



BOARD OF COMMISSIONERS

MEETING

TUESDAY, APRIL 8, 2025

7:00PM

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**MINUTES
OF THE WHITE LAKE
TOWN BOARD OF COMMISSIONERS
ADJOURNED MEETING
BUDGET RETREAT
APRIL 3, 2025**

The White Lake Town Board of Commissioners met in a regular session for a Budget Retreat at 5:30 p.m. on Thursday, April 4, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Commissioner Paul Evans, Commissioner Terri Hawley, Commissioner Mike Suggs, Commissioner Dean Hilton, and Town Administrator Sean Martin. Mayor Pro-Tem Tim Blount and Town Attorney Whitley Ward were absent. Also present were Finance Director Mary Jo Lennon, Deputy Finance Officer Amber Glisson, Public Works Director Kevin Taylor, Fire Chief Dale Brennan, Police Chief Bruce Smith, and Lieutenant Mike Salmon. Tina Merritt-Smith served as Clerk to the Board.

CALL TO ORDER

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 5:30 p.m.

INVOCATION

Invocation provided by Mayor H. Goldston Womble, Jr.

PLEDGE OF ALLEGIANCE

Commissioner Paul Evans led the reciting of the Pledge of Allegiance

FISCAL YEAR 2025-2026 BUDGET WORKSHOP PRESENTATION

Town Administrator, Sean Martin gave the 2025-26 Budget Workshop Presentation. Main topics of presentation were Financials, Cash Balances and Capital Reserves, Fund Balance, Debt Service, Completed, Current, and Future Projects, 2025-26 Town-Wide Changes, Department Needs, and Surplus. The Presentation was accompanied by a Power Point. Said Power Point is listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made part of these minutes.

MEETING ADJOURNED

At approximately 7:44 PM, and there being no other business to come before the White Lake Town Board of Commissioners, Commissioner Jake Womble moved, seconded by Commissioner Paul Evans THAT THE APRIL 4, 2025, ADJOURNED MEETING BE ADJOURNED TO REGULAR MEETING APRIL 8, 2025. Unanimous in favor).

Respectfully Submitted By:

Tina Merritt-Smith, Town Clerk

Approved:

H. Goldston Womble, Jr., Mayor



**MINUTES
OF THE WHITE LAKE
TOWN BOARD OF COMMISSIONERS
REGULAR MEETING**

MARCH 11, 2025

The White Lake Town Board of Commissioners met in regular session at 7:00 p.m. on Tuesday, March 11, 2025, at 1879 White Lake Dr., White Lake, North Carolina. Those present were Mayor H. Goldston Womble, Jr., Mayor Pro-Temp Tim Blount, Commissioner Paul Evans, Commissioner Terri Hawley, Commissioner Mike Suggs, Town Attorney Whitley Ward, and Town Administrator Sean Martin. Commissioner Dean Hilton and Commissioner Jake Womble were absent, but attended meeting virtually. Also present were Finance Director Mary Jo Lennon, Public Works Director Kevin Taylor, and Police Chief Bruce Smith. Tina Merritt-Smith served as Clerk to the Board.

CALL TO ORDER

Mayor H. Goldston Womble, Jr., declared a quorum and called the meeting to order at 7:00 p.m.

INVOCATION

Invocation provided by Mayor H. Goldston Womble, Jr.

PLEDGE OF ALLEGIANCE

Commissioner Paul Evans led the reciting of the Pledge of Allegiance

AGENDA ADOPTION

Mayor Womble asked the Board to consider adopting the March 11, 2025, Agenda as presented. Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT MARCH 11, 2025, AGENDA AS PRESENTED (Unanimous in favor).

APPROVAL OF MINUTES

Mayor Womble called for any corrections and/or additions to the minutes of February 11, 2025, Regular Meeting, and minutes of March 4, 2025, Adjourned Meeting. There being no corrections or additions, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FEBRUARY 11, 2025 REGULAR MEETING MINUTES AND MARCH 4, 2025 ADJOURNED MEETING MINUTES (Unanimous in favor).

FEBRUARY 2025 UTILITY RELEASES (\$1578.43)

February 2025 Utility Releases in the amount of \$1,578.43 were presented for the Board's consideration. All leak release requests were approved by the Public Works Director, Kevin Taylor. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY UTILITY RELEASES (\$1578.43) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "A". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

FEBRUARY 2025 TAX RELEASES (\$160.31)

February 2025 Tax Releases in the amount of \$160.31 were presented for the Board's consideration. Reductions, refunds, and releases of tax claims are matters to be decided by the Town's governing body. By NC Statute, tax

releases are not to be left to the discretion of the Tax Collector. Once a tax bill has been computed, it can only be released by specific authorization of the governing body (NC General Statute 105-380, 105-381(b), and 105-373(a)(3)). All releases have been approved by the Bladen County Tax Administrator's office. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO APPROVE THE FEBRUARY TAX RELEASES (\$160.31) AS PRESENTED (Unanimous in favor). Said releases are listed as Exhibit "B". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

YEARS OF SERVICE AWARD – PATRICIA KENNEDY-TAYLOR

The Town of White Lake presented Patricia Kennedy-Taylor with a Years of Service Award. Ms. Kennedy-Taylor served the Town in the Administration Department for 16 years, retiring as Town Clerk in October 2024.

WHITE LAKE "LAKE" WATER MANAGEMENT PROJECT UPDATE

Dr. Diane Lauritsen, Ph.D., LIMNOSCIENCES provided her monthly report to the Board. Sean Martin, Town Administrator, presented the Update. Mayor Pro-Temp Tim Blount expressed his concerns about sea gulls and wants to bring them to the attention of Dr. Lauritsen along with taking another look at the springs and sandbags. Commissioner Teri Hawley suggested revisiting the idea of an Advisory Committee and wanted the discussion added to April's agenda. Said update is listed as Exhibit "C". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

WHITE LAKE WATER AIA PROJECT UPDATE – DEQ GRANT AWARD AMOUNT - (\$240,500)

Deepthi Kaylanam, PE with Withers Ravenel provided an update to the Board on the project progress for the month of February 2025 and the project timeline for the month of March 2025. Town Administrator, Sean Martin, presented the project update. Said update is listed as Exhibit "D". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE No. 2025-19 LOBBYIST CONTRACT SERVICES (\$17,206)

The Finance Office submitted Budget Ordinance Amendment #2025-19 (\$17,206) for the Board's consideration. This amendment is necessary to decrease administration budgeted salaries due to staff vacancy and to reallocate these funds to administration contracted services for the lobbyist services provided by Electus Government Affairs, Inc. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-19 (\$17,206) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "E". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE No. 2025-20 MULTI-USE PATH BRIDGE REPAIRS (\$10,800)

The Finance Office submitted Budget Ordinance Amendment #2025-20 (\$10,800) for the Board's consideration. This amendment is necessary to increase revenue for a transfer from Capital Reserve: Walking Trail (\$14) and a transfer from General Fund unappropriated fund balance (\$10,786) and to increase the Street Department Maintenance and Repairs: Grounds for the repair of the bridge on the Multi-Use Path (\$10,800) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-20 (\$10,800) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "F". Supporting materials are hereby incorporated by mention and are made a part of these minutes.

BUDGET ORDINANCE No. 2025-21 WASTEWATER BAR SCREEN (\$1,075)

The Finance Office submitted Budget Ordinance Amendment #2025-21 (\$1,075) for the Board's consideration. This amendment is necessary to decrease Wastewater Department M&R: Lagoon expenses and increase Wastewater Department M&R: Bar screen expenses for additional bar screen repairs (\$1,075) There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADOPT FY2024-25 BUDGET ORDINANCE AMENDMENT #2025-21 (\$1,075) AS PRESENTED (Unanimous in favor). Said Budget Ordinance Amendment is listed as Exhibit "G". Supporting materials are hereby incorporated by mention and are made a part of these minutes

COMMISSONERS CONCERNS/REMARKS

No remarks or concerns addressed.

DEPARTMENTAL BRIEFINGS/REPORTS

Department Heads provided brief updates and monthly reports as information.

FEBRUARY FUEL REPORTS

February Fuel Reports were provided as information

POLICE OFFICER RECOGNITION – SGT. MICHAEL GERALD VAUSE

Sgt. Michael Gerald Vause was promoted to Police Sergeant and took the Oath of Office on February 19, 2025.

2024 Annual CCR Drinking Water Report

The 2024 Annual CCR Drinking Water Report is now available on the Town’s Website at <https://www.whitelakenc.org/consumer-confidence-report>. The report was provided as information.

PLANNING BOARD RECOGNITION- CHAIRWOMAN JOY WARREN

Chairwoman Joy Warren notified the White Lake Planning Board at the January 2025 meeting of her resignation. Staff thanked her for her dedication to this community, and her wisdom in the decision-making process for the recommendations made to the Council for countless projects, ordinances, and requests. Mayor H. Goldston Womble, Jr., commented on the fact that Ms. Warren has served on the Planning Board for over 20 years.

OPEN FORUM

No remarks or concerns addressed.

MEETING ADJOURNED

At approximately 7:30 PM, the meeting was adjourned to a Budget Retreat with Budget Officer/Budget Committee & Department Heads, Thursday, April 3, 2025, at 5:30pm. There being no further discussion, Commissioner Paul Evans moved, seconded by Commissioner Mike Suggs TO ADJOURN MEETING TO APRIL 3, 2025, AT 5:30 PM FOR BUDGET RETREAT (Unanimous in favor).

Respectfully Submitted By:

Tina Merritt-Smith, Town Clerk

Approved:

H. Goldston Womble, Jr., Mayor



April 04, 2025

Mr. Sean Martin
Town of White Lake
1879 White Lake Drive
White Lake, NC 28337

RE: Town of White Lake Water AIA Project Update

Dear Mr. Martin:

Please see below project progress update with a breakdown of work completed during the invoicing period and work anticipated for next month:

- A. Work completed during the month of March 2025:
 - a. Provided Diamond Maps training to Town staff.
 - b. Continued with Hydraulic modeling task.
 - c. Attended monthly progress meeting.
 - d. Grant Administration: Submitted reimbursement forms to the State for approval.

- B. Work anticipated during the month of April 2025:
 - a. Finalize hydraulic modeling task and begin preparing technical memo.
 - b. Present modeling results/recommendations to Town.
 - c. Attend monthly progress meetings.
 - d. Grant Administration: Continue submission of monthly reimbursement requests to the State.

Please let me know if you have any questions or require any additional information.

Sincerely,

Deepthi Kalyanam, PE
Senior Project Manager
skalyanam@withersravenel.com
Ph. 919.469.3340 | Direct. 919.579.6811



April 2, 2025

To: Mayor H. Goldston Womble, Jr.
White Lake Board of Commissioners

From: Paul Norris, Chairman
White Lake Planning & Zoning Board

Reference: Recommendation to Appoint In-Town Member

Dear Mayor Womble and Town Board of Commissioners:

The Planning Board voted at their March 20, 2025 meeting to recommend the appointment of Janene Pope as an In-Town Member on the White Lake Planning and Zoning Board. Ms. Pope is willing to serve on the Planning and Zoning Board should the Board of Commissioners approve the Planning Board's recommendation.

As always, the Planning Board appreciates the Board of Commissioners' support as we strive to promote positive growth and development for the Town of White Lake.

Respectfully,

A handwritten signature in black ink, appearing to read "Paul Norris", written in a cursive style.

Paul Norris
Chairman

Town of White Lake
Budget Ordinance Amendment
№ 2025-22
April 8, 2025

Be it ordained by the Governing Board of the Town of White Lake, North Carolina, that the following amendments be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the expenses for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
10 - 530 - 0680	Sup: Departmental	\$ 20,000	_____
		\$ 20,000	\$ -

To amend the revenues for the General Fund as follows:

<u>Code</u>	<u>Description</u>	<u>Increase</u>	<u>Decrease</u>
10 - 353 - 1000	Fire District: WLFV Cont. Acct	\$ 20,000	\$ -
		\$ 20,000	\$ -

Section 2. This amendment is necessary to increase revenue by a transfer from WLFV Fire District Contingency Fund and to increase departmental supplies expense for the purchase of a thermal imaging camera and 10 brush truck tires.

Section 3. Copies of this budget amendment shall be furnished to the Town Clerk, the Governing Board, the Budget Officer, and the Finance Officer for their direction.

Adopted this 8th day of April, 2025 by an affirmative vote of _____ and a nay vote of _____.

 H. Goldston Womble, Jr., Mayor

ATTEST:

 Tina G. Merritt-Smith, Town Clerk

TOWN OF WHITE LAKE

FINANCE REPORT

AS OF

March 31, 2025

TOWN OF WHITE LAKE
BOARD OF COMMISSIONER'S MEETING
APRIL 8, 2025
ITEM #5A.2

FISCAL YEAR 2023-2024 REVENUES						
Revenue Source	Fiscal Year Budget	Actual YTD as of 03/31/2025	75.00%	% of The Year Completed		
			% of Budget Exhausted	Prior Year Actual to Date 03/31/2024	Dollar Change from Prior Fiscal Year	
GENERAL FUND						
Ad Valorem & BID Taxes	799,949.00	804,139.47	100.52%	809,732.08	(5,592.61)	
Motor Vehicle Taxes	44,510.00	36,133.57	81.18%	40,836.91	(4,703.34)	
Interest Income	93,767.00	69,550.00	74.17%	72,565.35	(3,015.35)	
Postal Sales	26,975.00	20,069.04	74.40%	21,117.13	(1,048.09)	
Utility Franchise Tax	120,210.00	97,815.73	81.37%	92,705.55	5,110.18	
ABC Revenue	3,395.00	-	0.00%	-	-	
Powell Bill	25,823.00	30,857.11	119.49%	28,159.49	2,697.62	
Local Option Sales & Use Tax	395,018.00	291,913.85	73.90%	280,976.40	10,937.45	
Fire District	32,474.00	24,127.48	74.30%	24,127.40	0.08	
Zoning Revenues	15,500.00	5,500.00	35.48%	10,275.00	(4,775.00)	
Solid Waste Fees	398,222.00	295,298.42	74.15%	288,643.41	6,655.01	
Lake Water Management Fees	66,000.00	50,763.50	76.91%	50,393.50	370.00	
Miscellaneous Fire Department Revenues & Grants	27,063.00	23,415.13	86.52%	51,534.38	(28,119.25)	
General Fund Grants	-	56,890.00	-	64,534.00	(7,644.00)	
WF Administration Cost	306,818.00	-	-	-	-	
Proceeds from Notes Payables	66,355.00	153,186.00	230.86%	-	153,186.00	
Miscellaneous Revenues	6,200.00	59,540.86	960.34%	29,451.45	30,089.41	
TOTAL GENERAL FUND	2,428,279.00	2,019,200.16	83.15%	1,865,052.05	154,148.11	
WATER/WASTEWATER FUND						
Water Fees	741,315.00	590,736.12	79.69%	491,529.45	99,206.67	
Waste Water Fees	1,093,222.00	828,452.64	75.78%	812,950.75	15,501.89	
Interest Income	119,127.00	152,378.19	127.91%	142,825.35	9,552.84	
Miscellaneous Revenues	128,500.00	186,392.67	145.05%	152,255.08	34,137.59	
Proceeds from Notes Payables	-	-	-	-	-	
Grant Revenue	-	-	-	-	-	
Utility Fund Balance Appropriation	-	31,415.00	-	-	31,415.00	
TOTAL WATER/WASTEWATER FUND	2,082,164.00	1,789,374.62	85.94%	1,599,560.63	189,813.99	

FISCAL YEAR 2023-2024 EXPENDITURES						
Revenue Source	Fiscal Year Budget	Actual YTD as of 03/31/2025	75.00%	% of The Year Completed		
			% of Budget Exhausted	Prior Year Actual to Date 03/31/2024	Dollar Change from Prior Fiscal Year	
GENERAL FUND						
Administration	665,041.00	532,816.34	80.12%	497,767.44	35,048.90	
Aquatic Control	66,000.00	18,315.91	27.75%	19,768.64	(1,452.73)	
Fire Department	369,308.00	276,530.41	74.88%	245,305.62	31,224.79	
Mosquito Control	6,465.00	8,442.61	130.59%	179.95	8,262.66	
Police Department	842,619.00	686,843.33	81.51%	517,034.14	169,809.19	
Post Office	24,363.00	19,025.96	78.09%	16,589.73	2,436.23	
Powell Fund	25,823.00	1,890.00	7.32%	541.31	1,348.69	
Public Officials	49,032.00	37,646.58	76.78%	37,120.70	525.88	
Sanitation Department	312,477.00	209,997.29	67.20%	186,236.12	23,761.17	
Street Department	56,090.00	64,153.42	114.38%	81,445.32	(17,291.90)	
Zoning	6,061.00	4,432.17	73.13%	84,586.76	(80,154.59)	
Contingency	5,000.00	-	0.00%	-	-	
TOTAL GENERAL FUND	2,428,279.00	1,860,094.02	76.60%	1,686,575.73	173,518.29	
WATER/WASTEWATER FUND						
Wastewater Department	1,159,799.00	550,224.61	47.44%	440,265.58	109,959.03	
Water Department	922,365.00	576,078.97	62.46%	429,427.68	146,651.29	
TOTAL WATER/WASTEWATER FUND	2,082,164.00	1,126,303.58	54.09%	869,693.26	256,610.32	

REVENUE OVER/(UNDER) EXPENDITURES

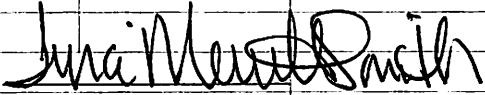
GENERAL FUND	-	159,120.25	Over (Under) Funded	178,476.32	Over (Under) Funded
WATER/WASTEWATER FUND	-	663,071.04	Over (Under) Funded	729,867.37	Over (Under) Funded
TOTAL COMBINED FUNDS	\$ -	\$ 822,191.29		\$ 908,343.69	

CASH BALANCES			CAPITAL RESERVES		
FIRST BANK BALANCE	(Balanced as of 03/31/2025)	552,891	GENERAL FUND	(Balanced as of 03/31/2025)	532,097
NCCMT Includes Capital Res	(Balanced as of 03/31/2025)	6,944,922	POWELL FUND	(Balanced as of 03/31/2025)	145,762
CASH	(Balanced as of 03/31/2025)	3,095	WATER/WASTEWATER FUND	(Balanced as of 03/31/2025)	2,983,310
TOTAL CASH		\$7,500,909	TOTAL CAPITAL RESERVES		\$3,661,169

The financial information provided for the fiscal year ended 06/30/2025 remain unaudited as of report date.

TAX COLLECTION RATE REPORT

3/31/2025

Tax Year	Charges	Collections	Collection Percentage	Balance Owed
2024	\$ 829,825.41	\$ 797,147.74	96.06%	\$ 32,677.67
2023	\$ 827,909.27	\$ 810,219.63	97.86%	\$ 17,689.64
2022	\$ -	\$ -		\$ 11,652.85
2021	\$ -	\$ -		\$ 7,033.16
2020	\$ -	\$ -		\$ 4,759.50
2019	\$ -	\$ -		\$ 4,773.37
2018	\$ -	\$ -		\$ 3,555.77
2017	\$ -	\$ -		\$ 3,006.36
2016	\$ -	\$ -		\$ 2,878.55
2015	\$ -	\$ -		\$ 2,260.91
Totals		\$ -		\$ 90,287.78
Vehicle Tax Collected by Bladen Co/VTS in March 2025-----				\$3,665.00
Debt Setoff Payments for March 2025-----				
			TAXES	\$ -
			WATER	\$ 230.00
			TOTAL	\$ 230.00
PSN Payments for March 2025-----				
			TAXES	\$ 1,349.05
			WATER	\$ 58,543.70
			MISC	\$ -
			TOTAL	\$ 59,892.75
Tax Collector's Statement for March 2025				
			Tina Merritt-Smith	
			Tax Collector	

10: March

POST OFFICE MONTHLY REPORT

MONTH: March 2025

NUMBER OF BOXES:	Small	180
	Medium	64
	Large	<u>8</u>
TOTAL NUMBER OF BOXES:		252

<u>Box Size</u>	<u>Beginning Balance</u>	<u>Rented</u>	<u>Closed</u>	<u>Ending Balance</u>
Small	<u>123</u>	<u>1</u>	<u>4</u>	<u>120</u>
Medium	<u>25</u>	<u>1</u>	<u>1</u>	<u>25</u>
Large	<u>4</u>	<u>0</u>	<u>0</u>	<u>4</u>
Total Boxes Rented	<u>152</u>			<u>149</u>

Submitted by: T. J. Jalk
 Date: 3/31/2025



White Lake Police Department Monthly Report March 2025

White Lake police responded to **84** calls for service during the month of March while patrolling 3317 miles. There were **20** traffic stops made, **09** uniformed citations issued, **00** warning citations issued, **01** motor vehicle crash(s), and **03** on view arrest.

Thank you,

Mike Salmon

Lt. Mike Salmon

BLADEN COUNTY COMMUNICATIONS
299 SMITH CIRCLE ELIZABETHTOWN , NC 28337

CFS List By Dept/Date
 03/01/2025 - 03/31/2025

WHITE LAKE PD							
CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-006904		03/01/2025 01:47:15	03/01/2025 01:55:30	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	WW	204
2025-006908		03/01/2025 03:20:09	03/01/2025 04:11:38	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	CI	204
2025-006910		03/01/2025 03:40:20	03/01/2025 04:29:17	LAKE CHURCH 1930 WHITE LAKE DR, WHITE LAKE	CFS LAW	AC	204
2025-006915		03/01/2025 04:41:40	03/01/2025 05:05:59	BLUE RIVER LEGACY FARMS 1289 BARNES BLUEBERRY RD, ELIZABETHTOWN	TRAFFIC STOP	WW	204
2025-006919	2025W-0019	03/01/2025 06:46:13	03/01/2025 07:35:24	LAKE CHURCH 1930 WHITE LAKE DR, WHITE LAKE	LARCENY IN PROGRESS 87I	AC	207
2025-006972	2025W-0020	03/01/2025 17:09:47	03/01/2025 17:35:51	WHITE LAKE FIRE DEPARTMENT 1861 WHITE LAKE DR, WHITE LAKE	FOUND PROPERTY	AC	207
2025-007039		03/02/2025 07:36:51	03/02/2025 07:40:07	US 701 HWY N / WHITE LAKE DR	TRAFFIC STOP	VERBAL WARNING	207
2025-007075	2025W-0021	03/02/2025 16:21:14	03/02/2025 16:55:47	60 NAYLOR LN, White Lake	MOTOR VEHICLE ACCIDENT 50	CI	207
2025-007104		03/02/2025 21:45:44	03/02/2025 22:30:13	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-007107		03/02/2025 22:42:11	03/02/2025 22:43:40	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	204
2025-007262		03/03/2025 21:54:14	03/03/2025 22:05:11	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-007427		03/04/2025 21:55:58	03/04/2025 22:19:23	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-007492		03/05/2025 13:09:43	03/05/2025 15:43:45	NC 53 HWY E / TYNER DR	SUSPICIOUS PERSON 60P	AC	207
2025-007556		03/06/2025 00:38:27	03/06/2025 01:01:06	FRANK MELVIN RD / US 701 HWY N N	CARELESS AND WRECKLESS	AC	204
2025-007558	2025W-0022	03/06/2025 01:01:58	03/06/2025 02:50:12	WHITE LAKE DR / LUMINA DR	TRAFFIC STOP	CI	204
2025-007568		03/06/2025 06:17:53	03/06/2025 08:30:56	FRANK MELVIN RD / US 701 HWY N N	C29 MOTOR VEHICLE CRASH W/INJ	AC	207
2025-007656	2025W-0023	03/06/2025 18:20:25	03/06/2025 21:08:26	SAN JOSE WHITE LAKE 1608 WHITE LAKE DR, White Lake	DISTURBANCE NO WEAPONS	RM	204

TOWN OF WHITE LAKE
 BOARD OF COMMISSIONER'S MEETING
 APRIL 8, 2025
 ITEM #5A.5

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-007675		03/06/2025 21:47:16	03/06/2025 22:20:29	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-007735	2025W-0024	03/07/2025 11:52:12	03/07/2025 13:09:22	GOLDSTONS LAKE STORE 1589 WHITE LAKE DR, WHITE LAKE	VANDALISM - PROPERTY DAMAGE 85	CI	207
2025-007816		03/07/2025 23:03:28	03/07/2025 23:43:03	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-007837		03/08/2025 07:14:45	03/08/2025 08:01:41	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	CFS LAW	AC	201
2025-007877		03/08/2025 14:48:57	03/08/2025 14:56:11	5689 US 701 HWY N, Elizabethtown	TRAFFIC STOP	WW	210
2025-007880		03/08/2025 15:08:20	03/08/2025 15:13:13	BLADEN COUNTY TRAINING CENTER 5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	210
2025-007883		03/08/2025 15:44:11	03/08/2025 16:07:49	US 701 HWY N / SANDY LN	TRAFFIC STOP	CI	210
2025-007922		03/08/2025 23:00:01	03/09/2025 01:09:41	US 701 HWY N, WHITE LAKE	ASSIST LAW ENFORCEMENT	AC	203
2025-007955		03/09/2025 13:34:05	03/09/2025 14:09:41	20 LAKE PARK DR, White Lake	ASSIST DSS	AC	210
2025-007995		03/09/2025 21:28:09	03/10/2025 00:11:45	CAROLYNS COURT MOTEL 1726 WHITE LAKE DR, WHITE LAKE	ASSIST DSS	AC	203
2025-008083		03/10/2025 16:39:47	03/10/2025 16:55:56	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	CFS LAW	AC	204
2025-008087		03/10/2025 17:31:43	03/10/2025 18:01:11	48 INTERSECTION RD, White Lake	C11 CHOKING	PT REFUSAL	207
2025-008226		03/11/2025 17:11:16	03/11/2025 17:26:31	348 GRAYS LN, White Lake	SUSPICIOUS ACTIVITY 60A	AC	204
2025-008240		03/11/2025 18:49:24	03/11/2025 18:53:19	160 GRAYS LN, White Lake	CIVIL PAPER SERVICE	AC	207
2025-008407		03/12/2025 21:46:32	03/12/2025 21:51:35	SAN JOSE WHITE LAKE 1608 WHITE LAKE DR, White Lake	ESCORT BUSINESS-BANK 59B	AC	203
2025-008408		03/12/2025 21:56:16	03/12/2025 22:38:08	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-008551		03/13/2025 22:00:51	03/13/2025 22:20:00	62 AQUAMARINE DR, White Lake	CFS LAW	AC	203
2025-008552		03/13/2025 22:01:25	03/13/2025 22:13:08	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-008661		03/14/2025 19:51:33	03/14/2025 20:04:23	SANDY RIDGE RV PARK 4720 US 701 HWY N, Elizabethtown	CARELESS AND WRECKLESS	AC	207
2025-008677	2025W-0025	03/14/2025 22:00:22	03/14/2025 22:41:27	33 TOWN HALL ST, White Lake	CFS LAW	RM	207
2025-008723		03/15/2025 11:14:16	03/15/2025 11:24:20	US 701 HWY N / GRAYS LN	TRAFFIC STOP	WW	204
2025-008738		03/15/2025 12:32:09	03/15/2025 13:02:37	US 701 HWY N / WHITE LAKE DR	TRAFFIC STOP	CI	204
2025-008780		03/15/2025 22:13:26	03/15/2025 22:16:00	WHITE LAKE DR / NC 53 HWY E E	TRAFFIC STOP	VERBAL WARNING	207

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-008793		03/16/2025 01:40:59	03/16/2025 03:16:54	113 BIRCH ST, White Lake	WELFARE CHECK	AC	207
2025-008800		03/16/2025 05:35:48	03/16/2025 05:41:32	BLADEN COUNTY TRAINING CENTER 5853 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	204
2025-008856		03/16/2025 23:33:18	03/16/2025 23:44:47	1994 WHITE LAKE DR, White Lake	SUSPICIOUS VEHICLE 60V	AC	207
2025-008984		03/17/2025 22:02:15	03/17/2025 22:44:50	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	203
2025-009107		03/18/2025 21:53:04	03/18/2025 22:06:06	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	CI	203
2025-009109		03/18/2025 22:05:00	03/18/2025 22:19:07	62 AQUAMARINE DR, White Lake	SUSPICIOUS ACTIVITY 60A	AC	203
2025-009126		03/19/2025 05:23:23	03/19/2025 05:27:16	WHITE LAKE MARINE 6485 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	AC	204
2025-009179	2025W-0026	03/19/2025 13:18:23	03/19/2025 16:00:03	SCOTCHMAN 701 N 7204 US 701 HWY N, ELIZABETHTOWN	NONRESIDENTIAL ALARM 46N	AM	201,204
2025-009180		03/19/2025 13:19:19	03/19/2025 13:27:36	NC 53 HWY E / WHITE LAKE DR	TRAFFIC STOP	VERBAL WARNING	204
2025-009210	2025W-0027	03/19/2025 17:29:32	03/19/2025 18:43:42	85 LAKE PARK DR, WHITE LAKE	C23 OVERDOSE-INGESTION-POISONING	PT TRANSPORT	204,207
2025-009225		03/19/2025 20:50:05	03/19/2025 21:08:21	1720 WHITE LAKE DR, White Lake	SUSPICIOUS PERSON 60P	AC	207
2025-009246		03/20/2025 05:03:05	03/20/2025 05:35:34	GOLDSTONS BEACH / MOTEL OFFICE 1608 WHITE LAKE DR 112, WHITE LAKE	SUSPICIOUS ACTIVITY 60A	AC	207
2025-009316		03/20/2025 14:08:08	03/20/2025 15:01:47	STRICKLAND GOLF CARTS 30 NC 53 HWY E, ELIZABETHTOWN	CALL BY PHONE 21	AC	204
2025-009395		03/21/2025 08:30:00	03/21/2025 08:45:19	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	202
2025-009452		03/21/2025 16:23:33	03/21/2025 16:28:14	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	911 HANGUP	AC	202
2025-009463	2025W-0028	03/21/2025 17:39:09	03/21/2025 17:44:27	37 PEARCE PL, White Lake	UNSECURE DOOR	RM	203
2025-009475		03/21/2025 20:42:11	03/21/2025 20:54:02	VINEYARD GOLF OF WHITE LAKE 4723 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	203
2025-009666		03/23/2025 23:10:01	03/23/2025 23:34:18	7558 US 701 HWY N, Elizabethtown	CHECK LOCATION	AC	203
2025-009767		03/24/2025 17:34:25	03/24/2025 18:29:14	HOME PLACE APARTMENTS 7614 NC 41 HWY E, ELIZABETHTOWN	WARRANT SERVICE 29	AC	204
2025-009790		03/24/2025 21:44:29	03/24/2025 22:13:20	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-009806		03/25/2025 07:14:13	03/25/2025 07:25:54	WATERFORD ESTATES 909 NC 53 HWY E, ELIZABETHTOWN	TRAFFIC STOP	WW	207

TOWN OF WHITE LAKE
 BOARD OF COMMISSIONER'S MEETING
 APRIL 8, 2025
 ITEM #5A.5

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-009890		03/25/2025 17:10:28	03/25/2025 17:14:54	HOME PLACE APARTMENTS 7614 NC 41 HWY E 1F, ELIZABETHTOWN	WARRANT SERVICE 29	AC	204
2025-009902		03/25/2025 18:42:00	03/25/2025 20:48:22	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	204
2025-009914		03/25/2025 20:53:57	03/25/2025 21:04:26	BARKING LOT 5054 US 701 HWY N, ELIZABETHTOWN	TRAFFIC STOP	VERBAL WARNING	204
2025-009916		03/25/2025 21:43:29	03/25/2025 22:06:31	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-009996		03/26/2025 12:32:41	03/26/2025 18:00:35	E CAROLINA AVE / E CAROLINA AVE	SUSPICIOUS VEHICLE 60V	AC	201
2025-010084		03/27/2025 01:16:25	03/27/2025 01:34:20	3074 NC 410 HWY, BLADENBORO	SUSPICIOUS ACTIVITY 60A	AC	203
2025-010089	2025W-0029	03/27/2025 04:51:48	03/27/2025 05:28:18	WHITE LAKE TRAILER PARK 1645 WHITE LAKE DR 69, WHITE LAKE	DISTURBANCE NO WEAPONS	RM	203
2025-010099		03/27/2025 07:17:08	03/27/2025 07:26:30	3 PEARCE PL, White Lake	UNSECURE DOOR	AC	202
2025-010107		03/27/2025 08:00:00	03/27/2025 08:04:18	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	CALL BY PHONE 21	AC	202
2025-010167		03/27/2025 13:09:57	03/27/2025 14:24:42	NC 53 HWY E / US 701 HWY N N	MOTOR VEHICLE ACCIDENT 50	AC	201
2025-010346		03/28/2025 20:29:17	03/28/2025 20:42:39	MCLEAN RD / US 701 HWY N N	CARELESS AND WRECKLESS	D	204
2025-010349		03/28/2025 20:37:58	03/28/2025 21:02:01	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	DISTURBANCE NO WEAPONS	AC	202,204
2025-010360		03/28/2025 22:53:12	03/28/2025 23:23:17	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-010380		03/29/2025 07:25:52	03/29/2025 07:44:41	635 WHITE LAKE DR, White Lake	TIP RECEIVED	AC	207
2025-010408		03/29/2025 11:25:02	03/29/2025 11:58:53	284 AMETHYST CIR, White Lake	CALL BY PHONE 21	AC	207
2025-010424	2025W-0030	03/29/2025 13:46:33	03/29/2025 14:29:51	GOLDSTONS BEACH / MOTEL OFFICE 1608 WHITE LAKE DR, WHITE LAKE	MOTOR VEHICLE ACCIDENT 50	RM	207
2025-010464		03/29/2025 20:03:44	03/29/2025 20:05:25	WHITE LAKE DR / FRYE LANDING	TRAFFIC STOP	VERBAL WARNING	204
2025-010474		03/29/2025 20:54:26	03/29/2025 21:12:07	WHITE LAKE POLICE DEPARTMENT 1823 WHITE LAKE DR, WHITE LAKE	ANIMAL CONTROL	AC	204
2025-010487		03/29/2025 22:56:07	03/29/2025 23:23:26	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-010538		03/30/2025 15:38:55	03/30/2025 15:54:52	2071 US 701 HWY S, ELIZABETHTOWN	CARELESS AND WRECKLESS	AC	207

WHITE LAKE PD

CFS #	Primary OCA	Call When	Close When	Location	CallType	CFS Disposition	Units
2025-010571		03/30/2025 21:43:32	03/30/2025 22:19:07	WAM SQUAM 5392 US 701 HWY N, ELIZABETHTOWN	ESCORT BUSINESS-BANK 59B	AC	204
2025-010643	2025W-0031	03/31/2025 10:18:13	03/31/2025 11:48:14	that st 2, White Lake	LARCENY 87	RM	202
2025-010752		03/31/2025 21:10:55	03/31/2025 21:15:16	WHITE LAKE CAR WASH 247 WHITE LAKE DR, WHITE LAKE	SUSPICIOUS VEHICLE 60V	AC	203

Dept Total: 84

Report Total: 84

Activity Detail Summary (by Category)

White Lake Police Department
(03/01/2025 - 03/31/2025)

Incident\Investigations

23H - All Other Larceny	1
290 - Destruction/Damage/Vandalism of Property	1
35A - Drug/Narcotic Violations	2
35B - Drug Equipment Violations	2
90C - Disorderly Conduct	1
90J - Trespass of Real Property	2
90Z - All Other Offenses	8
Total Offenses	17
Total Incidents	13

Arrests

35A - Drug/Narcotic Violations	1
35B - Drug Equipment Violations	2
90C - Disorderly Conduct	1
Total Charges	4
Total Arrests	3

Accidents

Total Accidents 1

Citations

Driving While License Revoked	1
Failure To Stop (Stop Sign/Flashing Red Light)	1
No Operator License	1
Other (Infraction)	2
Unsafe Movement	1
Secondary Charge	3
Total Charges	9
Total Citations	6

Activity Detail Summary (by Category)

White Lake Police Department
(03/01/2025 - 03/31/2025)

Warning Tickets

Total Charges	0
Total Warning Tickets	0

Ordinance Tickets

Total Ordinance Tickets	0
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Criminal Papers

Total Criminal Papers Served	0
Total Criminal Papers	0

Civil Papers

Total Civil Papers Served	0
Total Civil Papers	0

Citation Charge Totals by Officer
White Lake Police Department
(03/01/2025 - 03/31/2025)

1151 - K. Mote

10 - Unsafe Movement	1
16B - Other (Infraction)	1
17B - Other (2nd Charge - Infraction)	1
Total:	3

1152 - M. VAUSE

7 - Driving While License Revoked	1
17B - Other (2nd Charge - Infraction)	1
Total:	2

1154 - A. REYES

6 - No Operator License	1
11 - Failure To Stop (Stop Sign/Flashing Red Light)	1
16B - Other (Infraction)	1
17B - Other (2nd Charge - Infraction)	1
Total:	4

Arrest Details (Arrestee/Location/Officer/Offense)

White Lake Police Department

(03/01/2025 - 03/31/2025)

Incident - Arr. #:	Arrest Date:	Arrest Address/Location:	Arrestee:	Age:	Arresting Officer:	Offense:
2025W-0022 - 1	03/06/2025	272 WHITE LAKE DR	Garrison Jr, Glenn Edward	47	1154 - Patrolman Aaron C. Reyes	35B - POSS DRUG PARAPHERNALIA
2025W-0023 - 1	03/06/2025	1608 WHITE LAKE DR	SMITH, ANDREA MARIE	39	1154 - Patrolman Aaron C. Reyes	90C - DISORDERLY CONDUCT
2025W-0026 - 1	03/19/2025	5392 US 701 HWY N	Tyndall, Brandon Sherrill	39	1154 - Patrolman Aaron C. Reyes	35B - POSS DRUG PARAPHERNALIA 35A - POSSESS SCHEDULE I

Total Arrests: 3

FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT
 1879 WHITE LAKE DR PMB 7258
 WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	415.244	\$1,129.51	\$0.00	\$0.00	\$0.00	\$1,129.51
TOTAL	415.244	\$1,129.51	\$0.00	\$0.00	\$0.00	\$1,129.51

Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
619796 - 2017 Dodge Charger 0218										
03/03	10:01	Minuteman #32-		38125	0.0	Regular Unleaded	17.612	2.74900	0.00000	\$ 48.42
03/10	13:33	Minuteman #32-		38425	17.9	Regular Unleaded	16.786	2.69900	0.00000	\$ 45.31
03/26	14:35	Minuteman #32-		38697	16.6	Regular Unleaded	16.429	2.73900	0.00000	\$ 45.00
Miles:				572.0	11.5		50.827			\$ 138.73
619797 - 2022 Ford Explorer 8685										
03/02	20:03	Minuteman #32-		33428	0.0	Regular Unleaded	13.432	2.74900	0.00000	\$ 36.92
03/06	22:06	Minuteman #32-		33545	9.9	Regular Unleaded	11.840	2.69900	0.00000	\$ 31.96
03/14	08:07	Minuteman #32-		33650	7.7	Regular Unleaded	13.551	2.66900	0.00000	\$ 36.17
03/16	12:14	Minuteman #32-		33736	7.4	Regular Unleaded	11.632	2.66900	0.00000	\$ 31.05
03/25	21:10	Minuteman #32-		38000		Regular Unleaded	8.769	2.73900	0.00000	\$ 24.02
03/29	21:24	Minuteman #32-		33876	0.0	Regular Unleaded	11.770	2.73900	0.00000	\$ 32.24
Miles:				4572.0	5.0		70.994			\$ 192.36
619798 - 2020 Jeep Cherokee 7225										
03/04	11:28	Minuteman #32-		56417	0.0	Regular Unleaded	22.007	2.74900	0.00000	\$ 60.50
03/22	05:27	Minuteman #32-		56745	16.5	Regular Unleaded	19.830	2.75900	0.00000	\$ 54.71
Miles:				328.0	8.3		41.837			\$ 115.21
619799 - 2016 Ford Utility 5309										
03/20	07:09	Minuteman #32-		124089	10.5	Regular Unleaded	11.951	2.75900	0.00000	\$ 32.97
03/08	10:06	Minuteman #32-		123657	0.0	Regular Unleaded	11.683	2.69900	0.00000	\$ 31.53
03/09	16:25	Minuteman #32-		123964	29.5	Regular Unleaded	10.403	2.69900	0.00000	\$ 28.08
Miles:				432.0	13.3		34.037			\$ 92.58
644294 - 2024 Ford F-150 132										
03/04	03:39	Minuteman #32-		3466	0.0	Regular Unleaded	10.914	2.74900	0.00000	\$ 30.00
03/07	23:01	Minuteman #32-		3621	11.8	Regular Unleaded	13.152	2.69900	0.00000	\$ 35.50
03/10	02:13	Minuteman #32-		3788	10.4	Regular Unleaded	16.118	2.69900	0.00000	\$ 43.50
03/14	03:27	Minuteman #32-		3971	11.2	Regular Unleaded	16.298	2.66900	0.00000	\$ 43.50
03/19	02:18	Minuteman #32-		4115	10.3	Regular Unleaded	14.019	2.63900	0.00000	\$ 37.00
03/23	02:01	Minuteman #32-		4260	10.8	Regular Unleaded	13.459	2.74900	0.00000	\$ 37.00
03/28	03:12	Minuteman #32-		4424	10.4	Regular Unleaded	15.702	2.73900	0.00000	\$ 43.01
Miles:				958.0	9.3		99.662			\$ 269.51

FLEET MANAGEMENT REPORT

WHITE LAKE POLICE DEPT
 1879 WHITE LAKE DR PMB 7258
 WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Regular Unleaded	415.244	\$1,129.51	\$0.00	\$0.00	\$0.00	\$1,129.51
TOTAL	415.244	\$1,129.51	\$0.00	\$0.00	\$0.00	\$1,129.51

Transaction Detail for Customer: - White Lake Police Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
644295 - 2024 Ford F-150 438										
03/01	10:12	Minuteman #32-		3001	0.0	Regular Unleaded	12.284	2.74900	0.00000	\$ 33.77
03/02	15:59	Minuteman #32-		3069	6.7	Regular Unleaded	10.172	2.74900	0.00000	\$ 27.96
03/06	10:19	Minuteman #32-		3126	5.0	Regular Unleaded	11.468	2.74900	0.00000	\$ 31.53
03/07	13:28	Minuteman #32-		3180	5.8	Regular Unleaded	9.245	2.69900	0.00000	\$ 24.95
03/11	19:16	Minuteman #32-		3251	6.3	Regular Unleaded	11.194	2.69900	0.00000	\$ 30.21
03/15	18:10	Minuteman #32-		3315	5.6	Regular Unleaded	11.352	2.66900	0.00000	\$ 30.30
03/16	21:38	Minuteman #32-		3392	7.9	Regular Unleaded	9.704	2.64900	0.00000	\$ 25.71
03/20	17:55	Minuteman #32-		3474	6.0	Regular Unleaded	13.679	2.75900	0.00000	\$ 37.74
03/24	10:25	Minuteman #32-		3516	4.7	Regular Unleaded	8.926	2.74900	0.00000	\$ 24.54
03/28	06:57	Minuteman #32-		3580	5.6	Regular Unleaded	11.514	2.73900	0.00000	\$ 31.54
03/29	17:12	Minuteman #32-		2664	0.0	Regular Unleaded	8.349	2.73900	0.00000	\$ 22.87
Miles:				579.0	4.9		117.887			\$ 321.12

FLEET MANAGEMENT REPORT

WHITE LAKE FIRE DEPT
 1879 WHITE LAKE DR PMB 7258
 WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	41.933	\$143.55	\$0.00	\$0.00	\$0.00	\$143.55
Regular Unleaded	68.469	\$186.64	\$0.00	\$0.00	\$0.00	\$186.64
TOTAL	110.402	\$330.19	\$0.00	\$0.00	\$0.00	\$330.19

Transaction Detail for Customer: - White Lake Fire Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
584 - 1997 Freightliner #584										
03/31	11:35	Minuteman #32-		28700	0.0	Diesel - Hwy	23.813	3.41900	0.00000	\$ 81.42
			Miles:	0.0	0.0		23.813			\$ 81.42
5800 - 1998 AMG #5800										
03/12	20:54	Minuteman #32-		19557	0.0	Diesel - Hwy	9.628	3.42900	0.00000	\$ 33.01
03/17	08:17	Minuteman #32-		19608	6.0	Diesel - Hwy	8.492	3.42900	0.00000	\$ 29.12
			Miles:	51.0	3.0		18.120			\$ 62.13
619786 - Ford F-350										
03/14	15:22	Minuteman #32-		4801	0.0	Regular Unleaded	15.997	2.66900	0.00000	\$ 42.70
03/26	09:51	Minuteman #32-		4838	9.9	Regular Unleaded	3.746	2.73900	0.00000	\$ 10.26
03/28	10:44	Minuteman #32-		5589	28.1	Regular Unleaded	26.719	2.73900	0.00000	\$ 73.18
			Miles:	788.0	12.7		46.462			\$ 126.14
619788 - 2011 Dodge Ram										
03/04	09:29	Minuteman #32-		138192	0.0	Regular Unleaded	22.007	2.74900	0.00000	\$ 60.50
			Miles:	0.0	0.0		22.007			\$ 60.50

FLEET MANAGEMENT REPORT

WHITE LAKE PUBLIC WORKS DEPT
 1879 WHITE LAKE DR PMB 7258
 WHITE LAKE, NC 28337-6280

Account #

FLEET MANAGEMENT REPORT FOR : 3/1/2025 - 3/31/2025 11:59:00 PM

SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

PRODUCT NAME	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER	TOTAL
Diesel - Hwy	61.209	\$209.82	\$0.00	\$0.00	\$0.00	\$209.82
Regular Unleaded	194.642	\$527.21	\$0.00	\$0.00	\$0.00	\$527.21
TOTAL	255.851	\$737.03	\$0.00	\$0.00	\$0.00	\$737.03

Transaction Detail for Customer: - White Lake Public Works Dept

DATE	TIME	LOCATION	DRIVER	ODOMETER	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
619806 - 2017 Dodge Ram 2500										
03/05	07:28	Minuteman #32-		65840	0.0	Regular Unleaded	21.463	2.74900	0.00000	\$ 59.00
03/13	08:15	Minuteman #32-		66039	9.1	Regular Unleaded	21.935	2.69900	0.00000	\$ 59.20
03/21	07:34	Minuteman #32-		66205	6.6	Regular Unleaded	25.008	2.75900	0.00000	\$ 69.00
			Miles:	365.0	5.2		68.406			\$ 187.20
15 - 2018 Dodge Dump Truck										
03/06	10:55	Minuteman #32-		65216	0.0	Diesel - Hwy	43.744	3.42900	0.00000	\$ 150.00
			Miles:	0.0	0.0		43.744			\$ 150.00
16 - #16 2022 Ford Truck										
03/07	06:57	Minuteman #32-		39457	0.0	Regular Unleaded	18.156	2.69900	0.00000	\$ 49.00
03/17	06:45	Minuteman #32-		39784	20.4	Regular Unleaded	16.042	2.64900	0.00000	\$ 42.50
03/24	06:29	Minuteman #32-		40142	22.6	Regular Unleaded	15.824	2.74900	0.00000	\$ 43.50
03/31	07:11	Minuteman #32-		40468	18.2	Regular Unleaded	17.888	2.73900	0.00000	\$ 49.00
			Miles:	1011.0	15.3		67.910			\$ 184.00
18 - #18 2022 Ford Truck										
03/18	14:20	Minuteman #32-		18463	0.0	Regular Unleaded	21.231	2.63900	0.00000	\$ 56.03
			Miles:	0.0	0.0		21.231			\$ 56.03
20 - 2023 Kabota Side by Side										
03/03	07:56	Minuteman #32-		3676	0.0	Diesel - Hwy	5.119	3.42900	0.00000	\$ 17.55
03/10	07:53	Minuteman #32-		3735	9.8	Diesel - Hwy	6.046	3.42900	0.00000	\$ 20.73
03/24	07:41	Minuteman #32-		3826	14.4	Diesel - Hwy	6.300	3.41900	0.00000	\$ 21.54
			Miles:	150.0	8.1		17.465			\$ 59.82
19 - #19 2022 Ford F-150										
03/05	10:25	Minuteman #32-		13529	0.0	Regular Unleaded	19.030	2.74900	0.00000	\$ 52.31
03/19	07:30	Minuteman #32-		13867	18.7	Regular Unleaded	18.065	2.63900	0.00000	\$ 47.67
			Miles:	338.0	9.4		37.095			\$ 99.98

APRIL 8, 2025
9911477
ITEM #5A.9

MINUTEMAN FOOD MARTS
P O BOX 39
ELIZABETHTOWN, NC 28337

INVOICE #	9911477
INVOICE DATE	03/31/2025
DUE DATE	04/30/2025
TOTAL DUE	\$ 108.86
TERMS	Net 30 Days
ACCOUNT #	

WHITE LAKE ADMINISTRATION
1879 WHITE LAKE DR PMB 7258
WHITE LAKE, NC 28337-6280

Format C

CONTAINS TRANSACTIONS FOR THIS REPORTING PERIOD: 03/01/2025 - 03/31/2025

PRODUCT	QUANTITY	BASE PRICE	FEDERAL TAX	STATE TAX	OTHER TAXES	TOTAL
Regular Unleaded	40.084	\$108.86	\$0.00	\$0.00	\$0.00	\$108.86
Total	40.084	\$108.86	\$0.00	\$0.00	\$0.00	\$108.86

Transaction Detail for Customer: - White Lake Administration

DATE	TIME	AUTH#	LOCATION	DRIVER	MISC PROMPTS	ODOM	MILES	MPG	PRODUCT	QTY	NET PRICE	TAXES	TOTAL AMOUNT
03/11	10:02	10704936189	Minuteman #32-Wam	Sean Martin	2021	62907	0		Regular Unleaded	23.352	2.699000	0.000000	\$63.03
03/25	10:41	10405076329	Minuteman #32-Wam	Sean Martin	2021	63300	0		Regular Unleaded	16.732	2.739000	0.000000	\$45.83
						Miles:	0		Total Fuel:	40.084			\$108.86
									Total Non-Fuel:	0.000			\$0.00
											Card Total:		\$108.86
											Total Transaction Charges:		\$108.86

MAYOR:

H. Goldston Womble, Jr

COMMISSIONERS:

Timothy G. Blount

Paul A. Evans

Terri Hawley

Dean C. Hilton

Michael J. Suggs

John Hugh Womble, Jr



TOWN ADMINISTRATOR:

Sean D. Martin

TOWN CLERK:

Tina Merritt-Smith

1879 White Lake Dr. PMB 7250

White Lake, NC 28337-6280

Phone # (910) 862-4800

Fax # (910) 862-8686

www.whitelakenc.org

February 14, 2025

NC Department of Public Safety Division of Emergency Management

Attn: Mutual Aid

1636 Gold Star Drive

Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, September 28, 2024 to October 2, 2024, deployed with OSFM to aid first responder and fire services by being available to relieve local fire and first responders. The assignment was tasked in WebEOC as Mission number #313543.

The total reimbursement requested is \$37,720.90. This amount is comprised of the following:

\$ 17,730.29 Personnel

\$ 1,179.70 Materials/Commodities/Travel Cost

\$ 18,810.91 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223, mlennon@whitelakenc.org.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Mary Jo Lennon".

Mary Jo Lennon, CPA
Finance Director/ Human Resources

MAYOR:

H. Goldston Womble, Jr

COMMISSIONERS:

Timothy G. Blount

Paul A. Evans

Terri Hawley

Dean C. Hilton

Michael J. Suggs

John Hugh Womble, Jr



TOWN ADMINISTRATOR:

Sean D. Martin

TOWN CLERK:

Tina Merritt-Smith

1879 White Lake Dr. PMB 7250

White Lake, NC 28337-6280

Phone # (910) 862-4800

Fax # (910) 862-8686

www.whitelakenc.org

February 13, 2025

NC Department of Public Safety Division of Emergency Management

Attn: Mutual Aid

1636 Gold Star Drive

Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, October 21, 2024 to October 22, 2024, deployed with NC WaterWarn to aid in the restoration of water to the City and Asheville and surrounding areas.. The assignment was tasked in WebEOC as Mission number #321746.

The total reimbursement requested is \$2,678.21. This amount is comprised of the following:

\$ 1,391.45 Personnel

\$ 194.90 Materials/Commodities

\$ 1,091.86 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223.

mlennon@whitelakenc.org.

Respectfully submitted.

A handwritten signature in blue ink, appearing to read "Mary Jo Lennon".

Mary Jo Lennon, CPA

Finance Director/ Human Resources

MAYOR:
H. Goldston Womble, Jr
COMMISSIONERS:
Timothy G. Blount
Paul A. Evans
Terri Hawley
Dean C. Hilton
Michael J. Suggs
John Hugh Womble, Jr



TOWN ADMINISTRATOR:
Sean D. Martin
TOWN CLERK:
Tina Merritt-Smith
1879 White Lake Dr. PMB 7250
White Lake, NC 28337-6280
Phone # (910) 862-4800
Fax # (910) 862-8686
www.whitelakenc.org

February 13, 2025

NC Department of Public Safety Division of Emergency Management
Attn: Mutual Aid
1636 Gold Star Drive
Raleigh, NC 27607

Re: Helene Response Support

Please find enclosed documentation for the reimbursement of the Town of White Lake for expenses incurred in support of emergency protective measures and the response to Hurricane Helene, September 28, 2024 to October 2, 2024, deployed with NCWaterWarn to aid in the restoration of water to the City and Asheville and surrounding areas.. The assignment was tasked in WebEOC as Mission number #314693.

The total reimbursement requested is \$15,091.02 This amount is comprised of the following:

\$ 4,622.42 Personnel

\$ 3,424.83 Materials/Commodities

\$ 7,043.77 Equipment

Town of White Lake, Tax ID# is 56-6021446.

Please remit payment to 1879 White Lake Drive, PMB 7250, White Lake, NC 28337.

If you have any questions, please feel free to contact Mary Jo Lennon at 910-862-4800 ext. 223, mlennon@whitelakenc.org.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Mary Jo Lennon".

Mary Jo Lennon, CPA
Finance Director/ Human Resources



Bladen County Call to Artists 2025-2026 NC First in Freedom Festival Regional Art Contest



2026 represents the 250th Anniversary of the founding of the United States. The journey toward this historic milestone is an opportunity to celebrate through multiple forms of expression. One such form is the arts. Bladen County's America 250th Committee in partnership with Elizabethtown-White Lake Area Chamber of Commerce is announcing this Call to Artists for participation in the 2025-2026 NC First in Freedom Festival Regional Art Contest. The art contest will be a collaborative event between the NC First in Freedom Festival (FIFF) Committee, Moores Creek National Battlefield, Moores Creek Battleground Association, Bladen County's America 250 Committee, and Pender Arts Council. The art contest is comprised of 2 phases: Phase 1, the County Art Contest, to determine the winners to participate in Phase 2, the Regional Art Contest.

Guidelines: Phase One – Bladen County Call to Artists

- The theme of the art contest is ***“Freedom”***. This correlates with the NC First in Freedom Festival, relating to the celebration of our nation's 250th birthday.
- The contest is open to high school (public and private) and adult participants in Bladen County.
- **Digital art submissions** are due to Elizabethtown-White Lake Area Chamber of Commerce by **May 25, 2025**.
- Judging will be based on the following criteria: artwork encapsulates the concepts of freedom and patriotism, celebrates America at 250, and is inspirational.
- Contest entries must be original two-dimensional (2D) work created within the last 12 months using a medium of the artist's choice with a size not larger than 18" X 24" and no smaller than 8" X 10".
- Art must be gallery wrapped and “ready to hang” using eye bolts and wire. Frames are not required, but if the artist chooses to frame their art, the frame must be all black.
- Prizes for the 1st and 2nd Place Adult and Student Winners are being sponsored by Camp Clearwater. Prizes for winning entries will be awarded as follows:

1 st Place Adult	\$250.00	1 st Place Student	200.50
2nd Place Adult	\$200.50	1 st Place Student	200.50

- Email your high quality digital file to: admin@elizabethtownwhitelake.com. Once the digital file is received, you will receive instructions on where to bring the actual artwork.
- **Subject Line: FIFF Art Contest Entry**
- **Include:** Your name – Phone number – Student or Adult Category – Size – Medium - Brief description of the artwork submitted with a focus of how it portrays the meaning of “freedom”.
- Winners will be notified by **June 30, 2025**. Winners will advance to the First in Freedom Regional Art Contest.

Guidelines: Phase Two – Regional Art Show

- The NC FIFF committee in conjunction with Moore's Creek National Battlefield and Battleground Association is responsible for coordinating and conducting the regional competition.
- Bladen County will deliver its 1st and 2nd place winners to the NC FIFF Art Contest Committee by August 16, 2025 at Pender Arts Council, 111 South Wright Street, Burgaw, NC 28425.
- The 1st place winners of each category from Bladen County will be judged along with the submissions from the other seven counties (Brunswick, Columbus, Duplin, New Hanover, Bladen, Onslow, and Sampson) to determine the regional place winners, 1st, 2nd, and 3rd. This phase will be completed by August 30, 2025
- The winning selection(s) for the regional art show will be made by the NC FIFF panel of judges and is final. First, second, and third place winners will be determined from the submissions in each of the two categories (high school and adult). The regional judges will use the same criteria to determine the overall regional winners: submitted artwork encapsulates the concepts of freedom and patriotism, celebrates America at 250, and is inspirational.
- The winning art submissions from each county will be on display at the Pender Arts Council, 111 S. Wright St, Burgaw, NC and then at Moores Creek National Battlefield from February 21-28, 2026 and possibly other venues TBD. The artwork will be released by the NC FIFF Art Contest Committee back to the appropriate counties as quickly as possible starting March 3, 2026.
- Prizes for winning entries will be awarded as follows:

1 st Place Adult	\$502.50	1 st Place Student	250.00
2 nd Place Adult	\$250.00	2 nd Place Student	202.5
3 rd Place Adult	\$102.50	3 rd Place Student	102.50

- In addition to the proposed awards above, the school from which the winning student submission comes will be awarded \$250 for the purchase of classroom supplies. The regional awards are in addition to whatever awards are given by the counties.
- The winning artwork submitted to the regional competition by the participating counties will be highlighted in the NC First in Freedom Festival Visitors guide.
- Pender County, NC First in Freedom Festival Committee, Pender Arts Council, Moores Creek National Battlefield, and Moores Creek Battleground Association maintain the rights to use photos of the art for marketing and promotion. The organizing committee reserves the right to not display any entry.

For questions or more information, please email: admin@elizabethtownwhitelake.com.

BLADEN COUNTY FREEDOM ART CONTEST

SUBMISSION FORM:

Please submit this information with a digital copy of your entry by Sunday, May 25, 2025 to the Elizabethtown White Lake Area Chamber – admiin@elizabethtownwhitelake.com.

A confirmation email will be sent along with instructions on where to bring your actual artwork for display.

CHECK CATEGORY:

___ ADULT (18 YEARS OLD OR ABOVE)

___ STUDENT (UP TO AND INCLUDING 12TH GRADE)

GRADE: _____

SCHOOL: _____

NAME: _____

PHONE NUMBER: _____

EMAIL: _____

TOWN: _____

I understand that my work or its likeness will be used to promote the America's 250th event in Bladen County and North Carolina, If I am one of the winners, my artwork will be submitted to the First In Freedom Regional Art Contest.

ARTIST SIGNATURE: _____

PARENT'S SIGNATURE IF 18 OR UNDER: _____

HOW DOES YOUR WORK REPRESENT FREEDOM? (short description up to 100 words)



MID-CAROLINA REGIONAL COUNCIL
RURAL TRANSPORTATION PLANNING ORGANIZATION

March 13, 2025

Subject: Rural Transportation Advisory Committee Representation

This letter is to notify the municipalities of Bladen County of a current vacancy that exists on the Mid-Carolina Rural Planning Organization's Transportation Advisory Committee (TAC). Please send all nominations through your respective Clerk directly to me.

1. **Bladen Municipal:**

An elected official representative from the following municipalities will be chosen to fill the vacant seat, which acts as the representative for all municipal member jurisdictions in Bladen County. Nominations will be accepted through March 31, 2025. The Mid-Carolina RTAC will then vote to fill the vacancy from the pool of nominations at the April 2025 regular meeting:

- Elizabethtown
- Bladenboro
- White Lake
- East Arcadia
- Dublin
- Tar Heel
- Clarkton

Please provide contact information of any nominee from your jurisdiction who may be able and willing to serve on the committee on or before March 31, 2025. Please also provide any details and qualifications that the nominee wishes to be used in consideration of their appointment to the TAC. Membership on the TAC Board is a significant commitment and we seek members that are willing and able to commit the time needed for meaningful participation.

For all TAC Members, membership requires filing of both a Statement of Economic Interest and a Real Estate Disclosure with the North Carolina Board of Elections and Ethics Enforcement by April 15th of each year, and immediately upon being accepted or appointed to the Board, in accordance with the State Government Ethics Act (Chapter 138A NCGS). More information on ethics requirements for RPO TAC Members can be found at the following link to training material for RPO Ethics filers:

<https://connect.ncdot.gov/projects/planning/TPB%20Documents/2017%20MPO-RPO%20Ethics%20Training.pdf>

Representation on all vacant seats is crucial for continued collaboration of regional transportation planning for seamless coordinated project development and delivery.

Continued

Attached is an overview of our organization and the associated functions. Your continued participation and support of Mid Carolina Rural Planning Organization reinforces the value and need for collaboration among stakeholders in eastern North Carolina on the issue of regional transportation, and a commitment to become more proactive in cooperatively addressing transportation needs that greatly impact the economic vitality and quality of life in our region.

I look forward to hearing back from you with your response, and to continue working with your jurisdiction providing and assisting with pertinent transportation planning activities. If you have any questions or want more information about the RPO, please contact me, 910-323-4191 ext. 34 or agarcia@mccog.org.

Again thank you for your participation and support.

Sincerely,

Alyssa Garcia

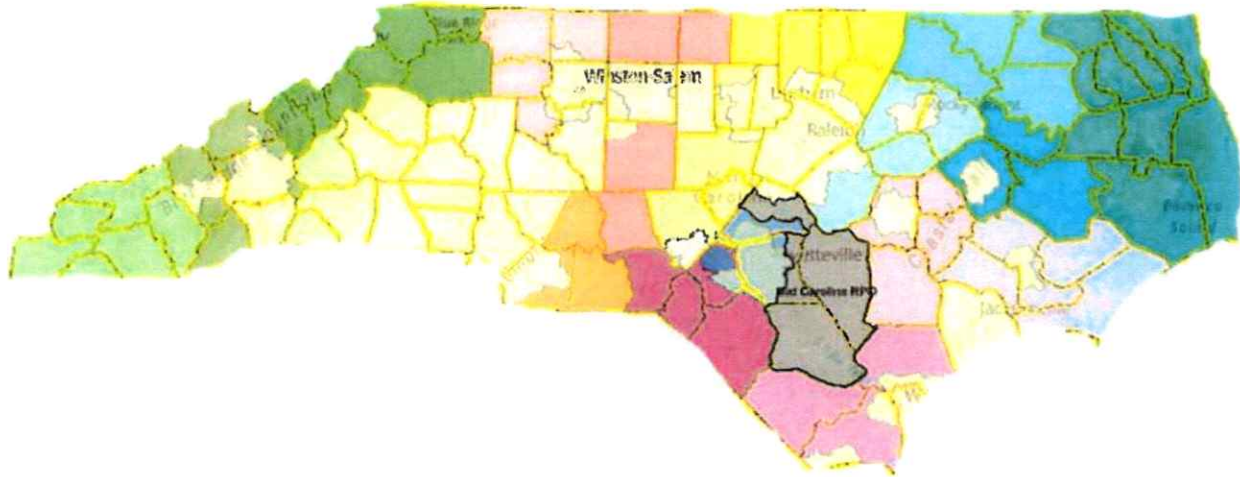
Attachments:

Alyssa Garcia

Mid-Carolina Rural Planning Organization Coordinator

MCRPO Overview Material
MCRPO 2025 Meeting Schedule
MCRPO Memorandum of Understanding
MCRPO RTAC Bylaws

Informational Sheet for Potential New TAC Board Members



Mid-Carolina Rural Planning Organization (RPO)

Overview:

The Mid-Carolina RPO is a regional transportation planning organization dedicated to coordinating transportation planning efforts for rural areas in North Carolina. It serves regions not covered by Metropolitan Planning Organizations (MPOs) and was established to address the need for enhanced planning in these areas.

Core Duties of Mid-Carolina RPO:

1. **Comprehensive Transportation Plans:**

Collaborate with the North Carolina Department of Transportation (NCDOT) to develop transportation plans for the region.

2. **Public Participation:**

Facilitate community involvement to ensure diverse input into the transportation planning process.

3. **Project Prioritization:**

Recommend and prioritize transportation projects for inclusion in the State's Transportation Improvement Program (TIP).

4. **Information Sharing:**

Share transportation-related information with local governments, organizations, and the public.

Lead Planning Agency (LPA):

The LPA for the Mid-Carolina RPO is the Mid-Carolina Regional Council. The designated staff member is responsible for preparing documents, organizing meetings, administering state transportation funds, and supporting the directives of the Transportation Advisory Committee (TAC) and the Technical Coordinating Committee (TCC).

Transportation Advisory Committee (TAC):

The TAC is the governing policy body for the Mid-Carolina RPO. Its membership includes elected officials, local government representatives, and the region's representative on the North Carolina Board of Transportation. The TAC provides policy direction, coordinates communication, and helps guide the development of the regional transportation program.

Technical Coordinating Committee (TCC):

The TCC advises the TAC by providing technical recommendations. It includes staff from local governments, NCDOT, transit providers, and other relevant agencies. The TCC ensures that the planning process is well-coordinated and aligned with the region's transportation goals.

Mid-Carolina RPO Jurisdictions:

The Mid-Carolina RPO covers several counties and municipalities in the central region of North Carolina. These jurisdictions include:

- **Counties:**
 - **Bladen County**
 - **Harnett County**
 - **Cumberland County**
 - **Sampson County**
- **Municipalities:**
 - Various towns and cities within these counties are also part of the RPO and collaborate on transportation planning efforts.

The RPO works closely with these local jurisdictions to identify transportation needs, prioritize projects, and develop plans that improve mobility, safety, and infrastructure across the region.

Role of TAC Members:

- Guide the development of transportation plans and priorities for the Mid-Carolina region.
- Foster collaboration and coordination among local governments, NCDOT, and transportation agencies.
- Provide policy direction to improve transportation infrastructure and services in rural areas.

As a TAC member, you will help shape the future of transportation for the communities within the Mid-Carolina RPO region.



The Mid-Carolina Rural Planning Organization

Bladen, Cumberland, Harnett, & Sampson Counties

Rural Transportation Advisory Committee

2025 MEETING SCHEDULE

1:00 PM - Fourth Wednesday Quarterly

(Schedule, time, location same unless noted below or on agenda)

4809 Clinton Rd. Fayetteville, NC 28312

Cumberland County East Regional Branch Library

JANUARY 22, 2025

APRIL 23, 2025

JULY 23, 2025

OCTOBER 22, 2025

"PROGRESS THROUGH INTERGOVERNMENTAL COOPERATION"

Sean Martin

From: Alyssa Garcia <agarcia@mccog.org>
Sent: Thursday, March 13, 2025 12:27 PM
To: Sean Martin
Subject: Re: Vacant Rural Transportation Advisory Committee Seat

Good afternoon,

Thank you, that would be much appreciated! Our current RTAC roster includes:

Glenn Adams- Cumberland County Commissioner
Mardy Jones- Cumberland County Municipal Rep. (Mayor of Stedman)
Charles Peterson- Bladen County Commissioner
Brooks Matthews- Harnett County Commissioner
Alan McLamb- Sampson County Commissioner
Daniel Ruggles- Sampson County Municipal Rep. (Clinton City Councilman)
Grady Hunt- NCDOT Division 6 Board of Transportation Representative.

We are in the process of receiving nominations for the Harnett County Municipal Representative as well from the City of Dunn.

Sincerely,

Alyssa Garcia, MPA, CZO
RPO Coordinator
Mid-Carolina Regional Council
6205 Raeford Rd. | Fayetteville, NC 28304
Cell: 919-648-7811
Office: 910-321-8187



www.mccog.org

From: Sean Martin <smartin@whitelakenc.org>
Sent: Thursday, March 13, 2025 10:27 AM
To: Alyssa Garcia <agarcia@mccog.org>
Subject: RE: Vacant Rural Transportation Advisory Committee Seat

* CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. *

Good Morning Alyssa,

TOWN OF WHITE LAKE

PUBLIC NOTICE



IN OBSERVATION OF
GOOD FRIDAY
THE MUNICIPAL COMPLEX
WILL BE CLOSED

APRIL 18, 2025

*PAYMENTS MAY BE DEPOSITED IN THE NIGHT DEPOSIT BOX LOCATED
BESIDE THE DRIVE-THRU WINDOW.*

*In case of a Water/Sewer emergency, please dial 910-862-8141 (Central
Communications), give your name, phone number and location of problem and the
Water/Sewer on-call person will respond.*

H. GOLDSTON WOMBLE, JR., MAYOR

the TURTLE TROT



IT'S a **FAMILY FUN RUN**
TO SHOWCASE OUR NATIVE
FISH, BATS, REPTILES
AND OTHER CREEPY-CRAWLIES!

May 18,
2025

register at
whitelakefriends.com

hosted by the
**WHITE
LAKE
FRIENDS
INC.**

THIS PAGE WAS LEFT BLANK INTENTIONALLY