



BOARD OF COMMISSIONERS  
MEETING

TUESDAY, APRIL 8, 2025

7:00PM

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**TOWN OF WHITE LAKE  
BOARD OF COMMISSIONERS  
AGENDA COMMUNIQUE  
APRIL 8, 2025  
7:00 P.M.**

**To:** H. Goldston Womble, Jr., Mayor  
Town Board of Commissioners  
Sean Martin, Town Administrator

**From:** Tina Merritt-Smith, Town Clerk

**Re:** April 8, 2025, Agenda Items

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- **OPENING & CALL TO ORDER:** 7:00 P.M.
- **INVOCATION:** Mayor H. Goldston Womble, Jr.
- **PLEDGE OF ALLEGIANCE**

**AGENDA ITEMS:**

**1. APPROVE CONSENT AGENDA ITEMS**

The Board is requested to approve the Agenda Consent items as presented. Items 1A through 1D.

**ACTION:** Approve the consent agenda items 1A through 1D as presented.

**A. Agenda Adoption**

The Board shall consider the proposed agenda (including the Supplemental Agenda, if one is provided) as presented. Board members may by majority vote, add, subtract, or revise the order of items in the agenda. Once approved, the Board should follow the agenda as decided upon.

**B. Approval of Minutes**

February 11, 2025, Closed Session minutes.  
March 11, 2025, Regular Meeting minutes.  
April 3, 2025, Adjourned Meeting minutes.

**C. March Utility Release(s) (\$4,981.97)**

March utility releases **(\$4,981.97) (ITEM #1.C)** are submitted for the Board's consideration. All leak release requests have been approved by the Public Works Director.

**D. March Tax Release(s) (\$47.12)**

Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). March tax releases **(\$47.12) (ITEM #1.D)** are presented for the Board's consideration. All releases have been approved by the Bladen County Tax Administrator's office.

## 2. ADMINISTRATIVE MATTERS

### A. Project Update(s)

#### 1. White Lake “Lake” Water Management Project Update

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES will provide her monthly report to the Board.

#### 2. White Lake Water AIA Project Update – DEQ Grant Award Amount - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel has provided an update to the Board for the project progress for the month of March 2025 and the project timeline for the month of April 2025. Town Administrator, Sean Martin, will present the project update **(ITEM #2A.2)**.

### B. White Lake Planning and Zoning Board Recommendation

The White Lake Planning and Zoning Board at their March 20, 2025 meeting voted to recommend the appointment of Ms. Janene Pope as an In-Town Member on the White Lake Planning and Zoning Board **(ITEM #2B)**.

**ACTION:** Approve the Recommendation to appoint Ms. Janene Pope to the Planning and Zoning board as presented.

### C. Creation of an Outdoor Recreation Advisory Board

Creating an Outdoor Recreation Advisory Board to improve public input and support for the Town's outdoor recreation activities, including support for the utilization of signage, and expansion of the Multi-Use Path System. This committee collected interested residents along with elected officials and staff will report monthly to the Town Board on any progress.

**ACTION:** Consider the Recommendation to create Outdoor Recreation Advisory Board as presented.

### D. Creation of a Water Clarity Sub-Committee/Water Clarity Advisory Board

Creating a Water Clarity Sub-Committee/Water Clarity Advisory Board to explore options and potential solutions to lake clarity issues. A committee of interested residents along with elected officials, and staff will report to the Town Board on any progress.

**ACTION:** Consider the Recommendation to create Water Clarity Sub-Committee/Water Clarity Advisory Board as presented.

## 3. RESOLUTION(S)/ORDINANCE(S)

### A. Budget Ordinance No. 2025-22 Transfer from White Lake Fire Department District Contingency Fund (\$20,000)

This amendment is necessary to increase revenue by a transfer from WLFD Fire District Contingency Fund and to increase departmental supplies expenses for the purchase of a thermal imaging camera and 10 brush truck tires (20,000) **(ITEM 3A)**.

**ACTION:** Approve Budget Ordinance Amendment No. 2025-22 as presented.

#### **4. OTHER BUSINESS/PREVIOUS AGENDA ITEMS**

##### **A. Departmental Briefings/Reports**

The following departmental reports are provided as information:

- Town Administrator's Report (**ITEM #4A.1**)
- Finance Report (**ITEM #4A.2**)
- Tax Collector's Report (**ITEM #4A.3**)
- Post Office Report (**ITEM #4A.4**)
- Police Department Report (**ITEM #4A.5**)
- Police Department Fuel Report (**ITEM #4A.6**)
- Fire Department Fuel Report (**ITEM #4A.7**)
- Public Works Department Fuel Report (**ITEM #4A.8**)
- Administration Department Fuel Report (**ITEM #4A.9**)

##### **B. Helene Reimbursement from NC Department of Public Safety Division of Emergency Management Mission #313543**

Staff would like to update the Board that Reimbursement for Mission # 313543 to Western Carolina to aid in the restoration of services was submitted on February 14, 2025. The total requested for reimbursement was \$37,720.90 (**ITEM #4B**).

##### **C. Helene Reimbursement from NC Department of Public Safety Division of Emergency Management Mission #321746**

Staff would like to update the Board that Reimbursement for Mission # 321746 to Western Carolina to aid in the restoration of services was submitted on February 14, 2025. The total requested for reimbursement was \$2,678.21 (**ITEM #4C**).

##### **D. Helene Reimbursement from NC Department of Public Safety Division of Emergency Management Mission #314693**

Staff would like to update the Board that Reimbursement for Mission # 314693 to Western Carolina to aid in the restoration of services was submitted on February 14, 2025. The total requested for reimbursement was \$15,091.02 (**ITEM #4D**).

##### **E. Fiscal Year 2024-2025 Departmental Non-Essential Spending Cut-off**

All non-essential spending that is not obligated by Friday, April 18th, 2025, at 5:00pm, will be suspended until the 2025-2026 Fiscal Year (July 1st, 2025). After this date, all non-encumbered and non-essential (non-routine) spending must be approved by the Finance Director, Town Administrator, and Mayor. Staff do understand that emergencies arise, and they will be assessed as a case-by-case basis.

##### **F. 2025-2026 NC First in Freedom Festival Regional Art Contest**

Bladen County's America 250th Committee in partnership with Elizabethtown-White Lake Area Chamber of Commerce is announcing this Call to Artists for participation in the 2025-2026 NC First in Freedom Festival Regional Art Contest.

The art contest will be a collaborative event between the NC First in Freedom Festival (FIFF) Committee, Moores Creek National Battlefield, Moores Creek Battleground Association, Bladen County's America 250 Committee, and Pender Arts Council. Complete forms and details can be found on the America 250th page on the Elizabethtown – White Lake Chamber website (**ITEM #4F**).

##### **G. Mid- Carolina Regional Council Rural Transportation Planning Advisory Committee Nominations**

An elected official from Bladen County will be chosen to fill the vacancy on the Mid-Carolina Regional Council Rural Transportation Planning Advisory Committee. Nominations are to be submitted to the Mid- Carolina Regional Council (**ITEM #4G**).

**H. Municipal Complex Holiday Closure- Good Friday/Easter Holiday**

The Municipal Complex will be closed on April 18, 2025, for the observation of the Good Friday/Easter Holiday (**ITEM #4H**).

**I. Spring Triathlon**

The Spring Triathlon will take place on May 3, 2025- May 4, 2025.

**J. White Lake Friends, Inc Turtle Trot**

White Lake Friends, Inc will be hosting the Turtle Trot on May 18, 2025. Register at [www.whitelakefriends.com](http://www.whitelakefriends.com) (**ITEM #4J**).

**OPEN FORUM:** Three (3) minutes per citizen. Should state name and address.

**CLOSED SESSION: NCGS 143-318.11 (3)**

**MEETING ADJOURNED**



**MINUTES  
OF THE WHITE LAKE  
TOWN BOARD OF COMMISSIONERS  
ADJOURNED MEETING  
BUDGET RETREAT  
APRIL 3, 2025**

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The White Lake Town Board of Commissioners met in a regular session for a Budget Retreat at 5:30 p.m. on Thursday, April 4, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Commissioner Paul Evans, Commissioner Terri Hawley, Commissioner Mike Suggs, Commissioner Dean Hilton, and Town Administrator Sean Martin. Mayor Pro-Tem Tim Blount and Town Attorney Whitley Ward were absent. Also present were Finance Director Mary Jo Lennon, Deputy Finance Officer Amber Glisson, Public Works Director Kevin Taylor, Fire Chief Dale Brennan, Police Chief Bruce Smith, and Lieutenant Mike Salmon. Tina Merritt-Smith served as Clerk to the Board.

**CALL TO ORDER**

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 5:30 p.m.

**INVOCATION**

Invocation provided by Mayor H. Goldston Womble, Jr.

**PLEDGE OF ALLEGIANCE**

Commissioner Paul Evans led the reciting of the Pledge of Allegiance

**FISCAL YEAR 2025-2026 BUDGET WORKSHOP PRESENTATION**

Town Administrator, Sean Martin gave the 2025-26 Budget Workshop Presentation. Main topics of presentation were Financials, Cash Balances and Capital Reserves, Fund Balance, Debt Service, Completed, Current, and Future Projects, 2025-26 Town-Wide Changes, Department Needs, and Surplus. The Presentation was accompanied by a Power Point. Said Power Point is listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made part of these minutes.

**MEETING ADJOURNED**

At approximately 7:44 PM, and there being no other business to come before the White Lake Town Board of Commissioners, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans THAT THE APRIL 4, 2025, ADJOURNED MEETING BE ADJOURNED TO REGULAR MEETING APRIL 8, 2025. Unanimous in favor).

Respectfully Submitted By:

\_\_\_\_\_  
Tina Merritt-Smith, Town Clerk

Approved:

\_\_\_\_\_  
H. Goldston Womble, Jr., Mayor



**MINUTES  
OF THE WHITE LAKE  
TOWN BOARD OF COMMISSIONERS  
REGULAR MEETING**

**MARCH 11, 2025**

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The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, March 11, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Mayor Pro-Temp Tim Blount, Commissioner Paul Evans, Commissioner Terri Hawley, Commissioner Mike Suggs, Town Attorney Whitley Ward, and Town Administrator Sean Martin. Commissioner Dean Hilton and Commissioner Jake Womble were absent, but attended meeting virtually. Also present were Finance Director Mary Jo Lennon, Public Works Director Kevin Taylor, and Police Chief Bruce Smith. Tina Merritt-Smith served as Clerk to the Board.

**CALL TO ORDER**

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 7:00 p.m.

**INVOCATION**

Invocation provided by Mayor H. Goldston Womble, Jr.

**PLEDGE OF ALLEGIANCE**

Commissioner Paul Evans led the reciting of the Pledge of Allegiance

**AGENDA ADOPTION**

Mayor Womble asked the Board to consider adopting the March 11, 2025, Agenda as presented. Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT MARCH 11, 2025, AGENDA AS PRESENTED (Unanimous in favor).

**APPROVAL OF MINUTES**

Mayor Womble called for any corrections and/or additions to the minutes of February 11, 2025, Regular Meeting, and minutes of March 4, 2025, Adjourned Meeting. There being no corrections or additions, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FEBRUARY 11, 2025 REGULAR MEETING MINUTES AND MARCH 4, 2025 ADJOURNED MEETING MINUTES (Unanimous in favor).

**FEBRUARY 2025 UTILITY RELEASES (\$1578.43)**

February 2025 Utility Releases in the amount of \$1,578.43 were presented for the Board's consideration. All leak release requests were approved by the Public Works Director, Kevin Taylor. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY UTILITY RELEASES (\$1578.43) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

**FEBRUARY 2025 TAX RELEASES (\$160.31)**

February 2025 Tax Releases in the amount of \$160.31 were presented for the Board's consideration. Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax

releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). All releases have been approved by the Bladen County Tax Administrator's office. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY TAX RELEASES (\$160.31) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **YEARS OF SERVICE AWARD – PATRICIA KENNEDY-TAYLOR**

The Town of White Lake presented Patricia Kennedy-Taylor with a Years of Service Award. Ms. Kennedy-Taylor served the Town in the Administration Department for 16 years, retiring as Town Clerk in October 2024.

#### **WHITE LAKE "LAKE" WATER MANAGEMENT PROJECT UPDATE**

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES provided her monthly report to the Board. Sean Martin, Town Administrator, presented the Update. Mayor Pro-Temp Tim Blount expressed his concerns about sea gulls and wants to bring them to the attention of Dr. Lauritsen along with taking another look at the springs and sandbags. Commissioner Teri Hawley suggested revisiting the idea of an Advisory Committee and wanted the discussion added to April's agenda. Said update is listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **WHITE LAKE WATER AIA PROJECT UPDATE – DEQ GRANT AWARD AMOUNT - (\$240,500)**

Deepthi Kaylanam, PE with Withers Ravenel provided an update to the Board on the project progress for the month of February 2025 and the project timeline for the month of March 2025. Town Administrator, Sean Martin, presented the project update. Said update is listed as Exhibit "D". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **BUDGET ORDINANCE No. 2025-19 LOBBYIST CONTRACT SERVICES (\$17,206)**

The Finance Office submitted Budget Ordinance Amendment #2025-19 (\$17,206) for the Board's consideration. This amendment is necessary to decrease administration budgeted salaries due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-19 (\$17,206) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "E". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **BUDGET ORDINANCE No. 2025-20 MULTI-USE PATH BRIDGE REPAIRS (\$10,800)**

The Finance Office submitted Budget Ordinance Amendment #2025-20 (\$10,800) for the Board's consideration. This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path (\$10,800) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-20 (\$10,800) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "F". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **BUDGET ORDINANCE No. 2025-21 WASTEWATER BAR SCREEN (\$1,075)**

The Finance Office submitted Budget Ordinance Amendment #2025-21 (\$1,075) for the Board's consideration. This amendment is necessary to decrease Wastewater Department M&R: Lagoon expenses and increase Wastewater Department M&R: Bar screen expenses for additional bar screen repairs (\$1,075) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-21 (\$1,075) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "G". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

#### **COMMISSONERS CONCERNS/REMARKS**

No remarks or concerns addressed.

**DEPARTMENTAL BRIEFINGS/REPORTS**

Department Heads provided brief updates and monthly reports as information.

**FEBRUARY FUEL REPORTS**

February Fuel Reports were provided as information

**POLICE OFFICER RECOGNITION – SGT. MICHAEL GERALD VAUSE**

Sgt. Michael Gerald Vause was promoted to Police Sergeant and took the Oath of Office on February 19, 2025.

**2024 Annual CCR Drinking Water Report**

The 2024 Annual CCR Drinking Water Report is now available on the Town's Website at <https://www.whitelakenc.org/consumer-confidence-report>. The report was provided as information.

**PLANNING BOARD RECOGNITION- CHAIRWOMAN JOY WARREN**

Chairwoman Joy Warren notified the White Lake Planning Board at the January 2025 meeting of her resignation. Staff thanked her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and requests. Mayor H. Goldston Womble, Jr., commented on the fact that Ms. Warren has served on the Planning Board for over 20 years.

**OPEN FORUM**

No remarks or concerns addressed.

**MEETING ADJOURNED**

At approximately 7:30 PM, the meeting was adjourned to a Budget Retreat with Budget Officer/Budget Committee & Department Heads, Thursday, April 3, 2025, at 5:30pm. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADJOURN MEETING TO APRIL 3, 2025, AT 5:30 PM FOR BUDGET RETREAT (Unanimous in favor).

Respectfully Submitted By:

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Tina Merritt-Smith, Town Clerk

Approved:

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H. Goldston Womble, Jr., Mayor

| ACCT #         | CUSTOMER NAME                          | REASON FOR REQUEST                 | WATER     | WASTE WATER | SANI | RECY | IRRI | LWMF | LATE FEE | SVC FEE   | TRANSFER | TTL RELEASE |
|----------------|--|------------------------------------|-----------|-------------|------|------|------|------|----------|-----------|----------|-------------|
| 004-0058900-1  | GARY FREEMAN <i>KT</i>                 | LEAK ADJUSTMENT                    |           | \$ 120.09   |      |      |      |      |          |           |          | \$ 120.09   |
| 008-0008000-1  | ROBERT GARRIS <i>KT</i>                | POOL FILL ADJUSTMENT               |           | \$ 30.76    |      |      |      |      |          |           |          | \$ 30.76    |
| 005-0000500-1  | DAVID CROSS <i>THW</i>                 | BILLING ERROR                      | \$ 13.76  | \$ 24.97    |      |      |      |      |          |           |          | \$ 38.73    |
| 004-0070100-2  | ERICA BERRYMAN <i>KT</i>               | LEAK ADJUSTMENT                    |           | \$ 140.48   |      |      |      |      |          |           |          | \$ 140.48   |
| 001-0029100-1  | TAMMY WORLEY & LARRY OVERBY <i>KT</i>  | LEAK ADJUSTMENT                    |           | \$ 478.34   |      |      |      |      |          |           |          | \$ 478.34   |
| 004-0056900-1  | PAUL & JOAN SHEPARD <i>KT</i>          | LEAK ADJUSTMENT                    |           | \$ 83.45    |      |      |      |      |          |           |          | \$ 83.45    |
| 004-0113300-2  | WILLIAM CLAYTON TOWNSEND JR. <i>KT</i> | LEAK ADJUSTMENT                    |           | \$ 39.90    |      |      |      |      |          |           |          | \$ 39.90    |
| 003-0009200-1  | FAYE HOWD <i>KT</i>                    | LEAK ADJUSTMENT                    |           | \$ 159.39   |      |      |      |      |          |           |          | \$ 159.39   |
| 004-0006400-1  | BLOUNT HOLDINGS <i>KT</i>              | LEAK ADJUSTMENT                    |           | \$ 515.96   |      |      |      |      |          |           |          | \$ 515.96   |
| 004-0138700-1  | KRISTY OLDHAM <i>KT</i>                | LEAK ADJUSTMENT                    |           | \$ 1,047.17 |      |      |      |      |          |           |          | \$ 1,047.17 |
| 001-0013500-1  | XTREME MANAGEMENT <i>KT</i>            | METER MISREAD                      | \$ 210.87 | \$ 265.95   |      |      |      |      |          |           |          | \$ 476.82   |
| 004-01111300-1 | SUSAN LITTLETON <i>KT</i>              | LEAK ADJUSTMENT                    |           | \$ 167.96   |      |      |      |      |          |           |          | \$ 167.96   |
| 005-0006900-1  | MARY ANN DAVIS <i>KT</i>               | LEAK ADJUSTMENT                    |           | \$ 85.99    |      |      |      |      |          |           |          | \$ 85.99    |
| 004-0102000-1  | PETER MICHAEL COLLINS <i>THW</i>       | GOOD FISCAL STANDING/MAILING ERROR |           |             |      |      |      |      | \$ 50.00 | \$ 100.00 |          | \$ 150.00   |
| 004-0026300-1  | CARRIE ANN COOPER <i>KT</i>            | METER MISREAD                      | \$ 317.53 | \$ 401.19   |      |      |      |      |          |           |          | \$ 718.72   |
| 001-0026700-3  | ESTATE OF SUDIE ISLEY <i>THW</i>       | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0030200-2  | ESTATE OF SUDIE ISLEY <i>THW</i>       | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0030100-2  | JIMMY ISLEY <i>THW</i>                 | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0030300-2  | THE ESTATE SUDIE ISLEY <i>THW</i>      | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0009600-1  | ESTATE OF SUDIE ISLEY <i>THW</i>       | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0012000-1  | JRM INVESTMENTS <i>THW</i>             | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0010300-1  | JRM INVESTMENTS <i>THW</i>             | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0010200-1  | JRM INVESTMENTS <i>THW</i>             | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 001-0011800-1  | JRM INVESTMENTS <i>THW</i>             | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |
| 004-0025500-3  | THE GRAND REGAL <i>THW</i>             | GOOD FISCAL STANDING               |           |             |      |      |      |      | \$ 50.00 |           |          | \$ 50.00    |

**TOWN OF WHITE LAKE**

# UTILITY RELEASE REQUEST

**TOWN OF WHITE LAKE  
BOARD OF COMMISSIONER'S MEETING    MARCH 2025  
APRIL 8, 2025  
ITEM #1C**

[illegible]



April 04, 2025

Mr. Sean Martin  
Town of White Lake  
1879 White Lake Drive  
White Lake, NC 28337

**RE: Town of White Lake Water AIA Project Update**

Dear Mr. Martin:

Please see below project progress update with a breakdown of work completed during the invoicing period and work anticipated for next month:

- A. Work completed during the month of March 2025:
  - a. Provided Diamond Maps training to Town staff.
  - b. Continued with Hydraulic modeling task.
  - c. Attended monthly progress meeting.
  - d. Grant Administration: Submitted reimbursement forms to the State for approval.
  
- B. Work anticipated during the month of April 2025:
  - a. Finalize hydraulic modeling task and begin preparing technical memo.
  - b. Present modeling results/recommendations to Town.
  - c. Attend monthly progress meetings.
  - d. Grant Administration: Continue submission of monthly reimbursement requests to the State.

Please let me know if you have any questions or require any additional information.

Sincerely,



Deepthi Kalyanam, PE  
Senior Project Manager  
skalyanam@withersravenel.com  
Ph. 919.469.3340 | Direct. 919.579.6811



April 2, 2025

To: Mayor H. Goldston Womble, Jr.  
White Lake Board of Commissioners

From: Paul Norris, Chairman  
White Lake Planning & Zoning Board

Reference: Recommendation to Appoint In-Town Member

Dear Mayor Womble and Town Board of Commissioners:

The Planning Board voted at their March 20, 2025 meeting to recommend the appointment of Janene Pope as an In-Town Member on the White Lake Planning and Zoning Board. Ms. Pope is willing to serve on the Planning and Zoning Board should the Board of Commissioners approve the Planning Board's recommendation.

As always, the Planning Board appreciates the Board of Commissioners' support as we strive to promote positive growth and development for the Town of White Lake.

Respectfully,

Paul Norris  
Chairman

**Town of White Lake**  
**Budget Ordinance Amendment**  
**No 2025-22**  
**April 8, 2025**

**Be it ordained** by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

**Section 1.** To amend the expenses for the General Fund as follows:

| <u>Code</u>     | <u>Description</u> | <u>Increase</u> | <u>Decrease</u> |
|-----------------|--------------------|-----------------|-----------------|
| 10 - 530 - 0680 | Sup: Departmental  | \$ 20,000       |                 |
|                 |                    | \$ 20,000       | \$ -            |

To amend the revenues for the General Fund as follows:

| <u>Code</u>     | <u>Description</u>             | <u>Increase</u> | <u>Decrease</u> |
|-----------------|--------------------------------|-----------------|-----------------|
| 10 - 353 - 1000 | Fire District: WLFV Cont. Acct | \$ 20,000       | \$ -            |
|                 |                                | \$ 20,000       | \$ -            |

**Section 2.** This amendment is necessary to increase revenue by a transfer from WLFD Fire District Contingency Fund and to increase departmental supplies expense for the purchase of a thermal imaging camera and 10 brush truck tires.

**Section 3.** Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

**Adopted** this 8<sup>th</sup> day of April, 2025 by an affirmative vote of \_\_\_\_\_ and a nay vote of \_\_\_\_\_.

\_\_\_\_\_  
H. Goldston Womble, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Tina G. Merritt-Smith, Town Clerk



## Memorandum

To: Mayor Womble / Board of Commissioners

From: Sean Martin

Re: Administrator's Report

Date: April 8<sup>th</sup>, 2025

**1. Lake Update**

Dr. Diane Lauritsen has not yet provided her monthly report. Staff will send the update electronically when it is received, as well as provide hard copies for your reference at the meeting on Tuesday night.

**2. Water Festival Road Closure**

The Water Festival is quickly approaching (May 17<sup>th</sup> and 18<sup>th</sup>) Staff has prepared the routine Ordinance per NC DOT's guidelines for the Board's review to issue a road closure on White Lake Dr (SR 1515) during the hours of 10AM-12PM on Saturday, May 17<sup>th</sup>, 2025 for the Water Festival Parade.

**3. Spring Triathlon**

The Spring Triathlon will take place on May 3<sup>rd</sup> and May 4<sup>th</sup> this year.

**4. FY 25-26 Budget**

As a reminder, staff will prepare and balance a budget to present at the May 13<sup>th</sup>, 2025 Board of Commissioner Meeting. The public hearing for the budget will be held at the June 10<sup>th</sup> Board of Commissioner meeting, before action can be taken to adopt the budget. The budget will be made available to the public for review after the May 13<sup>th</sup> meeting at the conclusion of the first read.

**5. Planning Board Nomination – Janene Pope (In-Town Member)**

The Planning Board voted to recommend the appointment of Janene Pope as an In-Town Member on the While Lake Planning and Zoning Board at their March 20, 2025 meeting. The Planning Board's recommendation was unanimous and a letter of recommendation is included in your agenda packet for Board consideration to fill the vacant seat.

**6. Easter Holiday**

The Municipal Complex will be closed on Friday, April 18<sup>th</sup>, 2025 in observance of the Good Friday/Easter Holiday.

# TOWN OF WHITE LAKE

## FINANCE REPORT

AS OF

March 31, 2025

TOWN OF WHITE LAKE  
BOARD OF COMMISSIONER'S MEETING  
APRIL 8, 2025  
ITEM #4A.2

| FISCAL YEAR 2023-2024 REVENUES                  |                    |                                |                          |  |   |
|---|--------------------|--------------------------------|--------------------------|--|---|
| Revenue Source                                  | Fiscal Year Budget | Actual YTD as of<br>03/31/2025 | 75.00%                   | % of The Year Completed                    |   |
|   |                    |                                | % of Budget<br>Exhausted | Prior Year<br>Actual to Date<br>03/31/2024 | Dollar Change from<br>Prior Fiscal Year |
| GENERAL FUND                                    |                    |                                |                          |  |   |
| Ad Valorem & BID Taxes                          | 799,949.00         | 804,139.47                     | 100.52%                  | 809,732.08                                 | (5,592.61)                              |
| Motor Vehicle Taxes                             | 44,510.00          | 36,133.57                      | 81.18%                   | 40,836.91                                  | (4,703.34)                              |
| Interest Income                                 | 93,767.00          | 69,550.00                      | 74.17%                   | 72,565.35                                  | (3,015.35)                              |
| Postal Sales                                    | 26,975.00          | 20,069.04                      | 74.40%                   | 21,117.13                                  | (1,048.09)                              |
| Utility Franchise Tax                           | 120,210.00         | 97,815.73                      | 81.37%                   | 92,705.55                                  | 5,110.18                                |
| ABC Revenue                                     | 3,395.00           | -                              | 0.00%                    | -  | -                                       |
| Powell Bill                                     | 25,823.00          | 30,857.11                      | 119.49%                  | 28,159.49                                  | 2,697.62                                |
| Local Option Sales & Use Tax                    | 395,018.00         | 291,913.85                     | 73.90%                   | 280,976.40                                 | 10,937.45                               |
| Fire District                                   | 32,474.00          | 24,127.48                      | 74.30%                   | 24,127.40                                  | 0.08                                    |
| Zoning Revenues                                 | 15,500.00          | 5,500.00                       | 35.48%                   | 10,275.00                                  | (4,775.00)                              |
| Solid Waste Fees                                | 398,222.00         | 295,298.42                     | 74.15%                   | 288,643.41                                 | 6,655.01                                |
| Lake Water Management Fees                      | 66,000.00          | 50,763.50                      | 76.91%                   | 50,393.50                                  | 370.00                                  |
| Miscellaneous Fire Department Revenues & Grants | 27,063.00          | 23,415.13                      | 86.52%                   | 51,534.38                                  | (28,119.25)                             |
| General Fund Grants                             | -                  | 56,890.00                      | -                        | 64,534.00                                  | (7,644.00)                              |
| WF Administration Cost                          | 306,818.00         | -                              | -                        | -  | -                                       |
| Proceeds from Notes Payables                    | 66,355.00          | 153,186.00                     | 230.86%                  | -  | 153,186.00                              |
| Miscellaneous Revenues                          | 6,200.00           | 59,540.86                      | 960.34%                  | 29,451.45                                  | 30,089.41                               |
| TOTAL GENERAL FUND                              | 2,428,279.00       | 2,019,200.16                   | 83.15%                   | 1,865,052.05                               | 154,148.11                              |
| WATER/WASTEWATER FUND                           |                    |                                |                          |  |   |
| Water Fees                                      | 741,315.00         | 590,736.12                     | 79.69%                   | 491,529.45                                 | 99,206.67                               |
| Waste Water Fees                                | 1,093,222.00       | 828,452.64                     | 75.78%                   | 812,950.75                                 | 15,501.89                               |
| Interest Income                                 | 119,127.00         | 152,378.19                     | 127.91%                  | 142,825.35                                 | 9,552.84                                |
| Miscellaneous Revenues                          | 128,500.00         | 186,392.67                     | 145.05%                  | 152,255.08                                 | 34,137.59                               |
| Proceeds from Notes Payables                    | -                  | -                              | -                        | -  | -                                       |
| Grant Revenue                                   | -                  | -                              | -                        | -  | -                                       |
| Utility Fund Balance Appropriation              | -                  | 31,415.00                      | -                        | -  | 31,415.00                               |
| TOTAL WATER/WASTEWATER FUND                     | 2,082,164.00       | 1,789,374.62                   | 85.94%                   | 1,599,560.63                               | 189,813.99                              |

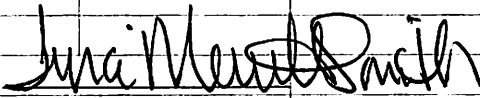
| FISCAL YEAR 2023-2024 EXPENDITURES |                    |                                |                          |  |   |
|------------------------------------|--------------------|--------------------------------|--------------------------|--|---|
|                                    |                    | 75.00%                         |                          | % of The Year Completed                    |   |
| Revenue Source                     | Fiscal Year Budget | Actual YTD as of<br>03/31/2025 | % of Budget<br>Exhausted | Prior Year<br>Actual to Date<br>03/31/2024 | Dollar Change from<br>Prior Fiscal Year |
| GENERAL FUND                       |                    |                                |                          |  |   |
| Administration                     | 665,041.00         | 532,816.34                     | 80.12%                   | 497,767.44                                 | 35,048.90                               |
| Aquatic Control                    | 66,000.00          | 18,315.91                      | 27.75%                   | 19,768.64                                  | (1,452.73)                              |
| Fire Department                    | 369,308.00         | 276,530.41                     | 74.88%                   | 245,305.62                                 | 31,224.79                               |
| Mosquito Control                   | 6,465.00           | 8,442.61                       | 130.59%                  | 179.95                                     | 8,262.66                                |
| Police Department                  | 842,619.00         | 686,843.33                     | 81.51%                   | 517,034.14                                 | 169,809.19                              |
| Post Office                        | 24,363.00          | 19,025.96                      | 78.09%                   | 16,589.73                                  | 2,436.23                                |
| Powell Fund                        | 25,823.00          | 1,890.00                       | 7.32%                    | 541.31                                     | 1,348.69                                |
| Public Officials                   | 49,032.00          | 37,646.58                      | 76.78%                   | 37,120.70                                  | 525.88                                  |
| Sanitation Department              | 312,477.00         | 209,997.29                     | 67.20%                   | 186,236.12                                 | 23,761.17                               |
| Street Department                  | 56,090.00          | 64,153.42                      | 114.38%                  | 81,445.32                                  | (17,291.90)                             |
| Zoning                             | 6,061.00           | 4,432.17                       | 73.13%                   | 84,586.76                                  | (80,154.59)                             |
| Contingency                        | 5,000.00           | -                              | 0.00%                    | -  | -                                       |
| TOTAL GENERAL FUND                 | 2,428,279.00       | 1,860,094.02                   | 76.60%                   | 1,686,575.73                               | 173,518.29                              |
| WATER/WASTEWATER FUND              |                    |                                |                          |  |   |
| Wastewater Department              | 1,159,799.00       | 550,224.61                     | 47.44%                   | 440,265.58                                 | 109,959.03                              |
| Water Department                   | 922,365.00         | 576,078.97                     | 62.46%                   | 429,427.68                                 | 146,651.29                              |
| TOTAL WATER/WASTEWATER FUND        | 2,082,164.00       | 1,126,303.58                   | 54.09%                   | 869,693.26                                 | 256,610.32                              |

### REVENUE OVER/(UNDER) EXPENDITURES

|                             |             |                      |                     |                      |                     |
|-----------------------------|-------------|----------------------|---------------------|----------------------|---------------------|
| GENERAL FUND                | -           | 159,120.25           | Over (Under) Funded | 178,476.32           | Over (Under) Funded |
| WATER/WASTEWATER FUND       | -           | 663,071.04           | Over (Under) Funded | 729,867.37           | Over (Under) Funded |
| <b>TOTAL COMBINED FUNDS</b> | <b>\$ -</b> | <b>\$ 822,191.29</b> |                     | <b>\$ 908,343.69</b> |                     |

| CASH BALANCES  |                    | CAPITAL RESERVES                                  |                    |
|--|--------------------|---|--------------------|
| FIRST BANK BALANCE (Balanced as of 03/31/2025)         | 552,891            | GENERAL FUND (Balanced as of 03/31/2025)          | 532,097            |
| NCCMT Includes Capital Res (Balanced as of 03/31/2025) | 6,944,922          | POWELL FUND (Balanced as of 03/31/2025)           | 145,762            |
| CASH (Balanced as of 03/31/2025)                       | 3,095              | WATER/WASTEWATER FUND (Balanced as of 03/31/2025) | 2,983,310          |
| <b>TOTAL CASH</b>                                      | <b>\$7,500,909</b> | <b>TOTAL CAPITAL RESERVES</b>                     | <b>\$3,661,169</b> |

The financial information provided for the fiscal year ended 06/30/2025 remain unaudited as of report date.

| TAX COLLECTION RATE REPORT                                |               |               |  |              |
|---|---------------|---------------|--|--------------|
| 3/31/2025   |               |               |  |              |
| Tax Year  | Charges       | Collections   | Collection Percentage  | Balance Owed |
| 2024  | \$ 829,825.41 | \$ 797,147.74 | 96.06%   | \$ 32,677.67 |
| 2023  | \$ 827,909.27 | \$ 810,219.63 | 97.86%   | \$ 17,689.64 |
| 2022  | \$ -          | \$ -          |  | \$ 11,652.85 |
| 2021  | \$ -          | \$ -          |  | \$ 7,033.16  |
| 2020  | \$ -          | \$ -          |  | \$ 4,759.50  |
| 2019  | \$ -          | \$ -          |  | \$ 4,773.37  |
| 2018  | \$ -          | \$ -          |  | \$ 3,555.77  |
| 2017  | \$ -          | \$ -          |  | \$ 3,006.36  |
| 2016  | \$ -          | \$ -          |  | \$ 2,878.55  |
| 2015  | \$ -          | \$ -          |  | \$ 2,260.91  |
| Totals  |               | \$ -          |  | \$ 90,287.78 |
| Vehicle Tax Collected by Bladen Co/VTs in March 2025----- |               |               |  | \$3,665.00   |
| Debt Setoff Payments for March 2025-----                  |               |               |  |              |
|   |               |               | TAXES  | \$ -         |
|   |               |               | WATER  | \$ 230.00    |
|   |               |               | TOTAL  | \$ 230.00    |
| PSN Payments for March 2025-----                          |               |               |  |              |
|   |               |               | TAXES  | \$ 1,349.05  |
|   |               |               | WATER  | \$ 58,543.70 |
|   |               |               | MISC   | \$ -         |
|   |               |               | TOTAL  | \$ 59,892.75 |
| Tax Collector's Statement for March 2025                  |               |               |  |              |
|   |               |               | Tina Merritt-Smith   |              |
|   |               |               | Tax Collector  |              |

10: Mary

## POST OFFICE MONTHLY REPORT

MONTH: March 2025

|                        |        |            |
|------------------------|--------|------------|
| NUMBER OF BOXES:       | Small  | 180        |
|                        | Medium | 64         |
|                        | Large  | 8          |
| TOTAL NUMBER OF BOXES: |        | <u>252</u> |

| Box Size           | Beginning Balance | Rented   | Closed   | Ending Balance |
|--------------------|-------------------|----------|----------|----------------|
| Small              | <u>123</u>        | <u>1</u> | <u>4</u> | <u>120</u>     |
| Medium             | <u>25</u>         | <u>1</u> | <u>1</u> | <u>25</u>      |
| Large              | <u>4</u>          | <u>0</u> | <u>0</u> | <u>4</u>       |
|                    | <u>152</u>        |          |          |                |
| Total Boxes Rented |                   |          |          | <u>149</u>     |

Submitted by: T. J. Fulk

Date: 3/31/2025



## White Lake Police Department Monthly Report March 2025

White Lake police responded to **84** calls for service during the month of March while patrolling 3317 miles. There were **20** traffic stops made, **09** uniformed citations issued, **00** warning citations issued, **01** motor vehicle crash(s), and **03** on view arrest.

Thank you,

*Mike Salmon*

Lt. Mike Salmon

**BLADEN COUNTY COMMUNICATIONS**  
**299 SMITH CIRCLE ELIZABETHTOWN , NC 28337**

CFS List By Dept/Date  
03/01/2025 - 03/31/2025

| WHITE LAKE PD |             |                     |                     |   |                               |                 |       |
|---------------|-------------|---------------------|---------------------|---|-------------------------------|-----------------|-------|
| CFS #         | Primary OCA | Call When           | Close When          | Location  | CallType                      | CFS Disposition | Units |
| 2025-006904   |             | 03/01/2025 01:47:15 | 03/01/2025 01:55:30 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | TRAFFIC STOP                  | WW              | 204   |
| 2025-006908   |             | 03/01/2025 03:20:09 | 03/01/2025 04:11:38 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | TRAFFIC STOP                  | CI              | 204   |
| 2025-006910   |             | 03/01/2025 03:40:20 | 03/01/2025 04:29:17 | LAKE CHURCH   1930 WHITE LAKE DR, WHITE LAKE                      | CFS LAW                       | AC              | 204   |
| 2025-006915   |             | 03/01/2025 04:41:40 | 03/01/2025 05:05:59 | BLUE RIVER LEGACY FARMS   1289 BARNES BLUEBERRY RD, ELIZABETHTOWN | TRAFFIC STOP                  | WW              | 204   |
| 2025-006919   | 2025W-0019  | 03/01/2025 06:46:13 | 03/01/2025 07:35:24 | LAKE CHURCH   1930 WHITE LAKE DR, WHITE LAKE                      | LARCENY IN PROGRESS 87I       | AC              | 207   |
| 2025-006972   | 2025W-0020  | 03/01/2025 17:09:47 | 03/01/2025 17:35:51 | WHITE LAKE FIRE DEPARTMENT   1861 WHITE LAKE DR, WHITE LAKE       | FOUND PROPERTY                | AC              | 207   |
| 2025-007039   |             | 03/02/2025 07:36:51 | 03/02/2025 07:40:07 | US 701 HWY N / WHITE LAKE DR                                      | TRAFFIC STOP                  | VERBAL WARNING  | 207   |
| 2025-007075   | 2025W-0021  | 03/02/2025 16:21:14 | 03/02/2025 16:55:47 | 60 NAYLOR LN, White Lake  | MOTOR VEHICLE ACCIDENT 50     | CI              | 207   |
| 2025-007104   |             | 03/02/2025 21:45:44 | 03/02/2025 22:30:13 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | ESCORT BUSINESS-BANK 59B      | AC              | 204   |
| 2025-007107   |             | 03/02/2025 22:42:11 | 03/02/2025 22:43:40 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | TRAFFIC STOP                  | VERBAL WARNING  | 204   |
| 2025-007262   |             | 03/03/2025 21:54:14 | 03/03/2025 22:05:11 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | ESCORT BUSINESS-BANK 59B      | AC              | 203   |
| 2025-007427   |             | 03/04/2025 21:55:58 | 03/04/2025 22:19:23 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                      | ESCORT BUSINESS-BANK 59B      | AC              | 203   |
| 2025-007492   |             | 03/05/2025 13:09:43 | 03/05/2025 15:43:45 | NC 53 HWY E / TYNER DR  | SUSPICIOUS PERSON 60P         | AC              | 207   |
| 2025-007556   |             | 03/06/2025 00:38:27 | 03/06/2025 01:01:06 | FRANK MELVIN RD / US 701 HWY N N                                  | CARELESS AND WRECKLESS        | AC              | 204   |
| 2025-007558   | 2025W-0022  | 03/06/2025 01:01:58 | 03/06/2025 02:50:12 | WHITE LAKE DR / LUMINA DR   | TRAFFIC STOP                  | CI              | 204   |
| 2025-007568   |             | 03/06/2025 06:17:53 | 03/06/2025 08:30:56 | FRANK MELVIN RD / US 701 HWY N N                                  | C29 MOTOR VEHICLE CRASH W/INJ | AC              | 207   |
| 2025-007656   | 2025W-0023  | 03/06/2025 18:20:25 | 03/06/2025 21:08:26 | SAN JOSE WHITE LAKE   1608 WHITE LAKE DR, White Lake              | DISTURBANCE NO WEAPONS        | RM              | 204   |

WHITE LAKE PD

| CFS #       | Primary OCA | Call When           | Close When          | Location   | CallType                       | CFS Disposition | Units |
|-------------|-------------|---------------------|---------------------|--|--------------------------------|-----------------|-------|
| 2025-007675 |             | 03/06/2025 21:47:16 | 03/06/2025 22:20:29 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                     | ESCORT BUSINESS-BANK 59B       | AC              | 204   |
| 2025-007735 | 2025W-0024  | 03/07/2025 11:52:12 | 03/07/2025 13:09:22 | GOLDSTONS LAKE STORE   1589 WHITE LAKE DR, WHITE LAKE            | VANDALISM - PROPERTY DAMAGE 85 | CI              | 207   |
| 2025-007816 |             | 03/07/2025 23:03:28 | 03/07/2025 23:43:03 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                     | ESCORT BUSINESS-BANK 59B       | AC              | 203   |
| 2025-007837 |             | 03/08/2025 07:14:45 | 03/08/2025 08:01:41 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                     | CFS LAW                        | AC              | 201   |
| 2025-007877 |             | 03/08/2025 14:48:57 | 03/08/2025 14:56:11 | 5689 US 701 HWY N, Elizabethtown                                 | TRAFFIC STOP                   | WW              | 210   |
| 2025-007880 |             | 03/08/2025 15:08:20 | 03/08/2025 15:13:13 | BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN | TRAFFIC STOP                   | VERBAL WARNING  | 210   |
| 2025-007883 |             | 03/08/2025 15:44:11 | 03/08/2025 16:07:49 | US 701 HWY N / SANDY LN  | TRAFFIC STOP                   | CI              | 210   |
| 2025-007922 |             | 03/08/2025 23:00:01 | 03/09/2025 01:09:41 | US 701 HWY N, WHITE LAKE   | ASSIST LAW ENFORCEMENT         | AC              | 203   |
| 2025-007955 |             | 03/09/2025 13:34:05 | 03/09/2025 14:09:41 | 20 LAKE PARK DR, White Lake                                      | ASSIST DSS                     | AC              | 210   |
| 2025-007995 |             | 03/09/2025 21:28:09 | 03/10/2025 00:11:45 | CAROLYN'S COURT MOTEL   1726 WHITE LAKE DR, WHITE LAKE           | ASSIST DSS                     | AC              | 203   |
| 2025-008083 |             | 03/10/2025 16:39:47 | 03/10/2025 16:55:56 | SCOTCHMAN 701 N   7204 US 701 HWY N, ELIZABETHTOWN               | CFS LAW                        | AC              | 204   |
| 2025-008087 |             | 03/10/2025 17:31:43 | 03/10/2025 18:01:11 | 48 INTERSECTION RD, White Lake                                   | C11 CHOKING                    | PT REFUSAL      | 207   |
| 2025-008226 |             | 03/11/2025 17:11:16 | 03/11/2025 17:26:31 | 348 GRAYS LN, White Lake   | SUSPICIOUS ACTIVITY 60A        | AC              | 204   |
| 2025-008240 |             | 03/11/2025 18:49:24 | 03/11/2025 18:53:19 | 160 GRAYS LN, White Lake   | CIVIL PAPER SERVICE            | AC              | 207   |
| 2025-008407 |             | 03/12/2025 21:46:32 | 03/12/2025 21:51:35 | SAN JOSE WHITE LAKE   1608 WHITE LAKE DR, White Lake             | ESCORT BUSINESS-BANK 59B       | AC              | 203   |
| 2025-008408 |             | 03/12/2025 21:56:16 | 03/12/2025 22:38:08 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                     | ESCORT BUSINESS-BANK 59B       | AC              | 203   |
| 2025-008551 |             | 03/13/2025 22:00:51 | 03/13/2025 22:20:00 | 62 AQUAMARINE DR, White Lake                                     | CFS LAW                        | AC              | 203   |
| 2025-008552 |             | 03/13/2025 22:01:25 | 03/13/2025 22:13:08 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                     | ESCORT BUSINESS-BANK 59B       | AC              | 203   |
| 2025-008661 |             | 03/14/2025 19:51:33 | 03/14/2025 20:04:23 | SANDY RIDGE RV PARK   4720 US 701 HWY N, Elizabethtown           | CARELESS AND WRECKLESS         | AC              | 207   |
| 2025-008677 | 2025W-0025  | 03/14/2025 22:00:22 | 03/14/2025 22:41:27 | 33 TOWN HALL ST, White Lake                                      | CFS LAW                        | RM              | 207   |
| 2025-008723 |             | 03/15/2025 11:14:16 | 03/15/2025 11:24:20 | US 701 HWY N / GRAYS LN  | TRAFFIC STOP                   | WW              | 204   |
| 2025-008738 |             | 03/15/2025 12:32:09 | 03/15/2025 13:02:37 | US 701 HWY N / WHITE LAKE DR                                     | TRAFFIC STOP                   | CI              | 204   |
| 2025-008780 |             | 03/15/2025 22:13:26 | 03/15/2025 22:16:00 | WHITE LAKE DR / NC 53 HWY E E                                    | TRAFFIC STOP                   | VERBAL WARNING  | 207   |

WHITE LAKE PD

| CFS #       | Primary OCA | Call When           | Close When          | Location  | CallType                         | CFS Disposition | Units   |
|-------------|-------------|---------------------|---------------------|---|----------------------------------|-----------------|---------|
| 2025-008793 |             | 03/16/2025 01:40:59 | 03/16/2025 03:16:54 | 113 BIRCH ST, White Lake  | WELFARE CHECK                    | AC              | 207     |
| 2025-008800 |             | 03/16/2025 05:35:48 | 03/16/2025 05:41:32 | BLADEN COUNTY TRAINING CENTER   5853 US 701 HWY N, ELIZABETHTOWN    | TRAFFIC STOP                     | VERBAL WARNING  | 204     |
| 2025-008856 |             | 03/16/2025 23:33:18 | 03/16/2025 23:44:47 | 1994 WHITE LAKE DR, White Lake                                      | SUSPICIOUS VEHICLE 60V           | AC              | 207     |
| 2025-008984 |             | 03/17/2025 22:02:15 | 03/17/2025 22:44:50 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                        | ESCORT BUSINESS-BANK 59B         | AC              | 203     |
| 2025-009107 |             | 03/18/2025 21:53:04 | 03/18/2025 22:06:06 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                        | TRAFFIC STOP                     | CI              | 203     |
| 2025-009109 |             | 03/18/2025 22:05:00 | 03/18/2025 22:19:07 | 62 AQUAMARINE DR, White Lake  | SUSPICIOUS ACTIVITY 60A          | AC              | 203     |
| 2025-009126 |             | 03/19/2025 05:23:23 | 03/19/2025 05:27:16 | WHITE LAKE MARINE   6485 US 701 HWY N, ELIZABETHTOWN                | TRAFFIC STOP                     | AC              | 204     |
| 2025-009179 | 2025W-0026  | 03/19/2025 13:18:23 | 03/19/2025 16:00:03 | SCOTCHMAN 701 N   7204 US 701 HWY N, ELIZABETHTOWN                  | NONRESIDENTIAL ALARM 46N         | AM              | 201,204 |
| 2025-009180 |             | 03/19/2025 13:19:19 | 03/19/2025 13:27:36 | NC 53 HWY E / WHITE LAKE DR   | TRAFFIC STOP                     | VERBAL WARNING  | 204     |
| 2025-009210 | 2025W-0027  | 03/19/2025 17:29:32 | 03/19/2025 18:43:42 | 85 LAKE PARK DR, WHITE LAKE   | C23 OVERDOSE-INGESTION-POISONING | PT TRANSPORT    | 204,207 |
| 2025-009225 |             | 03/19/2025 20:50:05 | 03/19/2025 21:08:21 | 1720 WHITE LAKE DR, White Lake                                      | SUSPICIOUS PERSON 60P            | AC              | 207     |
| 2025-009246 |             | 03/20/2025 05:03:05 | 03/20/2025 05:35:34 | GOLDSTONS BEACH / MOTEL OFFICE   1608 WHITE LAKE DR 112, WHITE LAKE | SUSPICIOUS ACTIVITY 60A          | AC              | 207     |
| 2025-009316 |             | 03/20/2025 14:08:08 | 03/20/2025 15:01:47 | STRICKLAND GOLF CARTS   30 NC 53 HWY E, ELIZABETHTOWN               | CALL BY PHONE 21                 | AC              | 204     |
| 2025-009395 |             | 03/21/2025 08:30:00 | 03/21/2025 08:45:19 | WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE       | CALL BY PHONE 21                 | AC              | 202     |
| 2025-009452 |             | 03/21/2025 16:23:33 | 03/21/2025 16:28:14 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                        | 911 HANGUP                       | AC              | 202     |
| 2025-009463 | 2025W-0028  | 03/21/2025 17:39:09 | 03/21/2025 17:44:27 | 37 PEARCE PL, White Lake  | UNSECURE DOOR                    | RM              | 203     |
| 2025-009475 |             | 03/21/2025 20:42:11 | 03/21/2025 20:54:02 | VINEYARD GOLF OF WHITE LAKE   4723 US 701 HWY N, ELIZABETHTOWN      | TRAFFIC STOP                     | VERBAL WARNING  | 203     |
| 2025-009666 |             | 03/23/2025 23:10:01 | 03/23/2025 23:34:18 | 7558 US 701 HWY N, Elizabethtown                                    | CHECK LOCATION                   | AC              | 203     |
| 2025-009767 |             | 03/24/2025 17:34:25 | 03/24/2025 18:29:14 | HOME PLACE APARTMENTS   7614 NC 41 HWY E, ELIZABETHTOWN             | WARRANT SERVICE 29               | AC              | 204     |
| 2025-009790 |             | 03/24/2025 21:44:29 | 03/24/2025 22:13:20 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                        | ESCORT BUSINESS-BANK 59B         | AC              | 204     |
| 2025-009806 |             | 03/25/2025 07:14:13 | 03/25/2025 07:25:54 | WATERFORD ESTATES   909 NC 53 HWY E, ELIZABETHTOWN                  | TRAFFIC STOP                     | WW              | 207     |

WHITE LAKE PD

| CFS #       | Primary OCA | Call When           | Close When          | Location  | CallType                  | CFS Disposition | Units   |
|-------------|-------------|---------------------|---------------------|---|---------------------------|-----------------|---------|
| 2025-009890 |             | 03/25/2025 17:10:28 | 03/25/2025 17:14:54 | HOME PLACE APARTMENTS   7614 NC 41 HWY E 1F, ELIZABETHTOWN      | WARRANT SERVICE 29        | AC              | 204     |
| 2025-009902 |             | 03/25/2025 18:42:00 | 03/25/2025 20:48:22 | WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE   | CALL BY PHONE 21          | AC              | 204     |
| 2025-009914 |             | 03/25/2025 20:53:57 | 03/25/2025 21:04:26 | BARKING LOT   5054 US 701 HWY N, ELIZABETHTOWN                  | TRAFFIC STOP              | VERBAL WARNING  | 204     |
| 2025-009916 |             | 03/25/2025 21:43:29 | 03/25/2025 22:06:31 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                    | ESCORT BUSINESS-BANK 59B  | AC              | 204     |
| 2025-009996 |             | 03/26/2025 12:32:41 | 03/26/2025 18:00:35 | E CAROLINA AVE / E CAROLINA AVE                                 | SUSPICIOUS VEHICLE 60V    | AC              | 201     |
| 2025-010084 |             | 03/27/2025 01:16:25 | 03/27/2025 01:34:20 | 3074 NC 410 HWY, BLADENBORO                                     | SUSPICIOUS ACTIVITY 60A   | AC              | 203     |
| 2025-010089 | 2025W-0029  | 03/27/2025 04:51:48 | 03/27/2025 05:28:18 | WHITE LAKE TRAILER PARK   1645 WHITE LAKE DR 69, WHITE LAKE     | DISTURBANCE NO WEAPONS    | RM              | 203     |
| 2025-010099 |             | 03/27/2025 07:17:08 | 03/27/2025 07:26:30 | 3 PEARCE PL, White Lake   | UNSECURE DOOR             | AC              | 202     |
| 2025-010107 |             | 03/27/2025 08:00:00 | 03/27/2025 08:04:18 | WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE   | CALL BY PHONE 21          | AC              | 202     |
| 2025-010167 |             | 03/27/2025 13:09:57 | 03/27/2025 14:24:42 | NC 53 HWY E / US 701 HWY N N                                    | MOTOR VEHICLE ACCIDENT 50 | AC              | 201     |
| 2025-010346 |             | 03/28/2025 20:29:17 | 03/28/2025 20:42:39 | MCLEAN RD / US 701 HWY N N                                      | CARELESS AND WRECKLESS    | D               | 204     |
| 2025-010349 |             | 03/28/2025 20:37:58 | 03/28/2025 21:02:01 | WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE   | DISTURBANCE NO WEAPONS    | AC              | 202,204 |
| 2025-010360 |             | 03/28/2025 22:53:12 | 03/28/2025 23:23:17 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                    | ESCORT BUSINESS-BANK 59B  | AC              | 204     |
| 2025-010380 |             | 03/29/2025 07:25:52 | 03/29/2025 07:44:41 | 635 WHITE LAKE DR, White Lake                                   | TIP RECEIVED              | AC              | 207     |
| 2025-010408 |             | 03/29/2025 11:25:02 | 03/29/2025 11:58:53 | 284 AMETHYST CIR, White Lake                                    | CALL BY PHONE 21          | AC              | 207     |
| 2025-010424 | 2025W-0030  | 03/29/2025 13:46:33 | 03/29/2025 14:29:51 | GOLDSTONS BEACH / MOTEL OFFICE   1608 WHITE LAKE DR, WHITE LAKE | MOTOR VEHICLE ACCIDENT 50 | RM              | 207     |
| 2025-010464 |             | 03/29/2025 20:03:44 | 03/29/2025 20:05:25 | WHITE LAKE DR / FRYE LANDING                                    | TRAFFIC STOP              | VERBAL WARNING  | 204     |
| 2025-010474 |             | 03/29/2025 20:54:26 | 03/29/2025 21:12:07 | WHITE LAKE POLICE DEPARTMENT   1823 WHITE LAKE DR, WHITE LAKE   | ANIMAL CONTROL            | AC              | 204     |
| 2025-010487 |             | 03/29/2025 22:56:07 | 03/29/2025 23:23:26 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN                    | ESCORT BUSINESS-BANK 59B  | AC              | 204     |
| 2025-010538 |             | 03/30/2025 15:38:55 | 03/30/2025 15:54:52 | 2071 US 701 HWY S, ELIZABETHTOWN                                | CARELESS AND WRECKLESS    | AC              | 207     |

WHITE LAKE PD

| CFS #       | Primary OCA | Call When           | Close When          | Location  | CallType                 | CFS Disposition | Units |
|-------------|-------------|---------------------|---------------------|---|--------------------------|-----------------|-------|
| 2025-010571 |             | 03/30/2025 21:43:32 | 03/30/2025 22:19:07 | WAM SQUAM   5392 US 701 HWY N, ELIZABETHTOWN        | ESCORT BUSINESS-BANK 59B | AC              | 204   |
| 2025-010643 | 2025W-0031  | 03/31/2025 10:18:13 | 03/31/2025 11:48:14 | that st 2, White Lake                               | LARCENY 87               | RM              | 202   |
| 2025-010752 |             | 03/31/2025 21:10:55 | 03/31/2025 21:15:16 | WHITE LAKE CAR WASH   247 WHITE LAKE DR, WHITE LAKE | SUSPICIOUS VEHICLE 60V   | AC              | 203   |

Dept Total: 84

Report Total: 84

# Activity Detail Summary (by Category)

White Lake Police Department  
(03/01/2025 - 03/31/2025)

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## Incident\Investigations

|  |    |
|--|----|
| 23H - All Other Larceny                        | 1  |
| 290 - Destruction/Damage/Vandalism of Property | 1  |
| 35A - Drug/Narcotic Violations                 | 2  |
| 35B - Drug Equipment Violations                | 2  |
| 90C - Disorderly Conduct                       | 1  |
| 90J - Trespass of Real Property                | 2  |
| 90Z - All Other Offenses                       | 8  |
| Total Offenses                                 | 17 |
| Total Incidents                                | 13 |

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## Arrests

|                                 |   |
|---------------------------------|---|
| 35A - Drug/Narcotic Violations  | 1 |
| 35B - Drug Equipment Violations | 2 |
| 90C - Disorderly Conduct        | 1 |
| Total Charges                   | 4 |
| Total Arrests                   | 3 |

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## Accidents

|                 |   |
|-----------------|---|
| Total Accidents | 1 |
|-----------------|---|

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## Citations

|  |   |
|--|---|
| Driving While License Revoked                  | 1 |
| Failure To Stop (Stop Sign/Flashing Red Light) | 1 |
| No Operator License                            | 1 |
| Other (Infraction)                             | 2 |
| Unsafe Movement                                | 1 |
| Secondary Charge                               | 3 |
| Total Charges                                  | 9 |
| Total Citations                                | 6 |

Activity Detail Summary (by Category)  
White Lake Police Department  
(03/01/2025 - 03/31/2025)

Warning Tickets

|                       |   |
|-----------------------|---|
| Total Charges         | 0 |
| Total Warning Tickets | 0 |

Ordinance Tickets

|                         |   |
|-------------------------|---|
| Total Ordinance Tickets | 0 |
|-------------------------|---|

Criminal Papers

|                              |   |
|------------------------------|---|
| Total Criminal Papers Served | 0 |
| Total Criminal Papers        | 0 |

Civil Papers

|                           |   |
|---------------------------|---|
| Total Civil Papers Served | 0 |
| Total Civil Papers        | 0 |

# Citation Charge Totals by Officer

White Lake Police Department

(03/01/2025 - 03/31/2025)

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## 1151 - K. Mote

|                                       |   |
|---------------------------------------|---|
| 10 - Unsafe Movement                  | 1 |
| 16B - Other (Infraction)              | 1 |
| 17B - Other (2nd Charge - Infraction) | 1 |
| Total:                                | 3 |

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## 1152 - M. VAUSE

|                                       |   |
|---------------------------------------|---|
| 7 - Driving While License Revoked     | 1 |
| 17B - Other (2nd Charge - Infraction) | 1 |
| Total:                                | 2 |

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## 1154 - A. REYES

|   |   |
|---|---|
| 6 - No Operator License                             | 1 |
| 11 - Failure To Stop (Stop Sign/Flashing Red Light) | 1 |
| 16B - Other (Infraction)                            | 1 |
| 17B - Other (2nd Charge - Infraction)               | 1 |
| Total:  | 4 |

# Arrest Details (Arrestee/Location/Officer/Offense)

## White Lake Police Department

(03/01/2025 - 03/31/2025)

| Incident - Arr. #: | Arrest Date: | Arrest Address/Location: | Arrestee:                 | Age: | Arresting Officer:              | Offense:  |
|--------------------|--------------|--------------------------|---------------------------|------|---------------------------------|---|
| 2025W-0022 - 1     | 03/06/2025   | 272 WHITE LAKE DR        | Garrison Jr, Glenn Edward | 47   | 1154 - Patrolman Aaron C. Reyes | 35B - POSS DRUG PARAPHERNALIA                             |
| 2025W-0023 - 1     | 03/06/2025   | 1608 WHITE LAKE DR       | SMITH, ANDREA MARIE       | 39   | 1154 - Patrolman Aaron C. Reyes | 90C - DISORDERLY CONDUCT                                  |
| 2025W-0026 - 1     | 03/19/2025   | 5392 US 701 HWY N        | Tyndall, Brandon Sherrill | 39   | 1154 - Patrolman Aaron C. Reyes | 35B - POSS DRUG PARAPHERNALIA<br>35A - POSSESS SCHEDULE I |

Total Arrests: 3

## FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

| PRODUCT NAME     | QUANTITY       | BASE PRICE        | FEDERAL TAX   | STATE TAX     | OTHER         | TOTAL             |
|------------------|----------------|-------------------|---------------|---------------|---------------|-------------------|
| Regular Unleaded | 415.244        | \$1,129.51        | \$0.00        | \$0.00        | \$0.00        | \$1,129.51        |
| <b>TOTAL</b>     | <b>415.244</b> | <b>\$1,129.51</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$1,129.51</b> |

#### Transaction Detail for Customer: - White Lake Police Dept

| DATE                                    | TIME  | LOCATION       | DRIVER | ODOMETER      | MPG         | PRODUCT          | QTY           | NET PRICE | TAXES   | TOTAL AMOUNT     |
|---|-------|----------------|--------|---------------|-------------|------------------|---------------|-----------|---------|------------------|
| <b>619796 - 2017 Dodge Charger 0218</b> |       |                |        |               |             |                  |               |           |         |                  |
| 03/03                                   | 10:01 | Minuteman #32- |        | 38125         | 0.0         | Regular Unleaded | 17.612        | 2.74900   | 0.00000 | \$ 48.42         |
| 03/10                                   | 13:33 | Minuteman #32- |        | 38425         | 17.9        | Regular Unleaded | 16.786        | 2.69900   | 0.00000 | \$ 45.31         |
| 03/26                                   | 14:35 | Minuteman #32- |        | 38697         | 16.6        | Regular Unleaded | 16.429        | 2.73900   | 0.00000 | \$ 45.00         |
| <b>Miles:</b>                           |       |                |        | <b>572.0</b>  | <b>11.5</b> |                  | <b>50.827</b> |           |         | <b>\$ 138.73</b> |
| <b>619797 - 2022 Ford Explorer 8685</b> |       |                |        |               |             |                  |               |           |         |                  |
| 03/02                                   | 20:03 | Minuteman #32- |        | 33428         | 0.0         | Regular Unleaded | 13.432        | 2.74900   | 0.00000 | \$ 36.92         |
| 03/06                                   | 22:06 | Minuteman #32- |        | 33545         | 9.9         | Regular Unleaded | 11.840        | 2.69900   | 0.00000 | \$ 31.96         |
| 03/14                                   | 08:07 | Minuteman #32- |        | 33650         | 7.7         | Regular Unleaded | 13.551        | 2.66900   | 0.00000 | \$ 36.17         |
| 03/16                                   | 12:14 | Minuteman #32- |        | 33736         | 7.4         | Regular Unleaded | 11.632        | 2.66900   | 0.00000 | \$ 31.05         |
| 03/25                                   | 21:10 | Minuteman #32- |        | 38000         |             | Regular Unleaded | 8.769         | 2.73900   | 0.00000 | \$ 24.02         |
| 03/29                                   | 21:24 | Minuteman #32- |        | 33876         | 0.0         | Regular Unleaded | 11.770        | 2.73900   | 0.00000 | \$ 32.24         |
| <b>Miles:</b>                           |       |                |        | <b>4572.0</b> | <b>5.0</b>  |                  | <b>70.994</b> |           |         | <b>\$ 192.36</b> |
| <b>619798 - 2020 Jeep Cherokee 7225</b> |       |                |        |               |             |                  |               |           |         |                  |
| 03/04                                   | 11:28 | Minuteman #32- |        | 56417         | 0.0         | Regular Unleaded | 22.007        | 2.74900   | 0.00000 | \$ 60.50         |
| 03/22                                   | 05:27 | Minuteman #32- |        | 56745         | 16.5        | Regular Unleaded | 19.830        | 2.75900   | 0.00000 | \$ 54.71         |
| <b>Miles:</b>                           |       |                |        | <b>328.0</b>  | <b>8.3</b>  |                  | <b>41.837</b> |           |         | <b>\$ 115.21</b> |
| <b>619799 - 2016 Ford Utility 5309</b>  |       |                |        |               |             |                  |               |           |         |                  |
| 03/20                                   | 07:09 | Minuteman #32- |        | 124089        | 10.5        | Regular Unleaded | 11.951        | 2.75900   | 0.00000 | \$ 32.97         |
| 03/08                                   | 10:06 | Minuteman #32- |        | 123657        | 0.0         | Regular Unleaded | 11.683        | 2.69900   | 0.00000 | \$ 31.53         |
| 03/09                                   | 16:25 | Minuteman #32- |        | 123964        | 29.5        | Regular Unleaded | 10.403        | 2.69900   | 0.00000 | \$ 28.08         |
| <b>Miles:</b>                           |       |                |        | <b>432.0</b>  | <b>13.3</b> |                  | <b>34.037</b> |           |         | <b>\$ 92.58</b>  |
| <b>644294 - 2024 Ford F-150 132</b>     |       |                |        |               |             |                  |               |           |         |                  |
| 03/04                                   | 03:39 | Minuteman #32- |        | 3466          | 0.0         | Regular Unleaded | 10.914        | 2.74900   | 0.00000 | \$ 30.00         |
| 03/07                                   | 23:01 | Minuteman #32- |        | 3621          | 11.8        | Regular Unleaded | 13.152        | 2.69900   | 0.00000 | \$ 35.50         |
| 03/10                                   | 02:13 | Minuteman #32- |        | 3788          | 10.4        | Regular Unleaded | 16.118        | 2.69900   | 0.00000 | \$ 43.50         |
| 03/14                                   | 03:27 | Minuteman #32- |        | 3971          | 11.2        | Regular Unleaded | 16.298        | 2.66900   | 0.00000 | \$ 43.50         |
| 03/19                                   | 02:18 | Minuteman #32- |        | 4115          | 10.3        | Regular Unleaded | 14.019        | 2.63900   | 0.00000 | \$ 37.00         |
| 03/23                                   | 02:01 | Minuteman #32- |        | 4260          | 10.8        | Regular Unleaded | 13.459        | 2.74900   | 0.00000 | \$ 37.00         |
| 03/28                                   | 03:12 | Minuteman #32- |        | 4424          | 10.4        | Regular Unleaded | 15.702        | 2.73900   | 0.00000 | \$ 43.01         |
| <b>Miles:</b>                           |       |                |        | <b>958.0</b>  | <b>9.3</b>  |                  | <b>99.662</b> |           |         | <b>\$ 269.51</b> |

FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

| PRODUCT NAME     | QUANTITY | BASE PRICE | FEDERAL TAX | STATE TAX | OTHER  | TOTAL      |
|------------------|----------|------------|-------------|-----------|--------|------------|
| Regular Unleaded | 415.244  | \$1,129.51 | \$0.00      | \$0.00    | \$0.00 | \$1,129.51 |
| TOTAL            | 415.244  | \$1,129.51 | \$0.00      | \$0.00    | \$0.00 | \$1,129.51 |

Transaction Detail for Customer: - White Lake Police Dept

| DATE                         | TIME  | LOCATION       | DRIVER | ODOMETER | MPG | PRODUCT          | QTY     | NET PRICE | TAXES   | TOTAL AMOUNT |
|------------------------------|-------|----------------|--------|----------|-----|------------------|---------|-----------|---------|--------------|
| 644295 - 2024 Ford F-150 438 |       |                |        |          |     |                  |         |           |         |              |
| 03/01                        | 10:12 | Minuteman #32- |        | 3001     | 0.0 | Regular Unleaded | 12.284  | 2.74900   | 0.00000 | \$ 33.77     |
| 03/02                        | 15:59 | Minuteman #32- |        | 3069     | 6.7 | Regular Unleaded | 10.172  | 2.74900   | 0.00000 | \$ 27.96     |
| 03/06                        | 10:19 | Minuteman #32- |        | 3126     | 5.0 | Regular Unleaded | 11.468  | 2.74900   | 0.00000 | \$ 31.53     |
| 03/07                        | 13:28 | Minuteman #32- |        | 3180     | 5.8 | Regular Unleaded | 9.245   | 2.69900   | 0.00000 | \$ 24.95     |
| 03/11                        | 19:16 | Minuteman #32- |        | 3251     | 6.3 | Regular Unleaded | 11.194  | 2.69900   | 0.00000 | \$ 30.21     |
| 03/15                        | 18:10 | Minuteman #32- |        | 3315     | 5.6 | Regular Unleaded | 11.352  | 2.66900   | 0.00000 | \$ 30.30     |
| 03/16                        | 21:38 | Minuteman #32- |        | 3392     | 7.9 | Regular Unleaded | 9.704   | 2.64900   | 0.00000 | \$ 25.71     |
| 03/20                        | 17:55 | Minuteman #32- |        | 3474     | 6.0 | Regular Unleaded | 13.679  | 2.75900   | 0.00000 | \$ 37.74     |
| 03/24                        | 10:25 | Minuteman #32- |        | 3516     | 4.7 | Regular Unleaded | 8.926   | 2.74900   | 0.00000 | \$ 24.54     |
| 03/28                        | 06:57 | Minuteman #32- |        | 3580     | 5.6 | Regular Unleaded | 11.514  | 2.73900   | 0.00000 | \$ 31.54     |
| 03/29                        | 17:12 | Minuteman #32- |        | 2664     | 0.0 | Regular Unleaded | 8.349   | 2.73900   | 0.00000 | \$ 22.87     |
| Miles:                       |       |                |        | 579.0    | 4.9 |                  | 117.887 |           |         | \$ 321.12    |

FLEET MANAGEMENT REPORT

WHITE LAKE FIRE DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

| PRODUCT NAME     | QUANTITY | BASE PRICE | FEDERAL TAX | STATE TAX | OTHER  | TOTAL    |
|------------------|----------|------------|-------------|-----------|--------|----------|
| Diesel - Hwy     | 41.933   | \$143.55   | \$0.00      | \$0.00    | \$0.00 | \$143.55 |
| Regular Unleaded | 68.469   | \$186.64   | \$0.00      | \$0.00    | \$0.00 | \$186.64 |
| TOTAL            | 110.402  | \$330.19   | \$0.00      | \$0.00    | \$0.00 | \$330.19 |

Transaction Detail for Customer: - White Lake Fire Dept

| DATE                         | TIME  | LOCATION       | DRIVER | ODOMETER | MPG  | PRODUCT          | QTY    | NET PRICE | TAXES   | TOTAL AMOUNT |
|------------------------------|-------|----------------|--------|----------|------|------------------|--------|-----------|---------|--------------|
| 584 - 1997 Freightliner #584 |       |                |        |          |      |                  |        |           |         |              |
| 03/31                        | 11:35 | Minuteman #32- |        | 28700    | 0.0  | Diesel - Hwy     | 23.813 | 3.41900   | 0.00000 | \$ 81.42     |
|                              |       | Miles:         |        | 0.0      | 0.0  |                  | 23.813 |           |         | \$ 81.42     |
| 5800 - 1998 AMG #5800        |       |                |        |          |      |                  |        |           |         |              |
| 03/12                        | 20:54 | Minuteman #32- |        | 19557    | 0.0  | Diesel - Hwy     | 9.628  | 3.42900   | 0.00000 | \$ 33.01     |
| 03/17                        | 08:17 | Minuteman #32- |        | 19608    | 6.0  | Diesel - Hwy     | 8.492  | 3.42900   | 0.00000 | \$ 29.12     |
|                              |       | Miles:         |        | 51.0     | 3.0  |                  | 18.120 |           |         | \$ 62.13     |
| 619786 - Ford F-350          |       |                |        |          |      |                  |        |           |         |              |
| 03/14                        | 15:22 | Minuteman #32- |        | 4801     | 0.0  | Regular Unleaded | 15.997 | 2.66900   | 0.00000 | \$ 42.70     |
| 03/26                        | 09:51 | Minuteman #32- |        | 4838     | 9.9  | Regular Unleaded | 3.746  | 2.73900   | 0.00000 | \$ 10.26     |
| 03/28                        | 10:44 | Minuteman #32- |        | 5589     | 28.1 | Regular Unleaded | 26.719 | 2.73900   | 0.00000 | \$ 73.18     |
|                              |       | Miles:         |        | 788.0    | 12.7 |                  | 46.462 |           |         | \$ 126.14    |
| 619788 - 2011 Dodge Ram      |       |                |        |          |      |                  |        |           |         |              |
| 03/04                        | 09:29 | Minuteman #32- |        | 138192   | 0.0  | Regular Unleaded | 22.007 | 2.74900   | 0.00000 | \$ 60.50     |
|                              |       | Miles:         |        | 0.0      | 0.0  |                  | 22.007 |           |         | \$ 60.50     |

## FLEET MANAGEMENT REPORT

WHITE LAKE PUBLIC WORKS DEPT  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Account #

### FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

| PRODUCT NAME     | QUANTITY       | BASE PRICE      | FEDERAL TAX   | STATE TAX     | OTHER         | TOTAL           |
|------------------|----------------|-----------------|---------------|---------------|---------------|-----------------|
| Diesel - Hwy     | 61.209         | \$209.82        | \$0.00        | \$0.00        | \$0.00        | \$209.82        |
| Regular Unleaded | 194.642        | \$527.21        | \$0.00        | \$0.00        | \$0.00        | \$527.21        |
| <b>TOTAL</b>     | <b>255.851</b> | <b>\$737.03</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$737.03</b> |

#### Transaction Detail for Customer: - White Lake Public Works Dept

| DATE                                 | TIME  | LOCATION       | DRIVER | ODOMETER      | MPG         | PRODUCT          | QTY           | NET PRICE | TAXES   | TOTAL AMOUNT     |
|--------------------------------------|-------|----------------|--------|---------------|-------------|------------------|---------------|-----------|---------|------------------|
| <b>619806 - 2017 Dodge Ram 2500</b>  |       |                |        |               |             |                  |               |           |         |                  |
| 03/05                                | 07:28 | Minuteman #32- |        | 65840         | 0.0         | Regular Unleaded | 21.463        | 2.74900   | 0.00000 | \$ 59.00         |
| 03/13                                | 08:15 | Minuteman #32- |        | 66039         | 9.1         | Regular Unleaded | 21.935        | 2.69900   | 0.00000 | \$ 59.20         |
| 03/21                                | 07:34 | Minuteman #32- |        | 66205         | 6.6         | Regular Unleaded | 25.008        | 2.75900   | 0.00000 | \$ 69.00         |
| <b>Miles:</b>                        |       |                |        | <b>365.0</b>  | <b>5.2</b>  |                  | <b>68.406</b> |           |         | <b>\$ 187.20</b> |
| <b>15 - 2018 Dodge Dump Truck</b>    |       |                |        |               |             |                  |               |           |         |                  |
| 03/06                                | 10:55 | Minuteman #32- |        | 65216         | 0.0         | Diesel - Hwy     | 43.744        | 3.42900   | 0.00000 | \$ 150.00        |
| <b>Miles:</b>                        |       |                |        | <b>0.0</b>    | <b>0.0</b>  |                  | <b>43.744</b> |           |         | <b>\$ 150.00</b> |
| <b>16 - #16 2022 Ford Truck</b>      |       |                |        |               |             |                  |               |           |         |                  |
| 03/07                                | 06:57 | Minuteman #32- |        | 39457         | 0.0         | Regular Unleaded | 18.156        | 2.69900   | 0.00000 | \$ 49.00         |
| 03/17                                | 06:45 | Minuteman #32- |        | 39784         | 20.4        | Regular Unleaded | 16.042        | 2.64900   | 0.00000 | \$ 42.50         |
| 03/24                                | 06:29 | Minuteman #32- |        | 40142         | 22.6        | Regular Unleaded | 15.824        | 2.74900   | 0.00000 | \$ 43.50         |
| 03/31                                | 07:11 | Minuteman #32- |        | 40468         | 18.2        | Regular Unleaded | 17.888        | 2.73900   | 0.00000 | \$ 49.00         |
| <b>Miles:</b>                        |       |                |        | <b>1011.0</b> | <b>15.3</b> |                  | <b>67.910</b> |           |         | <b>\$ 184.00</b> |
| <b>18 - #18 2022 Ford Truck</b>      |       |                |        |               |             |                  |               |           |         |                  |
| 03/18                                | 14:20 | Minuteman #32- |        | 18463         | 0.0         | Regular Unleaded | 21.231        | 2.63900   | 0.00000 | \$ 56.03         |
| <b>Miles:</b>                        |       |                |        | <b>0.0</b>    | <b>0.0</b>  |                  | <b>21.231</b> |           |         | <b>\$ 56.03</b>  |
| <b>20 - 2023 Kabota Side by Side</b> |       |                |        |               |             |                  |               |           |         |                  |
| 03/03                                | 07:56 | Minuteman #32- |        | 3676          | 0.0         | Diesel - Hwy     | 5.119         | 3.42900   | 0.00000 | \$ 17.55         |
| 03/10                                | 07:53 | Minuteman #32- |        | 3735          | 9.8         | Diesel - Hwy     | 6.046         | 3.42900   | 0.00000 | \$ 20.73         |
| 03/24                                | 07:41 | Minuteman #32- |        | 3826          | 14.4        | Diesel - Hwy     | 6.300         | 3.41900   | 0.00000 | \$ 21.54         |
| <b>Miles:</b>                        |       |                |        | <b>150.0</b>  | <b>8.1</b>  |                  | <b>17.465</b> |           |         | <b>\$ 59.82</b>  |
| <b>19 - #19 2022 Ford F-150</b>      |       |                |        |               |             |                  |               |           |         |                  |
| 03/05                                | 10:25 | Minuteman #32- |        | 13529         | 0.0         | Regular Unleaded | 19.030        | 2.74900   | 0.00000 | \$ 52.31         |
| 03/19                                | 07:30 | Minuteman #32- |        | 13867         | 18.7        | Regular Unleaded | 18.065        | 2.63900   | 0.00000 | \$ 47.67         |
| <b>Miles:</b>                        |       |                |        | <b>338.0</b>  | <b>9.4</b>  |                  | <b>37.095</b> |           |         | <b>\$ 99.98</b>  |

APRIL 8, 2025  
9911477  
ITEM #1A.9

MINUTEMAN FOOD MARTS  
P O BOX 39  
ELIZABETHTOWN, NC 28337

|              |             |
|--------------|-------------|
| INVOICE #    |             |
| INVOICE DATE | 03/31/2025  |
| DUE DATE     | 04/30/2025  |
| TOTAL DUE    | \$ 108.86   |
| TERMS        | Net 30 Days |
| ACCOUNT #    |             |

WHITE LAKE ADMINISTRATION  
1879 WHITE LAKE DR PMB 7258  
WHITE LAKE, NC 28337-6280

Format C

CONTAINS TRANSACTIONS FOR THIS REPORTING PERIOD: 03/01/2025 - 03/31/2025

| PRODUCT          | QUANTITY | BASE PRICE | FEDERAL TAX | STATE TAX | OTHER TAXES | TOTAL    |
|------------------|----------|------------|-------------|-----------|-------------|----------|
| Regular Unleaded | 40.084   | \$108.86   | \$0.00      | \$0.00    | \$0.00      | \$108.86 |
| Total            | 40.084   | \$108.86   | \$0.00      | \$0.00    | \$0.00      | \$108.86 |

Transaction Detail for Customer: - White Lake Administration

| DATE    | TIME  | AUTH#       | LOCATION          | DRIVER      | MISC PROMPTS | ODOM  | MILES  | MPG | PRODUCT          | QTY             | NET PRICE | TAXES                      | TOTAL AMOUNT |
|---------|-------|-------------|-------------------|-------------|--------------|-------|--------|-----|------------------|-----------------|-----------|----------------------------|--------------|
| 00779 - |       |             |                   |             |              |       |        |     |                  |                 |           |                            |              |
| 03/11   | 10:02 | 10704936189 | Minuteman #32-Wam | Sean Martin | 2021         | 62907 | 0      |     | Regular Unleaded | 23.352          | 2.699000  | 0.000000                   | \$63.03      |
| 03/25   | 10:41 | 10405076329 | Minuteman #32-Wam | Sean Martin | 2021         | 63300 | 0      |     | Regular Unleaded | 16.732          | 2.739000  | 0.000000                   | \$45.83      |
|         |       |             |                   |             |              |       | Miles: | 0   | Total Fuel:      | 40.084          |           |                            | \$108.86     |
|         |       |             |                   |             |              |       |        |     |                  | Total Non-Fuel: | 0.000     |                            | \$0.00       |
|         |       |             |                   |             |              |       |        |     |                  |                 |           | Card Total:                | \$108.86     |
|         |       |             |                   |             |              |       |        |     |                  |                 |           | Total Transaction Charges: | \$108.86     |

**MAYOR:**

H. Goldston Womble, Jr

**COMMISSIONERS:**

Timothy G. Blount

Paul A. Evans

Terri Hawley

Dean C. Hilton

Michael J. Suggs

John Hugh Womble, Jr



**TOWN ADMINISTRATOR:**

Sean D. Martin

**TOWN CLERK:**

Tina Merritt-Smith

1879 White Lake Dr. PMB 7250

White Lake, NC 28337-6280

Phone # (910) 862-4800

Fax # (910) 862-8686

[www.whitelakenc.org](http://www.whitelakenc.org)

February 14, 2025

NC Department of Public Safety Division of Emergency Management

Attn: Mutual Aid

1636 Gold Star Drive

Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, September 28, 2024 to October 2, 2024, deployed with OSFM to aid first responder and fire services by being available to relieve local fire and first responders. The assignment was tasked in WebEOC as Mission number #313543.

The total reimbursement requested is \$37,720.90. This amount is comprised of the following:

\$ 17,730.29 Personnel

\$ 1,179.70 Materials/Commodities/Travel Cost

\$ 18,810.91 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223, [mlennon@whitelakenc.org](mailto:mlennon@whitelakenc.org).

Respectfully submitted,

Mary Jo Lennon, CPA

Finance Director/ Human Resources

**MAYOR:**

H. Goldston Womble, Jr

**COMMISSIONERS:**

Timothy G. Blount

Paul A. Evans

Terri Hawley

Dean C. Hilton

Michael J. Suggs

John Hugh Womble, Jr



**TOWN ADMINISTRATOR:**

Sean D. Martin

**TOWN CLERK:**

Tina Merritt-Smith

1879 White Lake Dr. PMB 7250

White Lake, NC 28337-6280

Phone # (910) 862-4800

Fax # (910) 862-8686

[www.whitelakenc.org](http://www.whitelakenc.org)

February 13, 2025

NC Department of Public Safety Division of Emergency Management

Attn: Mutual Aid

1636 Gold Star Drive

Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, October 21, 2024 to October 22, 2024, deployed with NC WaterWarn to aid in the restoration of water to the City and Asheville and surrounding areas.. The assignment was tasked in WebEOC as Mission number #321746.

The total reimbursement requested is \$2,678.21. This amount is comprised of the following:

\$ 1,391.45 Personnel

\$ 194.90 Materials/Commodities

\$ 1,091.86 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223.

[mlennon@whitelakenc.org](mailto:mlennon@whitelakenc.org).

Respectfully submitted,

Mary Jo Lennon, CPA

Finance Director/ Human Resources

**MAYOR:**

H. Goldston Womble, Jr

**COMMISSIONERS:**

Timothy G. Blount

Paul A. Evans

Terri Hawley

Dean C. Hilton

Michael J. Suggs

John Hugh Womble, Jr



**TOWN ADMINISTRATOR:**

Sean D. Martin

**TOWN CLERK:**

Tina Merritt-Smith

1879 White Lake Dr. PMB 7250

White Lake, NC 28337-6280

Phone # (910) 862-4800

Fax # (910) 862-8686

[www.whitelakenc.org](http://www.whitelakenc.org)

February 13, 2025

NC Department of Public Safety Division of Emergency Management

Attn: Mutual Aid

1636 Gold Star Drive

Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, September 28, 2024 to October 2, 2024, deployed with NCWaterWarn to aid in the restoration of water to the City and Asheville and surrounding areas.. The assignment was tasked in WebEOC as Mission number #314693.

The total reimbursement requested is \$15,091.02 This amount is comprised of the following:

\$ 4,622.42 Personnel

\$ 3,424.83 Materials/Commodities

\$ 7,043.77 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223,  
[mlennon@whitelakenc.org](mailto:mlennon@whitelakenc.org).

Respectfully submitted,

Mary Jo Lennon, CPA

Finance Director/ Human Resources



## Bladen County Call to Artists 2025-2026 NC First in Freedom Festival Regional Art Contest



2026 represents the 250<sup>th</sup> Anniversary of the founding of the United States. The journey toward this historic milestone is an opportunity to celebrate through multiple forms of expression. One such form is the arts. Bladen County's America 250<sup>th</sup> Committee in partnership with Elizabethtown-White Lake Area Chamber of Commerce is announcing this Call to Artists for participation in the 2025-2026 NC First in Freedom Festival Regional Art Contest. The art contest will be a collaborative event between the NC First in Freedom Festival (FIFF) Committee, Moores Creek National Battlefield, Moores Creek Battleground Association, Bladen County's America 250 Committee, and Pender Arts Council. The art contest is comprised of 2 phases: Phase 1, the County Art Contest, to determine the winners to participate in Phase 2, the Regional Art Contest.

### Guidelines: Phase One – Bladen County Call to Artists

- The theme of the art contest is **"Freedom"**. This correlates with the NC First in Freedom Festival, relating to the celebration of our nation's 250th birthday.
- The contest is open to high school (public and private) and adult participants in Bladen County.
- **Digital art submissions** are due to Elizabethtown-White Lake Area Chamber of Commerce by **May 25, 2025**.
- Judging will be based on the following criteria: artwork encapsulates the concepts of freedom and patriotism, celebrates America at 250, and is inspirational.
- Contest entries must be original two-dimensional (2D) work created within the last 12 months using a medium of the artist's choice with a size not larger than 18" X 24" and no smaller than 8" X 10".
- Art must be gallery wrapped and "ready to hang" using eye bolts and wire. Frames are not required, but if the artist chooses to frame their art, the frame must be all black.
- Prizes for the 1<sup>st</sup> and 2<sup>nd</sup> Place Adult and Student Winners are being sponsored by Camp Clearwater. Prizes for winning entries will be awarded as follows:

|                             |          |                               |        |
|-----------------------------|----------|-------------------------------|--------|
| 1 <sup>st</sup> Place Adult | \$250.00 | 1 <sup>st</sup> Place Student | 200.50 |
| 2nd Place Adult             | \$200.50 | 1 <sup>st</sup> Place Student | 200.50 |

- Email your high quality digital file to: [admin@elizabethtownwhitelake.com](mailto:admin@elizabethtownwhitelake.com). Once the digital file is received, you will receive instructions on where to bring the actual artwork.
- **Subject Line: FIFF Art Contest Entry**
- **Include:** Your name – Phone number – Student or Adult Category – Size – Medium - Brief description of the artwork submitted with a focus of how it portrays the meaning of "freedom".
- Winners will be notified by **June 30, 2025**. Winners will advance to the First in Freedom Regional Art Contest.

**Guidelines: Phase Two – Regional Art Show**

- The NC FIFF committee in conjunction with Moore's Creek National Battlefield and Battleground Association is responsible for coordinating and conducting the regional competition.
- Bladen County will deliver its 1<sup>st</sup> and 2<sup>nd</sup> place winners to the NC FIFF Art Contest Committee by August 16, 2025 at Pender Arts Council, 111 South Wright Street, Burgaw, NC 28425.
- The 1<sup>st</sup> place winners of each category from Bladen County will be judged along with the submissions from the other seven counties (Brunswick, Columbus, Duplin, New Hanover, Bladen, Onslow, and Sampson) to determine the regional place winners, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>. This phase will be completed by August 30, 2025
- The winning selection(s) for the regional art show will be made by the NC FIFF panel of judges and is final. First, second, and third place winners will be determined from the submissions in each of the two categories (high school and adult). The regional judges will use the same criteria to determine the overall regional winners: submitted artwork encapsulates the concepts of freedom and patriotism, celebrates America at 250, and is inspirational.
- The winning art submissions from each county will be on display at the Pender Arts Council, 111 S. Wright St, Burgaw, NC and then at Moores Creek National Battlefield from February 21-28, 2026 and possibly other venues TBD. The artwork will be released by the NC FIFF Art Contest Committee back to the appropriate counties as quickly as possible starting March 3, 2026.
- Prizes for winning entries will be awarded as follows:

|                             |          |                               |        |
|-----------------------------|----------|-------------------------------|--------|
| 1 <sup>st</sup> Place Adult | \$502.50 | 1 <sup>st</sup> Place Student | 250.00 |
| 2 <sup>nd</sup> Place Adult | \$250.00 | 2 <sup>nd</sup> Place Student | 202.5  |
| 3 <sup>rd</sup> Place Adult | \$102.50 | 3 <sup>rd</sup> Place Student | 102.50 |

- In addition to the proposed awards above, the school from which the winning student submission comes will be awarded \$250 for the purchase of classroom supplies. The regional awards are in addition to whatever awards are given by the counties.
- The winning artwork submitted to the regional competition by the participating counties will be highlighted in the NC First in Freedom Festival Visitors guide.
- Pender County, NC First in Freedom Festival Committee, Pender Arts Council, Moores Creek National Battlefield, and Moores Creek Battleground Association maintain the rights to use photos of the art for marketing and promotion. The organizing committee reserves the right to not display any entry.

For questions or more information, please email: [admin@elizabethtownwhitelake.com](mailto:admin@elizabethtownwhitelake.com).

## BLADEN COUNTY FREEDOM ART CONTEST

### SUBMISSION FORM:

Please submit this information with a digital copy of your entry by Sunday, May 25, 2025 to the Elizabethtown White Lake Area Chamber – [admiin@elizabethtownwhitelake.com](mailto:admiin@elizabethtownwhitelake.com).

A confirmation email will be sent along with instructions on where to bring your actual artwork for display.

### CHECK CATEGORY:

\_\_\_\_ ADULT (18 YEARS OLD OR ABOVE)

\_\_\_\_ STUDENT (UP TO AND INCLUDING 12<sup>TH</sup> GRADE)

GRADE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TOWN: \_\_\_\_\_

I understand that my work or its likeness will be used to promote the America's 250<sup>th</sup> event in Bladen County and North Carolina, If I am one of the winners, my artwork will be submitted to the First In Freedom Regional Art Contest.

ARTIST SIGNATURE: \_\_\_\_\_

PARENT'S SIGNATURE IF 18 OR UNDER: \_\_\_\_\_

**HOW DOES YOUR WORK REPRESENT FREEDOM?** (short description up to 100 words)



**MID-CAROLINA REGIONAL COUNCIL**  
**RURAL TRANSPORTATION PLANNING ORGANIZATION**

March 13, 2025

Subject: Rural Transportation Advisory Committee Representation

This letter is to notify the municipalities of Bladen County of a current vacancy that exists on the Mid-Carolina Rural Planning Organization's Transportation Advisory Committee (TAC). Please send all nominations through your respective Clerk directly to me.

1. **Bladen Municipal:**

An elected official representative from the following municipalities will be chosen to fill the vacant seat, which acts as the representative for all municipal member jurisdictions in Bladen County. Nominations will be accepted through March 31, 2025. The Mid-Carolina RTAC will then vote to fill the vacancy from the pool of nominations at the April 2025 regular meeting:

- Elizabethtown
- Bladenboro
- White Lake
- East Arcadia
- Dublin
- Tar Heel
- Clarkton

Please provide contact information of any nominee from your jurisdiction who may be able and willing to serve on the committee on or before March 31, 2025. Please also provide any details and qualifications that the nominee wishes to be used in consideration of their appointment to the TAC. Membership on the TAC Board is a significant commitment and we seek members that are willing and able to commit the time needed for meaningful participation.

**For all TAC Members**, membership requires filing of both a Statement of Economic Interest and a Real Estate Disclosure with the North Carolina Board of Elections and Ethics Enforcement by April 15<sup>th</sup> of each year, and immediately upon being accepted or appointed to the Board, in accordance with the State Government Ethics Act (Chapter 138A NCGS). More information on ethics requirements for RPO TAC Members can be found at the following link to training material for RPO Ethics filers:

<https://connect.ncdot.gov/projects/planning/TPB%20Documents/2017%20MPO-RPO%20Ethics%20Training.pdf>

Representation on all vacant seats is crucial for continued collaboration of regional transportation planning for seamless coordinated project development and delivery.

*Continued*

Attached is an overview of our organization and the associated functions. Your continued participation and support of Mid Carolina Rural Planning Organization reinforces the value and need for collaboration among stakeholders in eastern North Carolina on the issue of regional transportation, and a commitment to become more proactive in cooperatively addressing transportation needs that greatly impact the economic vitality and quality of life in our region.

I look forward to hearing back from you with your response, and to continue working with your jurisdiction providing and assisting with pertinent transportation planning activities. If you have any questions or want more information about the RPO, please contact me, 910-323-4191 ext. 34 or [agarcia@mccog.org](mailto:agarcia@mccog.org).

Again thank you for your participation and support.

Sincerely,

*Alyssa Garcia*

Attachments:

Alyssa Garcia

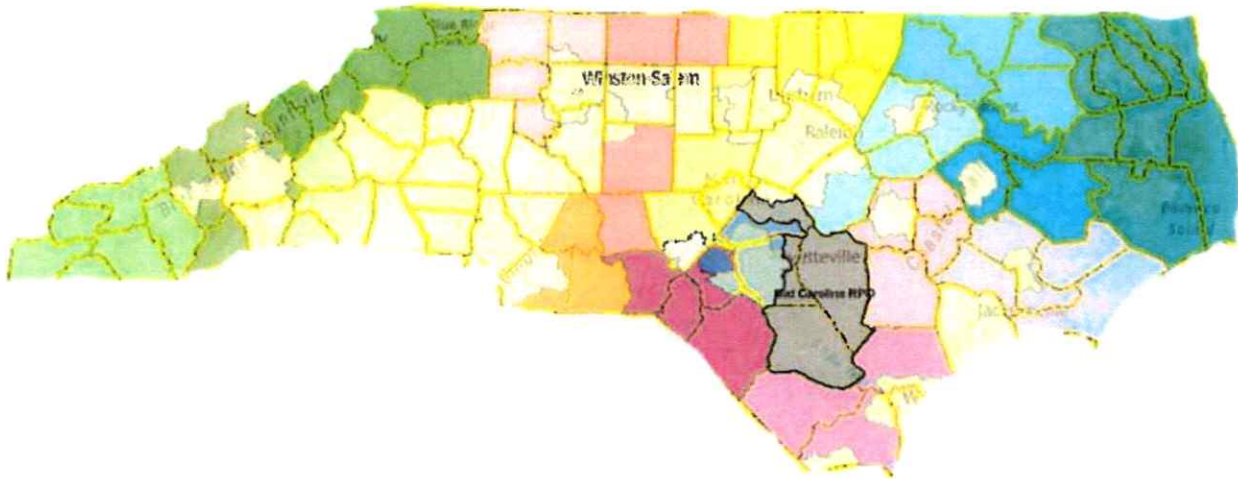
Mid-Carolina Rural Planning Organization Coordinator

MCRPO Overview Material  
MCRPO 2025 Meeting Schedule  
MCRPO Memorandum of Understanding  
MCRPO RTAC Bylaws

*Mid-Carolina Regional Council | Creative Regional Solutions*

6205 Raeford Rd. Fayetteville, NC 28304 [www.mccog.org](http://www.mccog.org) | 910-321-8187

## Informational Sheet for Potential New TAC Board Members



### Mid-Carolina Rural Planning Organization (RPO)

#### Overview:

The Mid-Carolina RPO is a regional transportation planning organization dedicated to coordinating transportation planning efforts for rural areas in North Carolina. It serves regions not covered by Metropolitan Planning Organizations (MPOs) and was established to address the need for enhanced planning in these areas.

#### Core Duties of Mid-Carolina RPO:

- 1. Comprehensive Transportation Plans:**  
Collaborate with the North Carolina Department of Transportation (NCDOT) to develop transportation plans for the region.
- 2. Public Participation:**  
Facilitate community involvement to ensure diverse input into the transportation planning process.
- 3. Project Prioritization:**  
Recommend and prioritize transportation projects for inclusion in the State's Transportation Improvement Program (TIP).
- 4. Information Sharing:**  
Share transportation-related information with local governments, organizations, and the public.

#### Lead Planning Agency (LPA):

The LPA for the Mid-Carolina RPO is the Mid-Carolina Regional Council. The designated staff member is responsible for preparing documents, organizing meetings, administering state transportation funds, and supporting the directives of the Transportation Advisory Committee (TAC) and the Technical Coordinating Committee (TCC).

**Transportation Advisory Committee (TAC):**

The TAC is the governing policy body for the Mid-Carolina RPO. Its membership includes elected officials, local government representatives, and the region's representative on the North Carolina Board of Transportation. The TAC provides policy direction, coordinates communication, and helps guide the development of the regional transportation program.

**Technical Coordinating Committee (TCC):**

The TCC advises the TAC by providing technical recommendations. It includes staff from local governments, NCDOT, transit providers, and other relevant agencies. The TCC ensures that the planning process is well-coordinated and aligned with the region's transportation goals.

---

**Mid-Carolina RPO Jurisdictions:**

The Mid-Carolina RPO covers several counties and municipalities in the central region of North Carolina. These jurisdictions include:

- **Counties:**
  - **Bladen County**
  - **Harnett County**
  - **Cumberland County**
  - **Sampson County**
- **Municipalities:**
  - Various towns and cities within these counties are also part of the RPO and collaborate on transportation planning efforts.

The RPO works closely with these local jurisdictions to identify transportation needs, prioritize projects, and develop plans that improve mobility, safety, and infrastructure across the region.

---

**Role of TAC Members:**

- Guide the development of transportation plans and priorities for the Mid-Carolina region.
- Foster collaboration and coordination among local governments, NCDOT, and transportation agencies.
- Provide policy direction to improve transportation infrastructure and services in rural areas.

As a TAC member, you will help shape the future of transportation for the communities within the Mid-Carolina RPO region.



*The Mid-Carolina Rural Planning Organization*

Bladen, Cumberland, Harnett, & Sampson Counties

## **Rural Transportation Advisory Committee**

### **2025 MEETING SCHEDULE**

1:00 PM - Fourth Wednesday Quarterly

(Schedule, time, location same unless noted below or on agenda)

4809 Clinton Rd. Fayetteville, NC 28312

Cumberland County East Regional Branch Library

**JANUARY 22, 2025**

**APRIL 23, 2025**

**JULY 23, 2025**

**OCTOBER 22, 2025**

"PROGRESS THROUGH INTERGOVERNMENTAL COOPERATION"

6205 Raeford Road • Fayetteville NC 28304 • Phone (910) 323-4191 • Fax (910) 323-9330

**Sean Martin**

---

**From:** Alyssa Garcia <agarcia@mccog.org>  
**Sent:** Thursday, March 13, 2025 12:27 PM  
**To:** Sean Martin  
**Subject:** Re: Vacant Rural Transportation Advisory Committee Seat

Good afternoon,

Thank you, that would be much appreciated! Our current RTAC roster includes:

Glenn Adams- Cumberland County Commissioner  
Mardy Jones- Cumberland County Municipal Rep. (Mayor of Stedman)  
Charles Peterson- Bladen County Commissioner  
Brooks Matthews- Harnett County Commissioner  
Alan McLamb- Sampson County Commissioner  
Daniel Ruggles- Sampson County Municipal Rep. (Clinton City Councilman)  
Grady Hunt- NCDOT Division 6 Board of Transportation Representative.

We are in the process of receiving nominations for the Harnett County Municipal Representative as well from the City of Dunn.

Sincerely,

**Alyssa Garcia, MPA, CZO**  
**RPO Coordinator**  
Mid-Carolina Regional Council  
6205 Raeford Rd. | Fayetteville, NC 28304  
Cell: 919-648-7811  
Office: 910-321-8187



[www.mccog.org](http://www.mccog.org)

---

**From:** Sean Martin <smartin@whitelakenc.org>  
**Sent:** Thursday, March 13, 2025 10:27 AM  
**To:** Alyssa Garcia <agarcia@mccog.org>  
**Subject:** RE: Vacant Rural Transportation Advisory Committee Seat

\* CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. \*

Good Morning Alyssa,

# TOWN OF WHITE LAKE

## PUBLIC NOTICE



IN OBSERVATION OF  
**GOOD FRIDAY**  
THE MUNICIPAL COMPLEX  
WILL BE CLOSED

**APRIL 18, 2025**

*PAYMENTS MAY BE DEPOSITED IN THE NIGHT DEPOSIT BOX LOCATED  
BESIDE THE DRIVE-THRU WINDOW.*

*In case of a Water/Sewer emergency, please dial 910-862-8141 (Central  
Communications), give your name, phone number and location of problem and the  
Water/Sewer on-call person will respond.*

*H. GOLDSTON WOMBLE, JR., MAYOR*

# the TURTLE TROT



IT'S a **FAMILY FUN RUN**  
TO SHOWCASE OUR NATIVE  
FISH, BATS, REPTILES  
AND OTHER CREEPY-CRAWLIES!

May 18,  
2025

register at  
[whitelakefriends.com](http://whitelakefriends.com)

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**WHITE  
LAKE  
FRIENDS  
INC.**

THIS PAGE WAS LEFT BLANK INTENTIONALLY