest
2025W-0015 - 1	02/14/2025	172 MARSHBURN CIR	Page, Kenneth Marvin	58	1154 - Patrolman Aaron C. Reyes	90D - DWI
2025W-0018 - 1	02/20/2025	116 TURTLE COVE DR	ROBBINS, DYLAN RAY	26	1154 - Patrolman Aaron C. Reyes	WFA - Warrant for Arrest

Total Arrests: 3

WHITE LAKE POLICE DEPT 1879 WHITE LAKE DR PMB 7258 WHITE LAKE, NC 28337-6280 Account #

# FLEET MANAGEMENT REPORT FOR: 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87
TOTAL	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87

# Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
61979	6 - 201	7 Dodge Charger	0218		. 1					
02/06	16:03	Minuteman #32-		37566	0.0	Regular Unleaded	15.316	2.78900	0.00000	\$ 42.72
02/18	10:35	Minuteman #32-		37846	18.0	Regular Unleaded	15.596	2.78900	0.00000	\$ 43.50
			Miles:	280.0	9.0		30.912			\$ 86.22
61979	7 - 202	2 Ford Explorer 8	685							
02/04	06:48	Minuteman #32-		32867	0.0	Regular Unleaded	12.742	2.78900	0.00000	\$ 35.54
02/12	10:45	Minuteman #32-		32996	10.3	Regular Unleaded	12.561	2.78900	0.00000	\$ 35.03
02/18	13:45	Minuteman #32-		33105	8.7	Regular Unleaded	12.556	2.78900	0.00000	\$ 35.02
02/27	03:42	Minuteman #32-		33234	12.7	Regular Unleaded	10.149	2.75900	0.00000	\$ 28.00
02/28	03:38	Minuteman #32-		33300	15.1	Regular Unleaded	4.364	2.74900	0.00000	\$ 12.00
			Miles:	433.0	9.4	•	52.372			\$ 145.59
61979	8 - 2020	) Jeep Cherokee	7225					w. He		
02/01	15:18	Minuteman #32-		55425	0.0	Regular Unleaded	21.514	2.78900	0.00000	\$ 60.00
02/08	20:09	Minuteman #16		55692	16.2	Regular Unleaded	16.464	2.79900	0.00000	\$ 46.08
02/22	05:10	Minuteman #32-		56053	18.2	Regular Unleaded	19.856	2.78900	0.00000	\$ 55.38
			Miles:	628.0	11.5	•	57.834		_	\$ 161.46
61979	9 - 2016	6 Ford Utility 530	9							
02/06	07:08	Minuteman #32-		123381	0.0	Regular Unleaded	12.007	2.78900	0.00000	\$ 33.49
02/11	07:43	Minuteman #32-		123474	8.3	Regular Unleaded	11.227	2.78900	0.00000	\$ 31.31
02/14	11:36	Minuteman #32-		123540	8.3	Regular Unleaded	7.975	2.78900	0.00000	\$ 22.24
02/19	07:15	Minuteman #32-		123670	10.6	Regular Unleaded	12.315	2.78900	0.00000	\$ 34.35
02/24	17:34	Minuteman #32-		123775	9.2	Regular Unleaded	11.464	2.75900	0.00000	\$ 31.63
			Miles:	394.0	7.3	•	54.988		_	\$ 153.02
61980	0 - 201	Ford Police Util	ity 8266				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	reni de 1. Trans 1700 de		
02/19	17:51	Minuteman #32-		131551	0.0	Regular Unleaded	8.932	2.78900	0.00000	\$ 24.91
02/20	19:14	Minuteman #32-		131602	8.1	Regular Unleaded	6.331	2.78900	0.00000	\$ 17.66
02/28	04:09	Minuteman #32-		131654	7.5	Regular Unleaded	6.910	2.74900	0.00000	\$ 19.00
			Miles:	103.0	5.2		22.173			\$ 61.57

WHITE LAKE POLICE DEPT 1879 WHITE LAKE DR PMB 7258 WHITE LAKE, NC 28337-6280 Account #

# FLEET MANAGEMENT REPORT FOR: 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87
TOTAL	395.711	\$1,101.87	\$0.00	\$0.00	\$0.00	\$1,101.87

Trans	action	Detail for Custo	omer: - White Lak	e Police Dept						
DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
64429	4 - 2024	4 Ford F-150 132								
02/07	20:27	Minuteman #32-		2571	0.0	Regular Unleaded	18.285	2.78900	0.00000	\$ 51.00
02/10	00:13	Minuteman #32-		2750	11.1	Regular Unleaded	16.136	2.78900	0.00000	\$ 45.00
02/14	03:25	Minuteman #32-		2880	12.7	Regular Unleaded	10.219	2.78900	0.00000	\$ 28.50
02/19	01:56	Minuteman #32-		3031	10.8	Regular Unleaded	13.983	2.78900	0.00000	\$ 39.00
02/23	01:05	Minuteman #32-		3235	13.1	Regular Unleaded	15.597	2.78900	0.00000	\$ 43.50
02/24	04:13	Minuteman #32-		3318	12.9	Regular Unleaded	6.428	2.76900	0.00000	\$ 17.80
			Miles:	747.0	10.1	•	80.648			\$ 224.80
64429	5 - 2024	Ford F-150 438		e de la						
02/01	17:56	Minuteman #32-		2297	0.0	Regular Unleaded	12.758	2.78900	0.00000	\$ 35.58
02/02	19:10	Minuteman #32-		2357	6.5	Regular Unleaded	9.242	2.78900	0.00000	\$ 25.78
02/05	18:54	Minuteman #32-		2438	6.5	Regular Unleaded	12.516	2.78900	0.00000	\$ 34.91
02/10	20:05	Minuteman #32-		2501	6.2	Regular Unleaded	10.148	2.78900	0.00000	\$ 28.30
02/14	17:51	Minuteman #32-		2575	6.1	Regular Unleaded	12.189	2.78900	0.00000	\$ 34.00
02/15	20:28	Minuteman #32-		2636	6.4	Regular Unleaded	9.486	2.78900	0.00000	\$ 26.46
02/16	21:48	Minuteman #32-		2704	6.9	Regular Unleaded	9.857	2.78900	0.00000	\$ 27.49
02/24	14:04	Minuteman #32-		2796	9.6	Regular Unleaded	9.536	2.75900	0.00000	\$ 26.31
02/27	17:27	Minuteman #32-		2878	7.4	Regular Unleaded	11.052	2.74900	0.00000	\$ 30.38
			Miles:	581.0	6.2	•	96.784			\$ 269.21

WHITE LAKE FIRE DEPT 1879 WHITE LAKE DR PMB 7258 WHITE LAKE, NC 28337-6280

Account #

# FLEET MANAGEMENT REPORT FOR: 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	73.663	\$255.52	\$0.00	\$0.00	\$0.00	\$255.52
TOTAL	73.663	\$255.52	\$0.00	\$0.00	\$0.00	\$255.52

Transaction Detail for Customer: - White Lake Fire Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
584 -	1997 Fr	eightliner #584								
02/20	10:12	Minuteman #32-		28547	0.0	Diesel - Hwy	18.361	3.46900	0.00000	\$ 63.69
02/24	20:18	Minuteman #32-		22995	0.0	Diesel - Hwy	7.207	3.46900	0.00000	\$ 25.00
			Miles:	0.0	0.0	•	25.568		_	\$ 88.69
588 -	1993 In	ternational #588							in the property of the	
02/24	20:08	Minuteman #32-		42284	0.0	Diesel - Hwy	18.113	3.46900	0.00000	\$ 62.83
			Miles:	0.0	0.0	•	18.113		_	\$ 62.83
5800 -	- 1998 A	MG #5800			1 1 E					
02/24	19:05	Minuteman #32-		13467	0.0	Diesel - Hwy	20.843	3.46900	0.00000	\$ 72.30
			Miles:	0.0	0.0	•	20.843		_	\$ 72.30
586 -	1994 AN	1G #586								
02/24	20:15	Minuteman #32-		123456	0.0	Diesel - Hwy	9.139	3.46900	0.00000	\$ 31.70
			Miles:	0.0	0.0	•	9.139		_	\$ 31.70

WHITE LAKE PUBLIC WORKS DEPT 1879 WHITE LAKE DR PMB 7258 WHITE LAKE, NC 28337-6280 Account #

# FLEET MANAGEMENT REPORT FOR: 2/1/2025 - 2/28/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	53.148	\$185.78	\$0.00	\$0.00	\$0.00	\$185.78
Regular Unleaded	157.912	\$380.00	\$0.00	\$0.00	\$0.00	\$380.00
TOTAL	211,060	\$565.78	\$0.00	\$0.00	\$0.00	\$565.78

# Transaction Detail for Customer: - White Lake Public Works Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QΤΥ	NET PRICE	TAXES	TOTAL AMOUNT
61980	6 - 201	7 Dodge Ram 250	10.							
02/10	07:46	Minuteman #32-		65518	0.0	Regular Unleaded	22.947	2.78900	0.00000	\$ 64.00
02/21	07:42	Minuteman #32-		65660	7.2	Regular Unleaded	19.720	2.78900	0.00000	\$ 55.00
			Miles:	142.0	3.6	-	42.667			\$ 119.00
15 - 2	018 Doc	dge Dump Truck		Artuki alakir				andre de la companya de la companya Na angla de la companya de la compa	가 있다. 얼굴일이 많아 나를 다 되었다.	
02/06	15:33	Minuteman #32-		64829	0.0	Diesel - Hwy	42.695	3.49900	0.00000	\$ 149.39
			Miles:	0.0	0.0		42.695		_	\$ 149.39
16 - #	16 202	2 Ford Truck								
02/11	07:07	Minuteman #32-		38360	0.0	Regular Unleaded	19.002	2.78900	0.00000	\$ 53.00
02/19	06:45	Minuteman #32-		38730	19.8	Regular Unleaded	18.645	2.78900	0.00000	\$ 52.00
02/26	06:23	Minuteman #32-		39053	19.8	Regular Unleaded	16.309	2.75900	0.00000	\$ 45.00
			Miles:	693.0	13.2		53.956		_	\$ 150.00
18 - #	18 202	2 Ford Truck								
02/14	07:40	Minuteman #32-		17826	0.0	Regular Unleaded	21.513	2.78900	0.00000	\$ 60.00
02/28	14:12	Minuteman #32-		18118	13.6	Regular Unleaded	21.490		0.00000	
			Miles:	292.0	6.8		43.003		_	\$ 60.00
20 - 20	023 Kab	oota Side by Side								
02/04	07:34	Minuteman #32-		351	0.0	Diesel - Hwy	4.252	3.49900	0.00000	\$ 14.88
02/13	07:35	Minuteman #32-		3586		Diesel - Hwy	6.201	3.46900	0.00000	\$ 21.51
		_	Miles:	3235.0	0.0		10.453			\$ 36.39
19 - #	19 202	2 Ford F-150								
02/17	08:29	Minuteman #32-		13242	0.0	Regular Unleaded	18.286	2.78900	0.00000	\$ 51.00
			Miles:	0.0	0.0	-	18.286		_	\$ 51.00

MINUTEMAN FOOD MARTS P O BOX 39 ELIZABETHTOWN, NC 28337

INVOICE#	9693225
INVOICE DATE	01/31/2025
DUE DATE	03/02/2025
TOTAL DUE	\$ 61.96
TERMS	Net 30 Days
ACCOUNT#	

WHITE LAKE ADMINISTRATION 1879 WHITE LAKE DR PMB 7258 WHITE LAKE, NC 28337-6280

Format C

PRODUCT		QUANTITY	BASE PRICE	FEDE	RAL TAX	STATE TA	K OTHE	R TAXES		TOTAL
Regular Unleaded		22.539	\$61.96		\$0.00	\$0.0	0	\$0.00		\$61.96
	Total	22.539	\$61.96		\$0.00	\$0.0	0	\$0.00		\$61.96
Transaction Detail for Cus	tomer: - White La	ke Administration			1 (1900) 1 (1900) 1 (1900) 1 (1900)	and the second of the second o				
DATE TIME AUTH#	LOCATION	DRIVER	MISC PROMPTS	ОДОМ	MILES MPG	PRODUCT	QΤΥ	NET PRICE	TAXES	TOTAL TOUOMA
00779 -						ر رئال مستود المراجع				
01/10 10:55 10704385503	Minuteman #32-Wam	Sean Martin	2021	61972	0	Regular Unleaded	22.539	2.749000	0.000000	\$61.96
				Miles:	0	Total Fuel:	22.539			\$61.96
						Total Non-Fuel:	0.000			\$0.00

# **Transaction Activity by Driver**

**Minuteman Food Marts** 

For activity between:

2/1/2025 12:00 AM to 2/28/2025 11:59 PM

Cardholder: White Lake Administration - 1879 White Lake Dr PMB 7258, White Lake, NC 28337-6280

Date Time	Auth #	Status	Entry Hethod	Card #	Location	Hisc Prompts	Product Odometer Code	Product	Qty	Unit Price	Receipt Total
Driver: Martin,	. Sean	Driver #:	349519								
02/11 10:53	10700641240	Processed	Outside Swipe	7824358022220000779	Minuteman #16	2021	62.423 1	Regular Unleaded	23.086 Driv	\$2.789 er Total:	\$64.39 \$64.39
									CardHold	er Total:	\$64.39
									Grad	nd Total:	\$64.39

Page 1 of 1



# WHITE LAKE POLICE DEPARTMENT

# CHIEF OF POLICE E. BRUCE SMITH

1879 WHITE LAKE DR. PMB 7250 WHITE LAKE NC 28337 PHONE: (910) 862-4057 FAX: (910) 862-4017

# OATH OF OFFICE

TOWN OF WHITE LAKE
LAW ENFORCEMENT
POLICE SERGEANT

NORTH CAROLINA BLADEN COUNTY

"I, **Micheal Gerald Vause** do solemnly swear (or affirm) that I will be alert and vigilant to enforce the criminal laws of this State; that I will not be influenced in any matter on account of personal bias or prejudice; that I will faithfully and impartially execute the duties of my office as a **Police Sergeant** according to the best of my skill, abilities, and judgment; so help me, God."

Sworn to and subscribed before me this 19th day of February 2025.

Officer's Signature

Tina Merritt-Smith, Town Clerk

Town of White Lake





# 2024 Annual Drinking Water Quality Report Town of White Lake

Water System Number: NC 03-09-030

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien.

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is a snapshot of last year's water quality. Included are details about your sources of water, what it contains, and how it compares to standards set by regulatory agencies. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water and to providing you with this information because informed customers are our best allies. If you have any questions about this report or concerning your water, please contact the Town Hall at 910-862-4800. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled Council meetings. They are held at the Town Hall (1879 White Lake Drive) on the second Tuesday of every month at 7:00 pm.

## What EPA Wants You to Know

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems; and radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

# When You Turn on Your Tap, Consider the Source

The water that is used by this system is groundwater from three drawing up water from the Black Creek Aquifer.

# Source Water Assessment Program (SWAP) Results

The North Carolina Department of Environmental Quality (DEQ), Public Water Supply (PWS) Section, Source Water Assessment Program (SWAP) conducted assessments for all drinking water sources across North Carolina. The purpose of the assessments was to determine the susceptibility of each drinking water source (well or surface water intake) to Potential Contaminant Sources (PCSs). The results of the assessment are available in SWAP Assessment Reports that include maps, background information and a relative susceptibility rating of Higher, Moderate or Lower.

The relative susceptibility rating of each source for Town of White Lake was determined by combining the contaminant rating (number and location of PCSs within the assessment area) and the inherent vulnerability rating (i.e., characteristics or existing conditions of the well or watershed and its delineated assessment area). The assessment findings are summarized in the table below:

### Susceptibility of Sources to Potential Contaminant Sources (PCSs)

Source Name	Susceptibility Rating	SWAP Report Date	
Well # 1	Lower	September 10, 2020	
Well # 2	Lower	September 10, 2020	
Well # 3A	Lower	September 10, 2020	

The complete SWAP Assessment report for Town of White Lake may be viewed on the Web at:

https://www.ncwater.org/?page=600. Note that because SWAP results and reports are periodically updated by the PWS Section, the results available on this website may differ from the results that were available at the time this CCR was prepared. If you are unable to access your SWAP report on the web, you may mail a written request for a printed copy to: Source Water Assessment Program – Report Request, 1634 Mail Service Center, Raleigh, NC 27699-1634, or email requests to <a href="mailto:swap@deq.nc.gov">swap@deq.nc.gov</a>. Please indicate your system name, number, and provide your name, mailing address and phone number. If you have any questions about the SWAP report, please contact the Source Water Assessment staff by phone at (919) 707-9098.

It is important to understand that a susceptibility rating of "higher" does not imply poor water quality, only the system's potential to become contaminated by PCSs in the assessment area.

# Help Protect Your Source Water

Protection of drinking water is everyone's responsibility. The Town of White Lake has an approved wellhead protection plan for the water system sources.

You can help protect your community's drinking water source(s) in several ways: (examples: dispose of chemicals properly; take used motor oil to a recycling center, volunteer in your community to participate in group efforts to protect your source, etc.).

# Violations that Your Water System Received for the Report Year

During 2024, or during any compliance period that ended in 2024, the Town of White Lake received no violations.

# **Important Drinking Water Definitions:**

- o Not-Applicable (N/A) Information not applicable/not required for that particular water system or for that particular rule.
- Non-Detects (ND) Laboratory analysis indicates that the contaminant is not present at the level of detection set for the
  particular methodology used.
- o Parts per million (ppm) or Milligrams per liter (mg/L) One part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter (ug/L) One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Action Level (AL) The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a
  water system must follow.
- Maximum Residual Disinfection Level (MRDL) The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Residual Disinfection Level Goal (MRDLG) The level of a drinking water disinfectant below which there is no
  known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial
  contaminants.

- Locational Running Annual Average (LRAA) The average of sample analytical results for samples taken at a particular
  monitoring location during the previous four calendar quarters under the Stage 2 Disinfectants and Disinfection Byproducts
  Rule.
- Running Annual Average (RAA) The average of sample analytical results for samples taken during the previous four calendar quarters.
- > Maximum Contaminant Level (MCL) The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- > Maximum Contaminant Level Goal (MCLG) The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

# Water Quality Data Tables of Detected Contaminants

We routinely monitor for over 150 contaminants in your drinking water according to Federal and State laws. The tables below list all the drinking water contaminants that we <u>detected</u> in the last round of sampling for each particular contaminant group. The presence of contaminants does <u>not</u> necessarily indicate that water poses a health risk. **Unless otherwise noted, the data presented in this table is from testing done January 1 through December 31, 2024.** The EPA and the State allow us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

## Lead and Copper Contaminants

Contaminant (units)	Sample Date	Your Water (90th Percentile)	Number of sites found above the AL	Range Low High	MCLG	AL	Likely Source of Contamination
Copper (ppm) (90 <sup>th</sup> percentile)	July 2023	0.169 ppm	0	ND - 0.262.169	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits
Lead (ppb) (90 <sup>th</sup> percentile)	July 2023	6 ppb	0	ND - 12	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits

The table above summarizes our most recent lead and copper tap sampling data. If you would like to review the complete lead tap sampling data, please email us at tsmith@whitelakenc.org.

We have been working to identify service line materials throughout the water system and have prepared an inventory of all service lines in our water system. To access this inventory, you may view a printed or electronic copy at the Town Hall.

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of White Lake is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact the White Lake via email at <a href="mailto:tsmith@whitelakenc.org">tsmith@whitelakenc.org</a> or via phone at (910) 862-4800. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <a href="http://www.epa.gov/safewater/lead">http://www.epa.gov/safewater/lead</a>.

### Total Trihalomethanes (TTHM) and Haloacetic Acids (five) (HAA5)

Disinfection Byproduct	Year Sampled	MCL Violation Y/N	Your Water	Range Low High	MCLG	MCL	Likely Source of Contamination
TTHM (ppb)	2024	N	58 ppb	37 - 58	N/A	80	Byproduct of drinking water disinfection
HAA5 (ppb)	2024	N	18 ppb	11 - 18	N/A	60	Byproduct of drinking water disinfection

# **Disinfectant Residuals Summary**

	MRDL Violation Y/N	Your Water (RAA)	Range Low High	MRDLG MRDL Likely Source of		Likely Source of Contamination
Chlorine (ppm)	rine (ppm) N 0.76 ppm 0.24 – 2.00		4	4.0	Water additive used to control microbes	

# **Inorganic Contaminants**

Contaminant (units)	Sample Date	MCL Violation Y/N	Your Water	Range Low High	MCLG	MCL	Likely Source of Contamination
Fluoride (ppm)	07/19/2022	N	0.41 ppm	0.26 - 0.41	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

The PWS Section requires monitoring for other misc. contaminants, some for which the EPA has set national secondary drinking water standards (SMCLs) because they may cause cosmetic effects or aesthetic effects (such as taste, odor, and/or color) in drinking water. The contaminants with SMCLs normally do not have any health effects and normally do not affect the safety of your water.

# Other Miscellaneous Water Characteristics Contaminants

Contaminant (units)	Sample Date	Your Water	Range Low High	SMCL
Iron (ppm)	07/19/2022	0.164 ppm	ND - 0.164	0.3
Manganese (ppm)	07/19/2022	0.038 ppm	0.015 0.038	0.005
Sodium (ppm)	07/19/2022	165.245 ppm	110.113 – 165.245	N/A
Sulfate (ppm)	07/19/2022	32.9 ppm	20.8 – 32.9	250
рН	07/19/2022	8.1	7.8 – 8.1	6.5 to 8.5